JUL 1941

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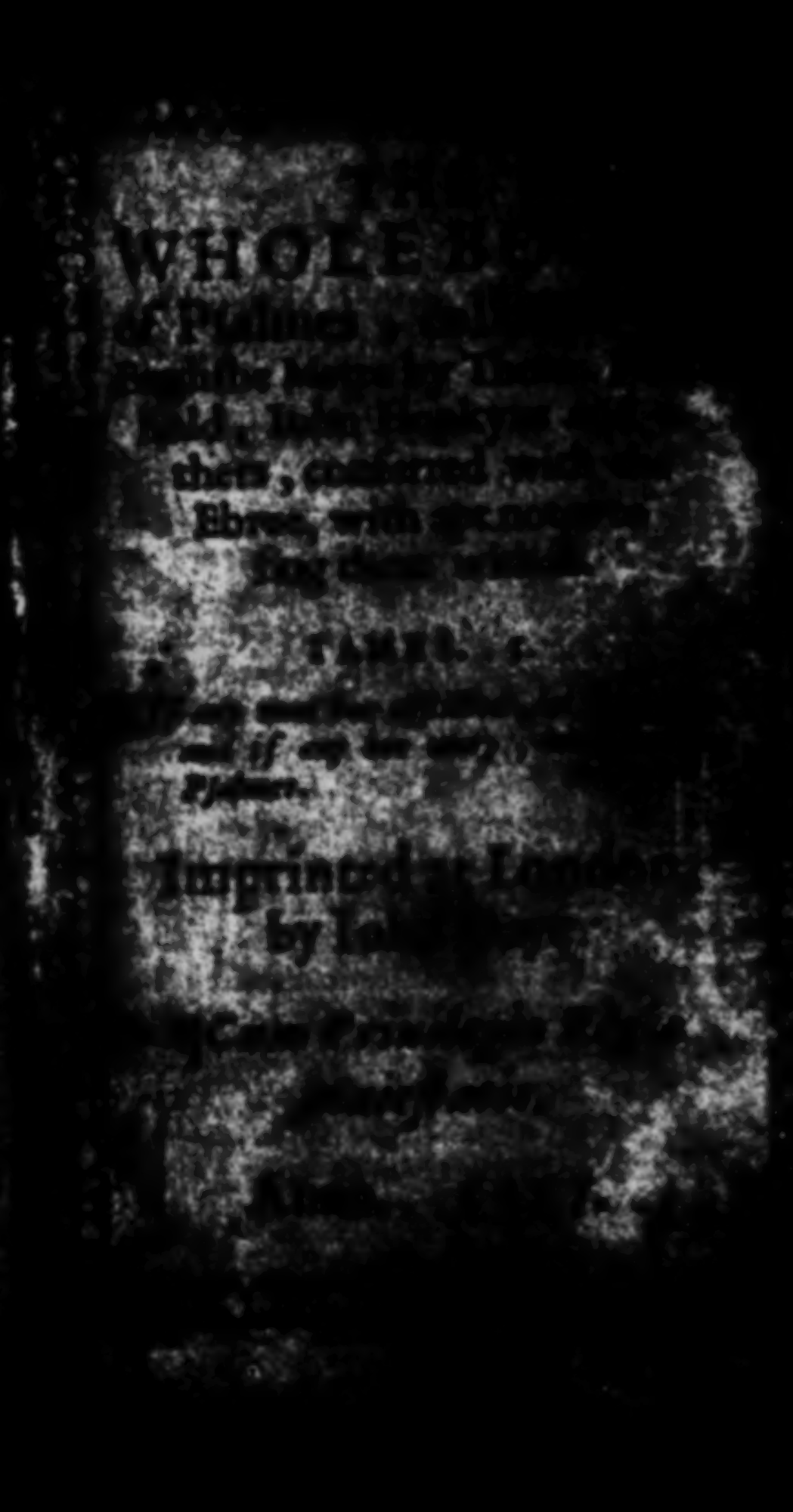


Ecclesiasticus. 44. Vers. 5.

THey inuented the melodie of musicke, and expounded the Verses that were written.

Augustinus, lib. confes. 10. Cap. 33.

WHen I call to mynde what teares I wept at the hearyng of the songes which thy Church and congregatiō did vse to sing to thee (O Lord) what tyme I first began to recouer my fayth vnto thee (as me thinke euen yet still I feele my selfe rauished, not yet with the singyng, but with the sweete matter which is song, specially, when it is song with full expressed voyce and with decent harmonie) then I iudge this ordinaunce of singyng to be much profitable and expedient. (Agayne) Notwithstandyng, when I feele this in my selfe that the melodie moueth me more then the matter of the dittie whiche is song, I confesse then that I offend mortally therein, and then wish I rather not to heare such singyng then so to heare it.

¶ A Treatise made by Athanasius, Vpon the Psalmes.

An. Dom. 379.

I Do not a little maruell at, and commende thy constant purpose in Christ (freud Marcelline) not onely for that thou doust so valiātly beare this present aduersitie, wherin thou hast suffered right many paynefull displeasures: as, for that thou hast not cast of and renounced thy continuall study: for when I enquired of the bearer of thy letters how thou spentst thy life after thy sicknesse, I vnderstoode playnly, that thou wholy applyest all thy diligence to the holy Scripture, but more specially to the booke of the Psalmes labouryng with thy selfe to this ende, that thou mightest comprehende the secrete hidden sence of euery Psalme: for whiche thyng I must loue thee so much the more, for that I my selfe beare so great affection toward that booke, as to noue almost so much in all the whole Scripture, the [illegible] so enflamed thereunto by the [illegible] of the auncient old Father Philoponus, [illegible] learned discourse that hee vouchsaued [illegible] vnto me, made euident demonstration [illegible] whatsoeuer was conteined abroad in the whole Scripture, was fully reported in the [illegible] booke: So that the matter of the five [illegible] Moses, the substance of the iii. bookes [illegible] the bookes of the kinges with this [illegible]

all the mysteries of Christ, and of the vocation of the Gentiles, which were treated by the Prophetes in their bookes seuerally: The bookes of the Psalmes (being well resembled to a pleasant garden of all deliciousnes) did vniuersally by Meure expresse them all, by playing them as it were sweetely vpon musicall instrumentes. In whiche his conference he also noted, that the booke of the Psalmes had this peculiar grace and obseruation chiefly by it selfe, that beside other matters by which it hath an agreable proportion and fellowshyp, with other bookes of the Scriptures, it hath this in a maruelous consideration proper to him selfe alone (sayth he) that it conteineth the motions, the mutations, the alterations of euery mans hart and conscience described and liuely paynted to his owne sight, so that if a man list, he might easely gather out therof certaine considerations of hym selfe as out of a bright glasse and playne paterne set before his face, so thereby to reforme himselfe as he read therein: for in other bookes (sayth he) onely we heare the preceptes of the law, what ought to be done, and what vndone, we heare the matter of prophecie, to the intent we should not be ignoraunt of Christes comming vnto vs in the flesh: furthermore, we read the histories, whereby the actes of kynges and holy Fathers might bee knowen and brought to remembraunce, but in the bookes of the Psal-

mes,

mes, ouer and aboue that, we learne and heare all these foresayd thynges sufficiently: there euery one may see and perceiue the motions and affections of his owne hart and soule, both to see whereto hee is inclined, and where hee is streyned and pinched, so that he may haue a very good fourme of prayer therefore, not that these motions should lightly fall from his consideration, assoone as he haue heard them but to learne how he may heale these his affectiõs and passions, by word and by deede. There be in other bookes wordes and sentences, whiche forbyd diuers vices and enormities, but this booke prescribeth a forme, how a man may be clere of them, and to auoyde them. As in example, we be bidden to repent vs, and to do penaunce, and told further we be, that truly to repent vs, is to cease from sinnyng: but in this booke is there a forme set out vnto vs, how to do penaunce, and what is meete to be sayd presently at hand in that case and state.

Furthermore S. Paule teacheth in his doctrine, that tribulation worketh patience, patience bringeth in probation, and probation breadeth hope, and hope is neuer ashamed, but in the Psalme is set out, how tribulatiõ should be borne, and by what wayes euery one of vs is tryed and proued, and what kynde of prayer we may vse, to come by this hope in God. Also it is commaunded in precept, that we

shoulde geue thankes in all thynges. Now doth the Psalme expresse, what is meete to be sayd when we do geue thankes.

Moreouer, we heare of other places of Scripture, that all such as will lyue godly in Christ, shall suffer persecution and aduersitie: where in the Psalmes we learne how we should be affected when we be exilde, and there to flee from tyranny. In them we learne who they be whiche suffer persecution, and what thankefull prayers they ought to offer to God, which be escaped & deliuered frō the pursute of their enemyes. So likewise we be charged to blesse the Lord, and to laude him in all thyngs, but how and in what forme we should pyayse God, and what wordes we should pronounce in our laudes singyng, we haue that instruction in the Psalmes onely.

To be short, we may there finde in euery case as may rise most diuine songes and ballets, perteinyng as well to our selfe in person, as to our doynges and state whatsoeuer we bee in. There is also in the Psalmes (sayd he) one other marueious thyng to be expended: For when in other bookes of Scripture beside, we read such thynges as the holy fathers either spake in word or dyd leaue in writyng (we so read them as though we seemed but to recite and rehearse the onely, and they whiche do heare vs when wee read such matters, straight way they conceiue in their imagination that they bee other mens

wordes

wordes and deedes that they heare, and in such sorte are they inflamed to those matters so rehearsed that they bend themselues to be as followers to them to counterfaite the lyke.

But whosoeuer taketh this booke in his hād, he reputeth and thinketh all the wordes he readeth (except the wordes of Prophecie) to be as his very owne woordes spoken in his owne person, yea & whosoeuer doth but heare them read, he is so affected to them, as he were the very man that read them, or first spake them, and so is disposed toward the woordes of the verses, when they be vttered, as they were properly his owne onely wordes, first by him conceiued and pronounced. So that he shall not esteeme them in a singular respect, referryng those wordes to the persons of the Patriarches, or of Moyses, or of any of the Prophetes: for as much as the Psalme without respect of persons do expresse as well the righteous man, which obeyeth Gods preceptes, as the sinners which transgresse his preceptes, with all their deedes they do. So that all maner of men must needes bee comprehended in them, as of whom the Psalmes make so playne mention.

And verely me thinke the Psalmes bee to him, which singeth them as a glasse where hee may behold the whole affections of his soule, which so vttered to his owne sight, he may declare forth to other: for who that heareth a mā

readyng such kynde of Poesie, vndoubtedly he taketh it so to him selfe as it were onely of him selfe, and so while conscience hath remorse in the hearyng, hee is thereby compunct and styrred to repentaunce, and sometyme hearyng what grace the Psalme doth expresse as done by Christ to his electes, and what hope they may haue in him, he must needes in the contemplation therof begyn to reioyce in his conscience and geue God his thankes. Wherupon he which shall sing the third Psalme, in beholdyng hys owne aduersitie, he shall so report it, as though they were his owne very wordes, who that shal rehearse the 10. and 17. Psalmes. He shall so vtter them, as he pronounced his owne hope and trust, who shall read the 51. Psalme, so speaketh he the wordes of a penitent contrite hart, as they were his in deede. And who that prayeth the 54. 56. 57. 142, he is not so disposed in them, as though he should speake of some other which suffreth persecution, but as he himselfe felt the same in deede, and therefore, singeth to God those wordes as his very owne wordes and petitions.

✻ Of the vſe and vertue of the Pſalmes by Athanaſius.

ALl holy Scripture is certeinly the teacher of all vertue & of the true fayth: but the booke of the Pſalmes doth expreſſe after a certaine maner the very ſtate and condition of the ſoule. For as he which entendeth to preſent himſelfe to a kyng, firſt will compounde with him ſelfe to ſet in good order both his geſture and ſpeache, leaſt elſe he might be reputed rude and ignorant: Euen ſo doth this godly booke informe all ſuch as be deſirous to leade their life in vertue, and to know the life of our Sauiour, whiche hee led in his bodely conuerſation, puttyng them in mynde in the readyng thereof, of all their affections and paſſions, whereto their ſoule is inclined.

Moreouer, the Pſalmes forme and teache euery man with diuers inſtructions, whereby hee may not onely eſpy the affections and ſtate of his ſoule, and to winne a good paterne and diſcipline, how he may pleaſe God, but alſo with what forme of wordes hee may amende himſelfe, and how to geue GOD due thankes leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impietie by his vnreuerent eſtimation to God, for we muſt all make an account to the iudge, as well of our euill deedes, as of our idle wordes.

¶ IF therefore thou wouldeſt at any time deſcribe a bleſſed man, who he is, and what

thyng maketh him to be ſo: thou haſt the 1,32, 41.112.128.Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpite they haue to Chriſt: thou haſt the 2. Pſal.

3 If thyne owne familiars purſue thee: and if many ryſe agaynſt thee, ſay the.3.143. Pſalmes.

4 If thus in trouble thou haſt cald on God, and haſt taried vpon his helpe: and wouldeſt geue him thankes for that hee hath heard thee with his helpe, ſing the 4.116.40.Pſalmes.

5 If that thou ſeeſt that euill men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayer, ſing the 5.Pſalme.

6 If thou feeleſt Gods dreadfull threates, and ſeeſt thy ſelfe afrayde of them: thou mayſt ſay the 6.38.88. Pſalmes.

7 If any take counſaile agaynſt thee, as Achitophell did agaynſt Dauid, if thou be admoniſhed therof, ſing the 7.Pſalme.

8 If thou in beholdyng the grace of our Sauiour ſo ſpread on euery ſide, ſpecially for the reſtoring of mankind to ſaluation, and wouldſt ſpeake thereof in meditation to God, ſing the 8. Pſalme.

9 If ſo agayne thou wilt ſing in geuing thākes to GOD for the proſperous gatheryng of thy fruites, vſe the 8.Pſalme.

10 If thou wouldeſt haue thyne aduerſary kept backe; and thy ſoule ſaued, truſt not in thy ſelfe but in the ſonne of God ſingyng the 9. Pſalme.

Pſalme.

11 If thou perceiueſt God to bee wroth with his people, as though he regarded thē nothing, thou haſt to pacifie him to complaine thereof: the 10.60.74 Pſalmes.

12 If any man would put thee in feare, haue thou thy hope in God and ſing, the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abounde, ſo that there is no godlynes among men repayre thou to God and ſay the 12. Pſalme,

14 If thyne aduerſary lye long in wayte agaynſt thee, diſpayre not as though God had forgotten thee, but call vpon the Lord, and ſing the 13.61.22. Pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence bee not partaker with them in wickednes, but make haſt to God, and ſay the 1453. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen: ſing the 15. Pſalme.

17 If thou haſt neede of prayer for ſuch as be agaynſt thee and haue cloſed thy ſoule on euery ſide, ſing the 16.17.86.141. Pſalmes.

18 If thou haſt eſcaped from thine enemyes, and art deliuered from them who purſued thee, ſing thou the 18.89. Pſalmes.

19 If thou dooſt wonder at the order of things created by God, conſideryng the grace of the diuine prouidence ſing the 19.24. Pſalmes.

20 If thou ſeeſt any man in aduerſitie, comfort hym and pray for him with the 20. Pſalme.
21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to lyue proſperouſly, reioyce therein, and ſing the 23. Pſalme.
22 If thyne enemyes conſpire agaynſt thee, lift vp thy ſoule to God and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vayne agaynſt thee.
23 If thyne enemyes clouſter agaynſt thee, and goe about with their bloudy handes to deſtroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgements are not truſty, but require God to be the iudge, for hee alone is iudge, and ſay the 26.35.43. Pſalmes.
24 If they preſſe more fiercely on thee, though they be in numbers lyke an armed hoſt, feare them not, whiche thus reiect thee: as though thou were not annoynted and elect by God but ſing the 27. Pſalme.
25 If they be yet ſo impudent that lay wayte agaynſt thee ſo that it is not lawfull for thee to haue any vocation by them, regarde them not but ſing to God the 28. Pſalme.
26 If thou wilt exhorte and prouoke kynges and princes, to ſubmit their powers to God, and to regard his honor ſing the 29.82. Pſalmes.
27 If thou renue and builde thyne houſe: both of thy ſoule, whereto thou receiueſt GOD to hoſt, and of thy temporall habitation, ſing the

30.48.127. Pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake of thy frendes and kinſfolke, leaue not of thy purpoſe, nor feare them which be agaynſt thee, but thinke on them which follow: and ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be Baptiſed and ſo deliuered from the corruption of their byrth, prayſe thou the bountyfull grace of God and ſing the 32. Pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly lyfe and ſing the 33. Pſalme.

31 If by chaunce thou falleſt amongeſt thyne enemyes, and yet haſt fortunatly eſcaped them, if therfore thou wilt geue thankes, call together meeke men, and ſing the 34. Pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchief, thinke not that their nature doth impell them by neceſsitie to worke ſinne agaynſt their will, as certaine heretickes ſuppoſe, but conſider the Pſalme 36. and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinnyng.

33 If thou ſeeſt how wicked men do much wickedneſſe and that yet ſimple folke prayſe ſuch, when thou wilt admoniſhe any man not to follow them, to be lyke vnto them becauſe they ſhalbe ſhortly rooted out and deſtroyed: ſpeake to thy ſelfe and to other the 37. Pſalme.

34 If thou haſt decreed to take heede of thy ſelfe, and ſeeſt thyne enemy approche nye thee, as to ſuch the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to begge, and wilt ſhewe pitie to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame ſaying: the 41. Pſalme.

36 If thou haſt a deſire to Godward, and hearеſt thine enemyes to vpbrayde thee, be not troubled, but conſider what fruite of immortalitatie riſeth to thee for this deſire: comfort thy ſoule with hope to God, and ſo therein releauyng and aſſwagyng the heauynes of thy life, ſay: the 42. Pſalme.

37 If thou wilt remember of Gods benefites whiche he dyd to their fathers, both in their out goyng from Egypt, as in the deſerte, and how good God was to them, but they vnthankefull to hym. Thou haſt: the 44. 78. 89. 102. 106. 107. 114. Pſalmes.

38 If thou haſt made thy refuge to God and haſt eſcaped ſuch trouble as was prepared agaynſt thee, if thou wilt geue thankes and ſhew out his kyndnes to thee, ſing the 46. Pſalme.

39 If thou wilt know how to geue thankes to God when thou dooſt reſort to him with vnderſtandyng ſounde, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in

In the liuyng God, who miniſtreth all thynges aboūdantly to good mens vſe: and blameth the madnes of the world: whiche ſerueth their God Mammon ſo inordinately, ſing: the 49. Pſalme.

41 If thou wouldeſt call vpon the blind world for their wrong confidence of their brute ſacrifices, and ſhewe them what ſacrifice Goſt moſt hath required of them, ſing: the 50. Pſalme.

42 If thou haſt ſinned and art conuerted and moued to do penaunce, deſirous to haue mercy, thou haſt woordes of confeſsion in the 51. Pſalme.

43 If thou haſt ſuffered falſe accuſation before the kyng, and ſeeſt the deuill to triumph thereof, go aſide and ſay the 52. Pſalme.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſeis dyd Ieſus, and as the aliantes did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God, the 54. 69. 57. Pſalmes.

45 If thyne aduerſaries whiche trouble thee do vpbrayde thee, and that they whiche ſeeme to bee thy frendes, ſpeake moſt agayn̄ thee: wherupon if in thy meditatiō thou art ſomewhat greeued thereat, thou mayeſt call on God, ſaying, the 55 Pſalme.

46 If perſecution come fierce on thee, and vnbewares chaunce to enter into the cane where thou hideſt thy ſelfe feare not, for in this ſtrayte thou ſhalt haue expedient wordes both to com-

ſort thee, and put thee in old remembraunce with the 57.142. Pſalmes.

47 If thou wilt confounde hypocrites whiche make glorious ſhewes outwardly, ſpeake their conuerſion, with the 58. Pſalme.

48 If thy purſuers commaunde thy houſe to be watched, when thou art eſcaped, geue thankes to God, and graue it in the tables of thy hart for perpetuall remembraunce and ſay, the 59. Pſalme.

49 If thyne enemyes cruelly aſſault thee, and would catch thy lyfe, offer the ſubiectiō to God agaynſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them and ſay, the 62. Pſalme.

50 If thou flyeſt perſecution, and getteſt thee into wildernes, feare thou not, as though thou were there alone, but hauyng GOD nye vnto thee, riſe to him early in the mornyng, ſingyng the 63. Pſalme.

51 If thyne enemyes would put thee in feare, and neuer ceaſe to lay traynes for thee, & picke all manner quarels agaynſt thee, though they be very many, geue no place to them, for the dartes of babes ſhalbe their deſtruction, if thou ſayeſt: the 61.68.70.71. Pſalmes.

52 If thou wilt laud GOD with a Pſalme or Hymne, ſing the 65.66. Pſalmes.

53 If thou aſkeſt mercy of God, ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

55 If thou haſt neede to confeſſe GOD with thankes, ſing the 71. 75. 92. 105. 118. 136. 108. 111. 138. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended nor moued there at, but ſay: the 73. Pſalme.

57 If thine enemies haue beſet the wayes whether thou fleeſt, and art thereby in great anguiſh, yet in this trouble diſpayre not but pray, and if thy prayer be heard, geue God thankes and ſay the 77. Pſalme.

58 If they perſeuer ſtill, and defile the houſe of God, kill his electes, and caſt their bodies to the foules of the ayre, feare not their cruelty, but ſhew pitie to them whiche be in ſuch agonie and ſay: the 79. Pſalme.

59 If thou wilt enforme any man with the myſterie of the reſurrection, ſing the 80. Pſalme.

60 If thou wilt ſing to the Lord, call together Gods ſeruauntes on the feaſtfull day, and ſing: the 81. 95. 134. Pſalmes.

61 If the aduerſaries flocke together on euery ſide, and threate to deſtroy the houſe of God, and make their conſpiracies agaynſt his Religion: let not their numbers and power trouble thee, for thou haſt an anker of the wordes of the Pſalme 83.

62 If thou caſteſt an eye to Gods houſe and to

his eternall tabernacles, and haſt a deſire thereto as the Apoſtle had: ſay thou alſo 84. Pſalme.

63 If Gods wrath be ceaſed, and the captiuitie ended, thou haſt cauſe how to geue thankes to God with Dauid, recountyng his goodnes to thee and others with the Pſalmes. 85. 116. & 76.

64 If thou wilt rebuke Paynyms and heretickes, for that they haue not the knowledge of God in them, thou mayeſt haue an vnderſtandyng to ſing to God, the 86. 115. Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholicke Churche haue from ſchiſmes: and wouldeſt conuert thē, or to diſcerne the Church concernyng the outward appearaunce, and formes therof: thou mayſt ſay, the 87. Pſalme.

66 If thou wouldeſt know how Moyſes prayde to GOD, and in his meditation, recountyng the brittle ſtate of mans lyfe, deſired God to direct ſo his ſhort lyfe, that he might folow wiſdome, read the 90. Pſalme.

67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them that hope in God will neuer ſuffer a ſoule to be confounded, but make it bolde and without feare for Gods protection, ſing the 91. Pſalme.

68 If thou wilt ſing on the Sabboth day, thou haſt: the 92. Pſalme.

69 If thou wilt ſing on the Sonday in meditation of Gods worde, deſiryng to be inſtructed therein, whereby thou mayeſt reſt in Gods ho-

ly

ly will, and ceaſe from all the workes and doctrines of vayne man: reuolue that notable Pſalme 119.

70 If thou wilt ſing in the ſecond day of the Sabboth, thou haſt 95. Pſalme.

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

72 If thou wilt ſing the fourth day of the Sabboth, ſing the Pſalme 94. for then when the Lord was betrayed, he began to take vengeaunce on death, and to triumphe of it: therefore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſaile agaynſt the Lord & that he ſtandeth boldly agaynſt the Deuill, then ſing the foreſayd Pſalme.

73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme. 93. for then was the houſe of Gods Church builded and grounded ſounded, though the enemies went about to hinder it: for which cauſe ſing to God the ſonges of triumphaunt victorie, with the ſayd Pſalme, and with. 129. and 98. Pſalme.

74 If there be any captiuitie wherin thy houſe is layd waſt and yet builded agayne, ſing: the 96, Pſalme.

75 If the land be vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therfore, ſing: the 97. Pſalme.

76 If thou conſidereſt the prouidence of God in his gouernaunce ſo ouer all, and wilt inſtruct

ny with true fayth and obedience, when thou haſt firſt perſwaded them to confeſſe themſelues ſing the 100.147.Pſalmes.

77 If thou dooſt acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nye vnto him, thou haſt the wordes of this Pſalme 101.to this end.

78 If for the imbecillitie of thy nature thou art wery with the continuall miſeries & griefes of this lyfe, and wouldeſt comforte thy ſelfe, ſing: the 102.Pſalme.

79 If thou wilt gene thankes to God as it is moſt conuenient and due for all his giftes: whē thou wilt ſo do: thou haſt how to inioyne thy ſoule thereunto, with theſe.103.and 104.Pſal.

80 If thou wilt prayſe God, and alſo knowe how and for what cauſe, and with what wordes thou mayeſt beſt doe it, conſider the 113.117. 133.146.147.148.149.150.Pſalmes.

81 If thou haſt fayth to ſuch thynges as God ſpeaketh, and beleueſt that which in prayer thou vttereſt: ſay the Pſalme 116. in the end.

82 If thou feeleſt thy ſelfe to riſe vpwarde in degrees of well worknyng, as though thou ſaydſt with S.Paule. I forget thoſe thynges whiche be behynd me, and ſet myne eyes on thyngs which be before me, thou haſt the 120.

83 If thou beeſt holdē in thraldome vnder ſtraying and wandryng thoughtes: & feeleſt thy ſelfe drawen by them, wherof thou art ſory, then ſay

thy

thy selfe from thenceforth, and tary where thou hast founde thy selfe in fault, set thee downe and mourne thou also as he Hebrew people did, and say with them, the 137 Psalme.

84 If thou perceiuest that temptations be sent to proue thee, thou oughtest after such temptations geue God the thankes and say: the 139. Psalme.

85 If yet thou be in bondage by thine enemies, and wouldest fayne be deliuered, say: the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141.142.143. Psalme.

87 If any tyrannous enemy rise vp agaynst the people, feare thou not, no more then Dauid did Goliath, but beleue like Dauid & sing the 144. Psalme.

88 If thou art elect out of low degree, specially before other to some vocatiō to serue thy brethren, aduaūce not thy selfe to hye agaynst them in thyne own power, but geue God his glory who did chose thee, and sing thou: the 145. Psalme.

88 If thou wilt sing of obedience praysing God with *Alleluya*, thou hast these: 105.106. 107.111. 112.113.114. 115. 117.135. 136.146. 147.148. 149.150. Psalmes.

90 If thou wilt sing specially of our Sauiour Christ, thou hast of him in euery Psalme, but most chiefly in the 25.45.110. Psalmes.

91 Su[illegible] Psalmes as shew his lawfull generatiō

of his father, & his corporall preſence be theſe 21.69. Pſalme.

92 Such as do prophecie before of his moſt holy croſſe and paſſion, tellyng how many deceitfull aſſaultes he ſuſteined for vs, and how much he ſuffred be theſe 2.119 Pſalmes.

93 Such as expreſſe the malicious enmities of the Iewes and the betraying of Iudas, are the 55.109.21.50.72.69. Pſalmes.

94 Such as deſcribe his agonie in his paſſion, death, and ſepulture be: 22.83. Pſalmes.

95 For his dominion and preſence in the fleſh read 16. Pſalme.

96 Such as ſhewe his glorious reſurrection of body be: 24.47. Pſalmes.

97 Such as ſet out his Aſcention into heauen read the 93.96.98.99. Pſalmes.

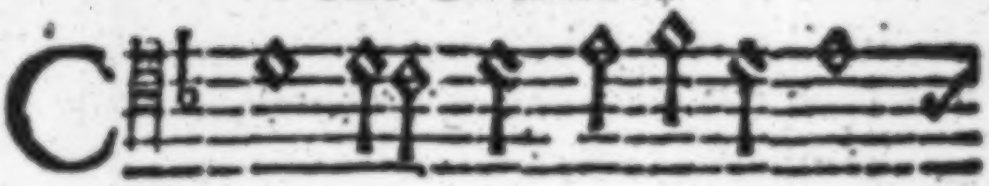
98 And that he ſitteth on the right hand of his father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authoritie of his father to iudge, expreſsing his iudiciall power, both in condemnyng the deuill, and all wicked nations, are the 72.50,82. Pſalmes.

¶ FINIS.

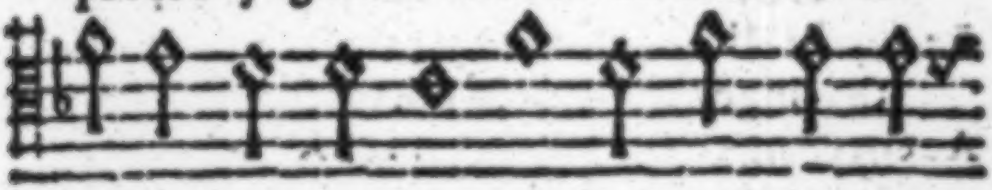
Veni

Veni Creator.

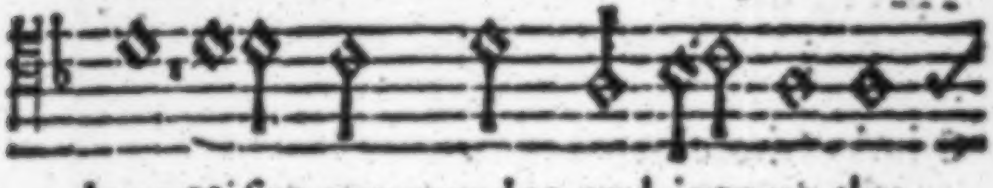


Ome holy Ghoſt eternall God,

proceedyng from aboue: both from the

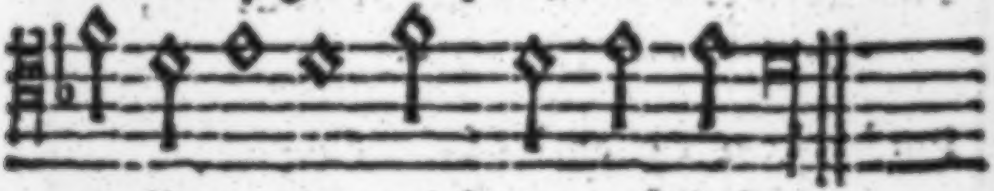


father and the ſonne the God of peace and



loue: Viſite our myndes and into vs, thy

heauenly grace inſpire, that in all truth &



godlynes, we may haue true deſire.

Thou art the very comforter,

in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no toung can expreſſe.
The fountaine and the liuely ſpryng,
of ioy celeſtiall:
The fire ſo bright the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
wherby Chriſtes Church doth ſtand:
In faythfull hartes writyng thy law,
the finger of Gods hand.
Accordyng to thy promiſe made,
thou geueſt ſpeach of grace:
That through thy helpe the prayſe of God,
may ſhine in euery place.

O holy Ghoſt into our wittes,
ſend downe thy heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes,
ſo feeble and ſo frayle:
That neither fleſh the world nor deuill,
agaynſt vs do preuayle.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our hartes with God and man,
without grudge or diſdayne.

And

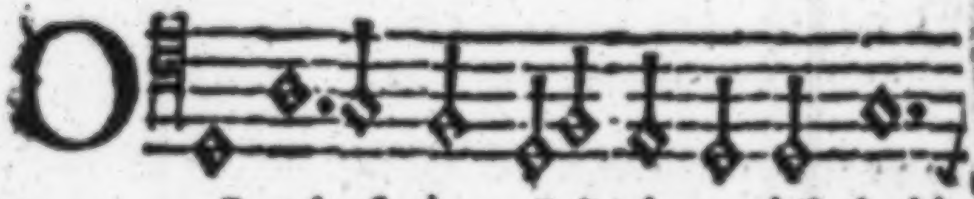
And graunt(O Lord)that thou beyng
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

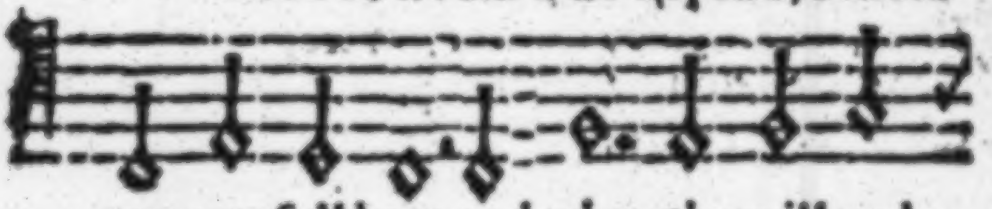
To vs ſuch plentie of thy grace,
good Lord graunt we thee pray:
That thou mayſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſten landes.

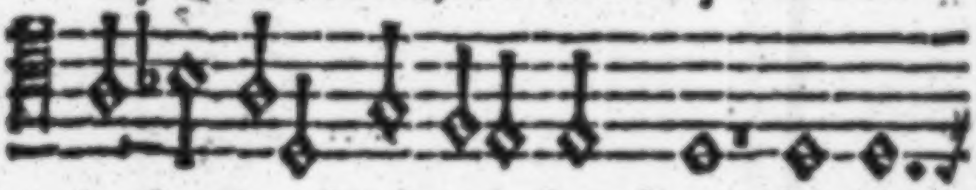
Graunt vs(O Lord)throngh thee to knowe,
the father of all might:
That of thy deare beloued ſonne,
we may attayne the ſight.
And that with perfect fayth alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

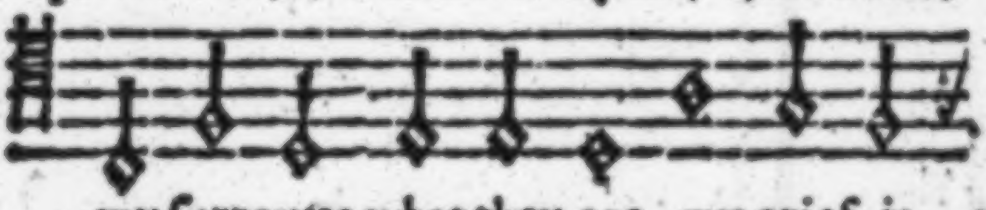
Laud and prayſe be to the father,
and to the ſonne equall:
And to the holy ſpirite alſo,
one God coeternall.
And pray we that the onely ſonne,
vouchſafe his ſpirite to ſend:
To all that do profeſſe his name,
vnto the worldes end.

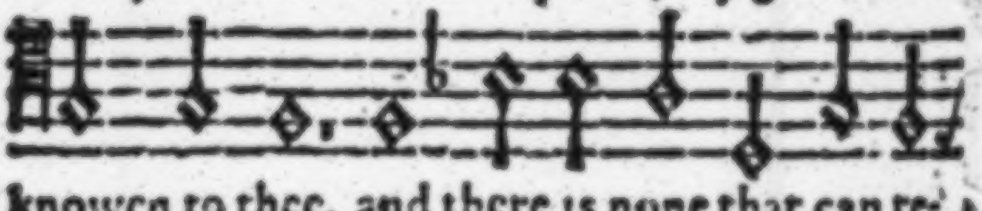
¶ The humble ſute of a ſinner. M.











But onely thou whose ayde I ceaue,
whose mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtles eyes,
my teares and greuous grone:
Attend vnto my ſute (O Lord)
marke well my playnt and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this payne:
But euen thy Chriſt my Lord and God,
whoe for my ſinnes was ſlayne.

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Saintes behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thine Aungels and thy Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,

with them to prayſe thy name.
But whileſt I liue here in this vale,
where ſinners do frequent:
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and geue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And beyng downe then of my ſelfe,
can not recouer that.

Wherfore this is yet once agayne,
my ſute and my requeſt:
To graunt me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart, my toung and voyce,
be inſtrumentes of prayſe:
And in thy Church and houſe of Saintes,
ſing Pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.

¶ Sing this as Benedictus.

O Come, and let vs now reioyce,
And ſing vnto the Lord:

Venite exultemus.

And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his beneſites,
Alway diſtributyng:
Wherfore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

His people doth not he forſake,
At any tyme or tyde:
And in his handes are all the coaſtes,
Of all the world ſo wide.
And with his louyng countenaunce,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and nere.

The Sea and all that is therein,
Are his for he them made,
And eke his handes hath faſhioned,
The earth which doth not fade.
O come therfore and worſhyp him,

And

And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and kyng,
And we his people are:
The flocke and sheepe of his pasture,
On whom he taketh care.
This day if you do heare his voyce,
Yet harden not your hart:
As in the bitter murmuryng,
When ye were in desart.

Which thyng was of their negligence,
Committed in the tyme:
Of trouble in the wildernes,
A great and grieuous crime.
Where as your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes,
What I could do or say.

These forty yeares I haue bene grieued,
With all this generation:
And euermore I sayd they erred,
In their imagination.
Wherwith their hartes were sore combred,
Long tyme and many dayes:
Wherfore I know assuredly:
They haue not knowen my wayes.

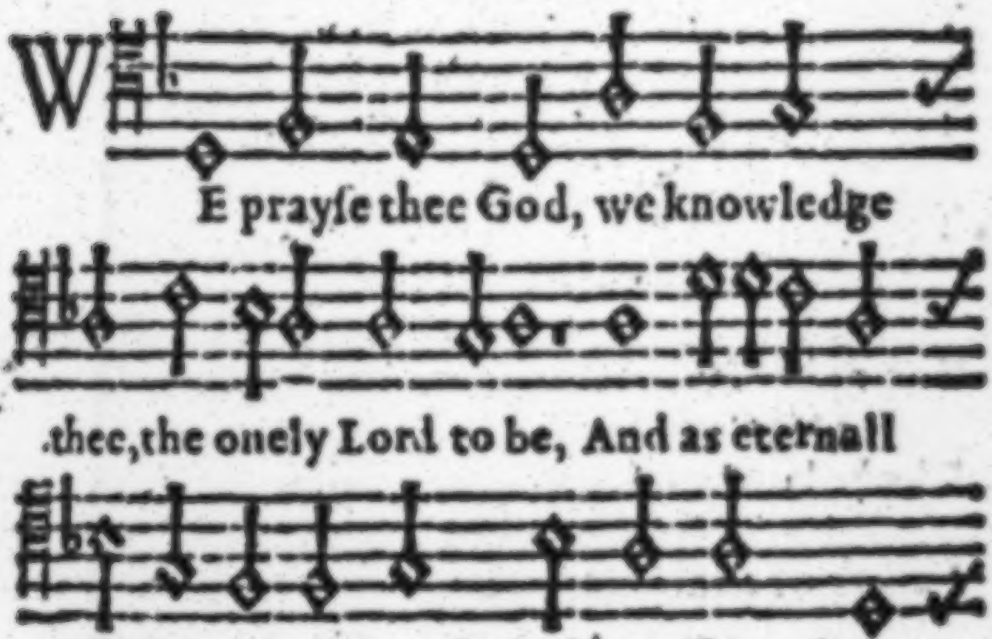
To whom I in myne anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria patri.

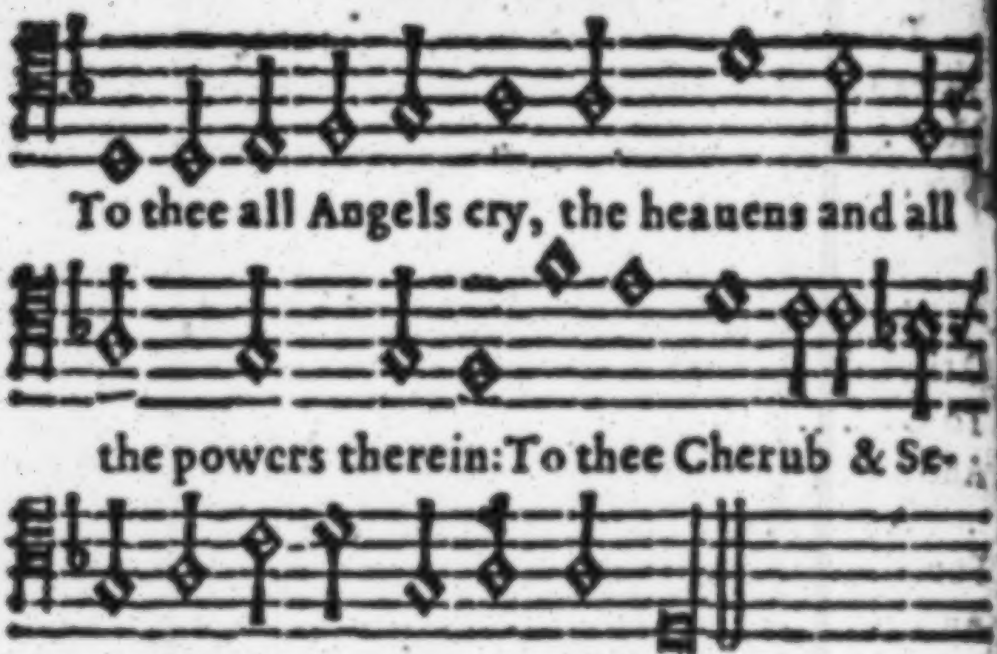
All laude and prayſe be to the Lord,
O that of might are moſt:
To God the father and the ſonne,
And to the holy Ghoſt.

As it in the begynnyng was,
For euer heretofore:
And is now at this preſent tyme,
And ſhalbe euermore.

The ſong of S. Ambroſe called
Te Deum.



Te Deum.



To thee all Angels cry, the heauens and all the powers therein: To thee Cherub & Seraphin, to cry they do not linne.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen & earth, thy prayse is spread
and glory all abroad.
The Prophetes glorious company,
yeld prayses vnto thee:
The Apostles goodly felowshyp,
prayse thee continually.

The noble and victorious host,
of Martyrs found thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endles Maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true

and

and onely sonne to bee,

The holy Ghost the comforter,
of glory thou art kyng:
O Christ and of the father art,
the sonne euerlastyng.
When sinnefull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome, of death
the sharpe and cruell might:
Thou heauens kyngdome diddest ope,
to ecche beleuyng wight.
In glory of the father, thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

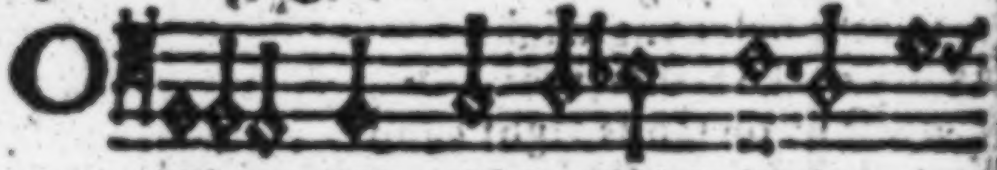
Lord helpe thy seruauntes whom thou hast,
bought with thy precious bloud:
And in eternall glory set,
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them and Lord do thou,
for euer them aduaunce.

We magnifie thee day by day,

and world withouten end:
Adore thy holy name (O Lord)
vouchſafe vs to defend
From ſinne this day. Haue mercy Lord
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
Put to confoundyng ſhame therfore
Lord let me neuer bee.

¶ The ſong of the three children.



All ye wōrkes of God the Lord, bleſs ye

the Lord praiſe him & magnifie him for euer.

2 O ye the Angels of the Lord,
Bleſſe ye the Lord, prayſe him and magnifie
him for euer.
3 O ye the ſtarry heauens hye,
bleſſe ye the Lord, prayſe him and magnifie
him for euer.

4 O ye waters abone the ſky,
bleſſe ye the Lord. &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord.&c.
6 O ye the ſhinyng Sunne and Moone,
bleſſe ye the Lord.&c.
7 O ye the gliſtryng ſtarres of heauen,
bleſſe ye the Lord.&c.
8 O ye the ſhowers and droppyng dew,
bleſſe ye the Lord.&c.
9 O ye the blowyng windes of God,
bleſſe ye the Lord. &c.
10 O ye the fire and warmyng heat,
bleſſe ye the Lord. &c.
11 Ye Winter and the Sommer tyde,
bleſſe ye the Lord. &c.
12 O ye the dewes and bindyng froſtes,
bleſſe ye the Lord. &c.
13 O ye the froſt and chillyng cold,
bleſſe ye the Lord.&c.
14 O ye congeled yſe and ſnow,
bleſſe ye the Lord. &c.
15 O ye the nightes and lightſome dayes,
bleſſe ye the Lord. &c.
16 O ye the darknes and the light,
bleſſe ye the Lord.&c.
17 O ye the lightenynges and the cloudes,
bleſſe ye the Lord.&c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord. &c.

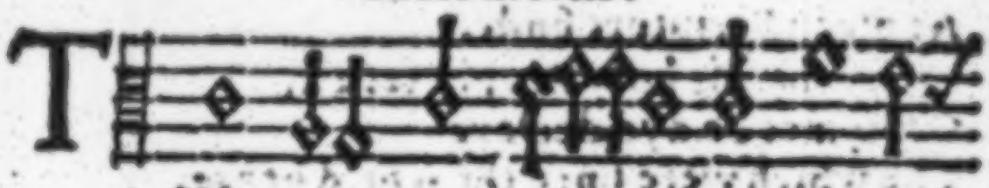
19 O ye mountaines and the hilles,
bleſſe ye the Lord &c.
20 O all ye greene thynges on the earth,
bleſſe ye the Lord.&c.
21 O ye the euerſpringyng welles,
bleſſe ye the Lord.&c.
22 O ye the ſeas and eke the floudes,
bleſſe ye the Lord.&c.
23 Whales and all that in the waters moue,
bleſſe ye the Lord. &c.
24 O all ye flyingfoules of the ayre,
bleſſe ye the Lord.&c.
25 O all ye beaſtes and cattell eke,
bleſſe ye the Lord.&c.
26 O ye the children of mankynd,
bleſſe ye the Lord.&c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord.&c.
28 O ye the Prieſtes of God the Lord,
bleſſe ye the Lord.&c.
29 O ye the ſeruauntes of the Lord,
bleſſe ye the Lord.&c.
30 Ye ſpirites and ſoules of righteous men,
bleſſe ye Lord.&c.
31 Ye holy and ye meeke of hart,
bleſſe ye the Lord. &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, prayſe him and magnifie him for euer.
33 O Azarias bleſſe the Lord,

bleſſe

bleſſe thou the Lord, prayſe hym and magnifie him for euer.

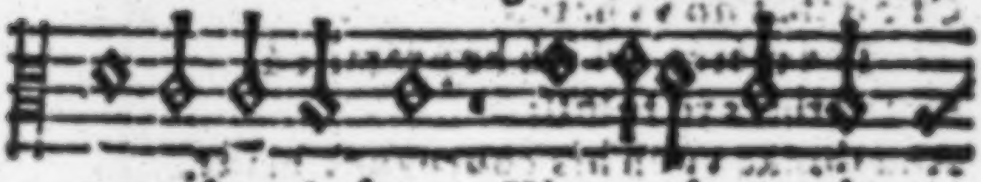
34 Miſaell bleſſe thou the Lord,
bleſſe thou the Lord, prayſe hym and magnifie him for euer.

¶ The ſong of Zacharias, called Benedictus.

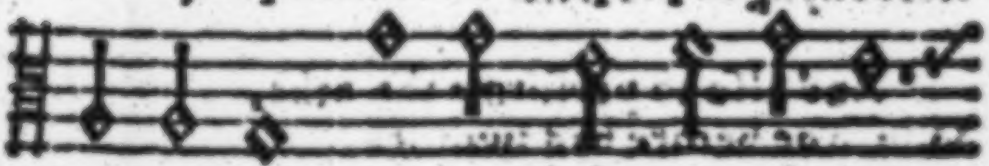


He onely Lord of Iſraell, be prayſed.

euermore: For through his viſitation and



mercy kept in ſtore. His people now he



hath redemde, that long hath bene in chrall,

and ſpread abroad his ſauyng health, vpon

his seruaunte all.

In Dauids house his seruaunt true,
Accordyng to his mynde:
And also his annoynted kyng,
As we in Scripture finde.
As by his holy Prophetes all,
Oft tymes he dyd declare
The which were since the world began,
His way for to prepare.

That we might be deliuered,
From those that make debate:
Our enemyes, and from the handes,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
Accordyng to his will.

And also to performe the othe,
Which he before had sworne:
To Abraham our fathers deare,
For vs that were forlorne.
That he would geue himselfe for vs,
And vs from bondage bryng:
Out of the handes of all our foes,

To

To ſerue our heauenly kyng.

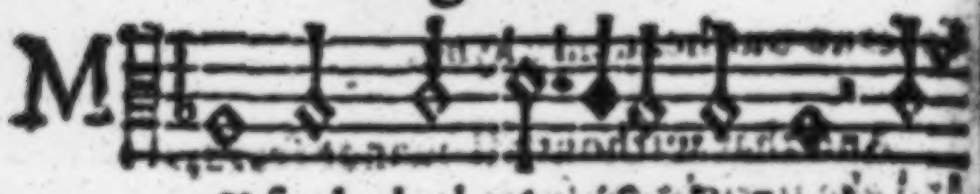
And that without all maner feare,
And eke in righteouſnes:
And alſo for to lead our lyfe,
In ſtedfaſt holynes.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the hyeſt,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To geue them knowledge, how that their
Saluation is nere:
And that remiſsion of their ſinnes,
Is through his mercy mere.

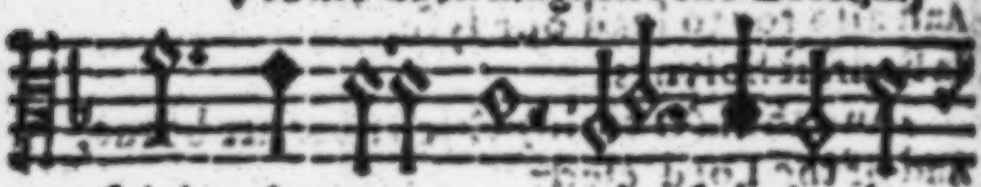
Wherby the day ſpryng from on hye,
Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darknes ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt,
And alſo for to guide their feete,
The way to peace and reſt.

¶ The ſong of bleſſed Mary
called *Magnificat*.

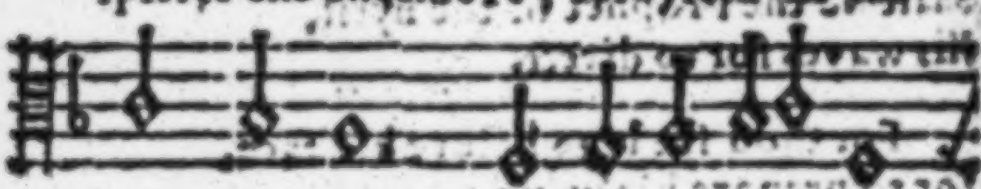
Magnificat.



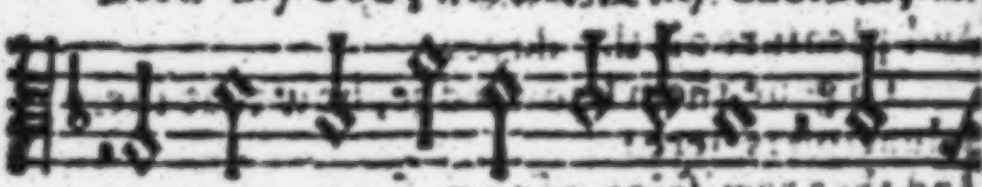
My ſoule doth magnifie the Lord, my



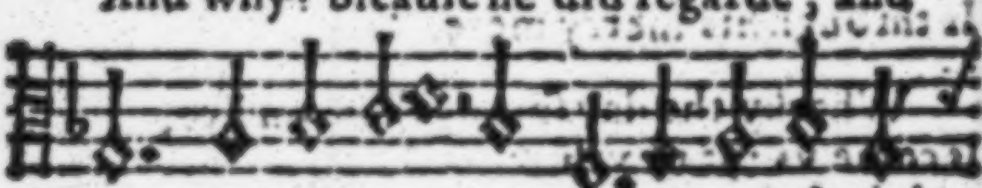
ſpirite eke enſemore, reioyſeth in the



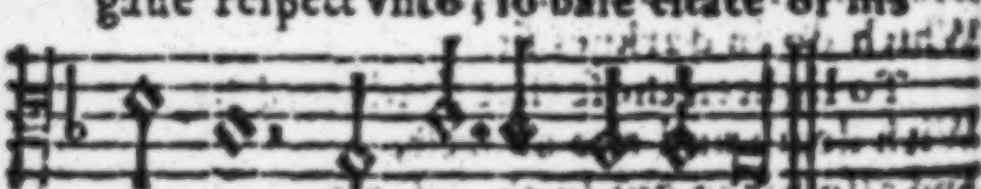
Lord my God, whiche is my Sauiour,



And why? becauſe he did regarde, and



gaue reſpect vnto ſo baſe eſtate of his



handmayd, and let the mighty go.

For now behold all nations,
And generations all:

Magnificat.

From this tyme forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of myght:
Whose name be euer sanctified,
And prayſed day and night.

For with his mercy and his grace,
Alwayes he doth inflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proude to ſtart:
With all imaginations,
That they bare in their hart.

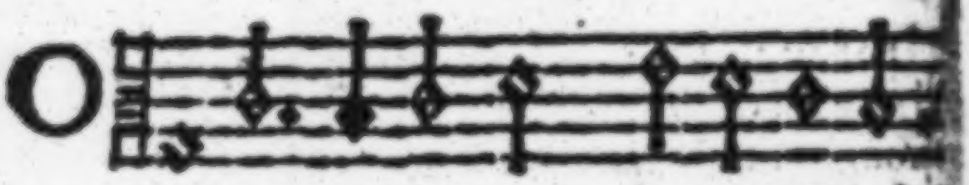
He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalte the meeke in hart,
As he hath thought it meete.
The hungry he repleniſhed,
With all thinges that were good:
And through his power he made the rich,
Oftimes to want their foode.

And calling to remembraunce,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruaunt Iſraell.
According to his promiſe made,

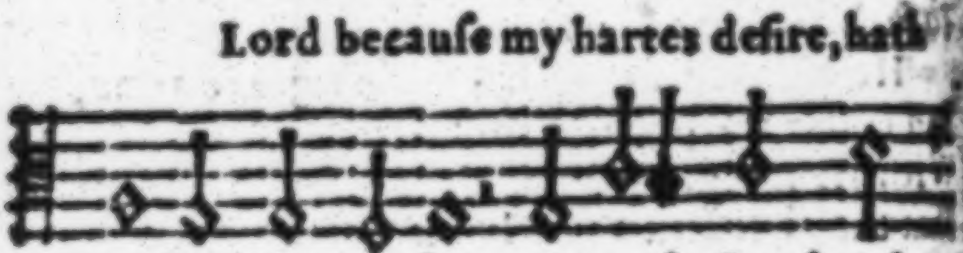
Nunc dimittis.

To Abraham before:
And to his ſeede ſucceſsively,
To ſtand for euermore.

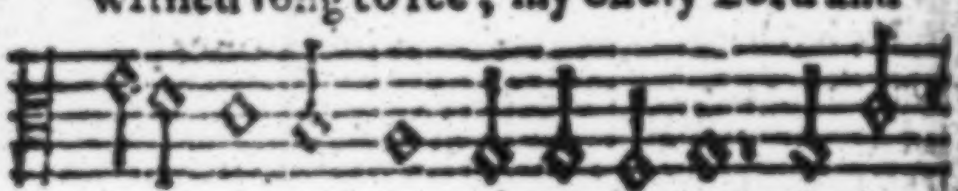
¶ The ſong of Simeon, called *Nunc dimittis.*



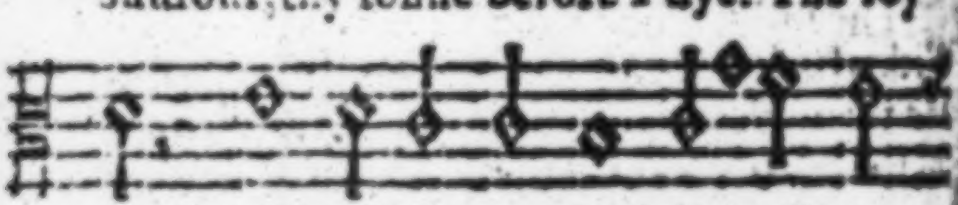
O Lord becauſe my hartes deſire, hath



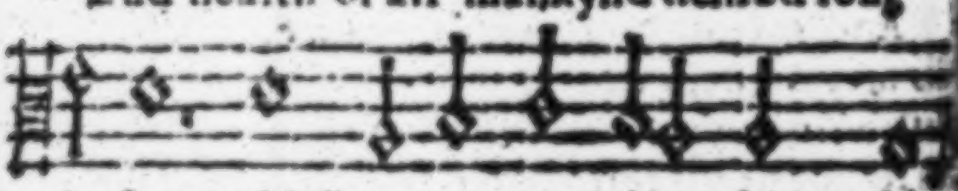
wiſhed long to ſee, my onely Lord and



Sauiour, thy ſonne before I dye. The ioy



and health of all mankynd deſired long



before, which now is come into the world,

of

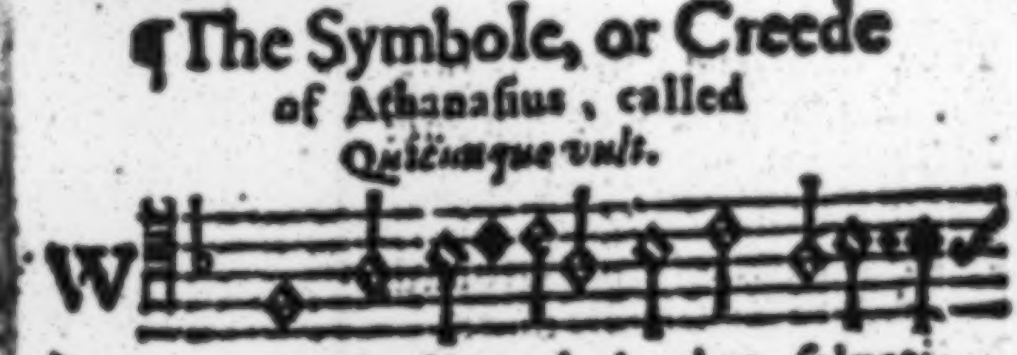
Nunc dimittis.

of mercy bringyng store.

Thou sauerest thy seruaunt now,
In peace for to depart:
Accordyng to thy holy word,
Which lighteneth my hart.
Because myne eyes, which thou hast made,
To geue my body light:
Haue now beheld thy sauyng health,
Which is the Lord of might.

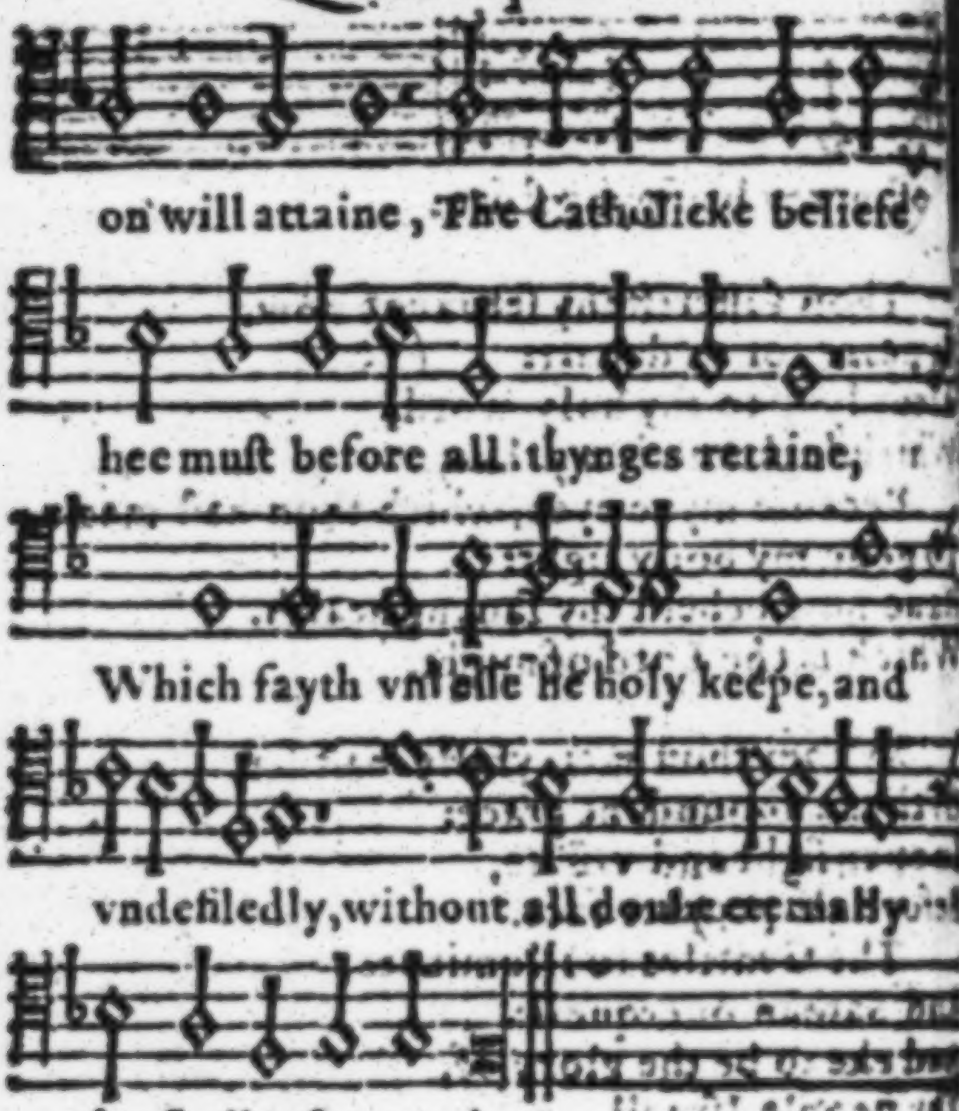
Whom thou mercyfully hast set,
Of thyne aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

¶ The Symbole, or Creede of Athanasius, called *Quicunque vult.*



WHat man soeuer he be that, saluati-

Quicunque vult.



The Catholicke beliefe is this,
that God we worſhip one:
In Trinitie, and Trinitie,
in vnitie alone.
So as we neither do confound
the perſons of the three
Nor yet the ſubſtaunce whole of one:

in sunder parted to bee:

One person of the father is,
an other of the sonne:
An other person proper of
the holy ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the maiestie likewise.

Such as the Father is, such is
the sonne in eche degree:
And such also we do beleue,
the holy Ghost to bee.
Vncreate is the Father, and
vncreate is the sonne:
The holy Ghost vncreate, so
vncreate is eche one.

Incomprehensible Father is,
incomprehensible sonne,
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sorte eternall is
the holy Ghost also.

And yet though we beleue that eche,

of

of theſe eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to bee.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie bee,
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt: yet are
there not three Lordes, but one.

For as we are compeld to graunt,
by Chriſtian veritie:
Eche of the perſons by him ſelfe,
both God and Lord to be:

Quicunque vult.

So Catholicke Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
creat, ne made, but got:
The holy Ghost is of them both,
the Father and the sonne,
Ne made, ne creat, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to bee.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
So vnitie in Trinitie,
as sayd it is before:
And Trinitie in vnitie,

in all thynges we adore.

Therfore what man soeuer that
saluation will attaine:
This faith touchyng the Trinitie,
of force he must retaine.
And needefull to eternall life,
it is that euery wight,
Of the becommyng flesh of Christ,
our Lord, beleue aright.

For this the right fayth is, that we
beleue and eke beknow:
That Christ our Lord the sonne of God,
is God and man also:
God of the Fathers substaunce got,
before the world began:
And of his mothers substaunce borne
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touchyng his Godhead, equall with
his Father God is hee:
Touchyng his manhode lower then,
his father in degree.

Who though he be both very God,

and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man:
But by takyng manhode to God,
thus beyng one began.

All one, not by confounding of,
the substances into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So one person, God and man,
is but one Christ likewise.

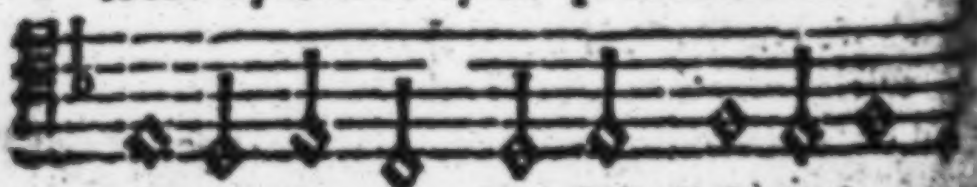
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sittes at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
againe he shall retire.

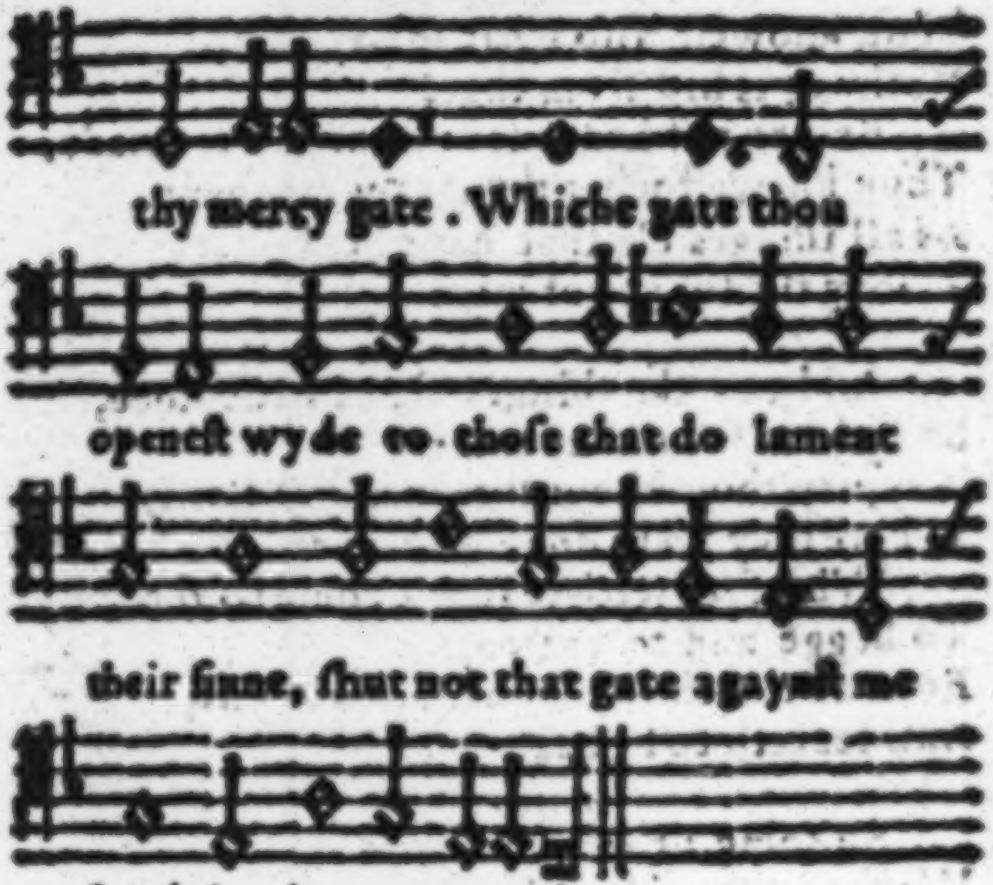
At whose returne all men shall rise,
with bodies new restorde:
And of their owne workes they shall giue
accompt vnto the Lord.

And they into eternall life
shall go that haue done well,
Who haue done ill, shall go into,
eternall fire to dwell.

This is the Catholicke belief,
who doth not faythfully
Beleue the same, without all doubt,
he saued can not be.
To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginnyng was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner.





And call me not to myne accompt,
How I haue lyued here:
For then I know right well(O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what thinges be past
And eke the thynges that bee:

Thou knoweſt alſo what is to come,
Nothyng is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what thynges were then:
As all thinges els that haue bene ſince,
Among the ſonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all (O Lord)
Where they were done and when.
Wherfore with teares I come to thee,
To begge and to entreat:
Euen as the child that hath done euill,
And feareth to be beat.

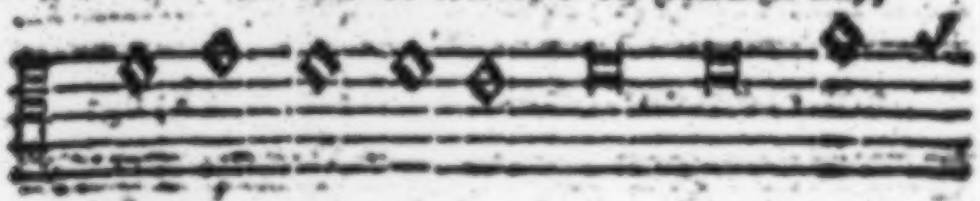
So come I to thy mercy gate,
Where mercy doth abounde:
Requiryng mercy for my ſinne,
To heale my deadly wound.

O Lord I neede not to repete,
What I do begge or craue:
Thou knoweſt (O Lord) before I aſke,
The thyng that I would haue.
Mercy good Lord, mercy I aſke,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

¶ Finis

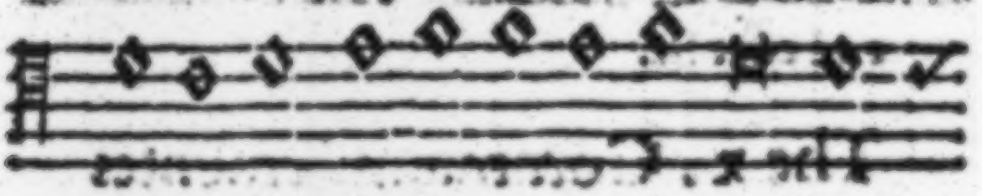
The Lordes prayer, or Pater noster.

O Vr father whiche in heauen art,

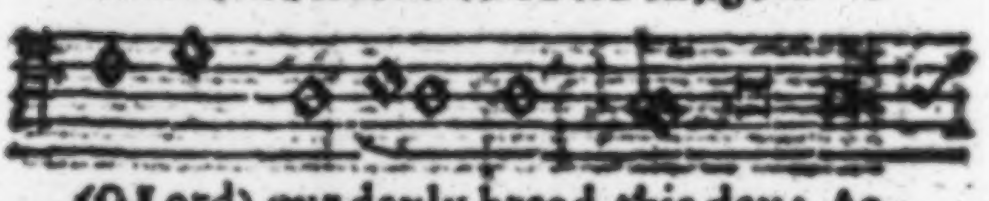


Lord hallowed be thy name, Thy kyng-

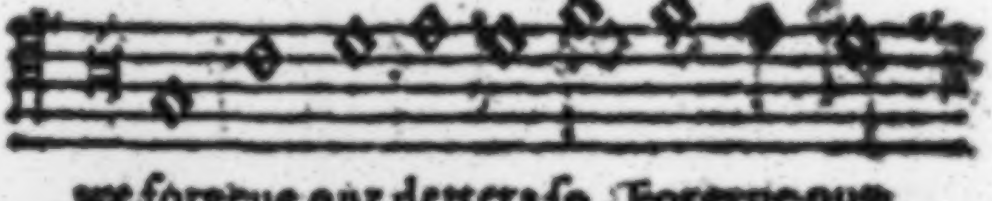
dome come, thy will be done in earth,



euen as the same in heauen it, geue vs

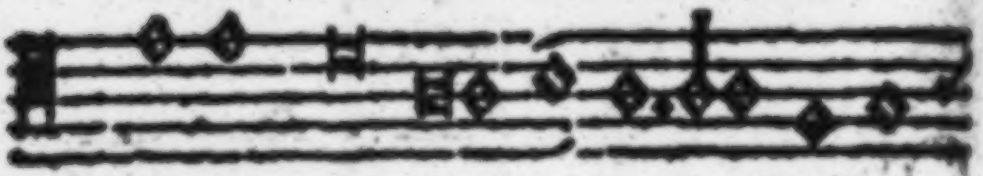


(O Lord) our dayly bread this day: As



we forgeue our detters so, Forgeue our

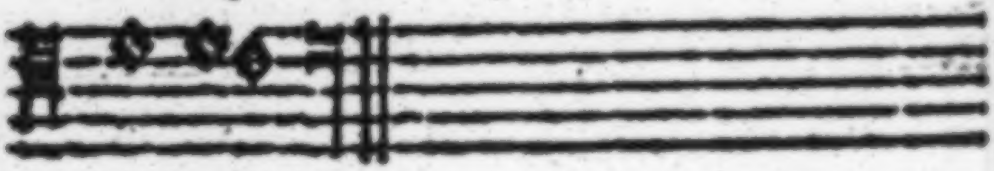
The x. Cõmaundementes.



dets we pray. Into temptation lead vs

not. From euill make vs free. For kyng-

dome power, and glory thine both now

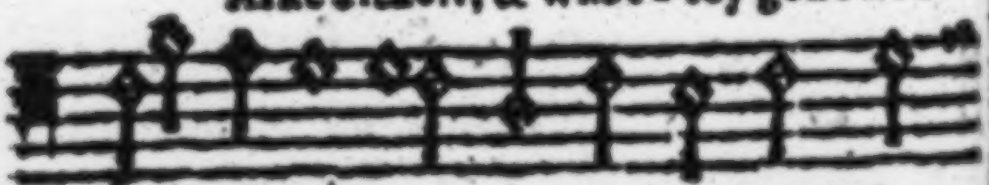


and euer be.

The x. Commaundementes

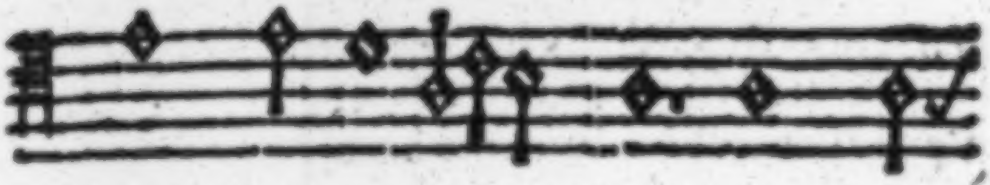
Audi Israell. Exod. xx.

Arke Israell, & what I say gene hede



to vnderstãd. I am the Lord thy God, that

brought



brought thee out of Egypt land, euen from

the house, wherein thou didst in thral-

dome lyue a slaue. None other Gods at

all before my presence shalt thou haue.

No maner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfaited bee.
Of any thyng in heauen aboue,
nor in the earth below,
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a ielious God am I:

The x. Cómaundementes.

That punish parentes sanltes vnto,
the third and fourth degree,
Vpon that children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vayne,
the Lord shall not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt, and do
thy needefull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruaunt nor handmayd,
thine Oxe nor yet thine Asse:
Nor straunger that within thy gates,
hath his abidyng place.

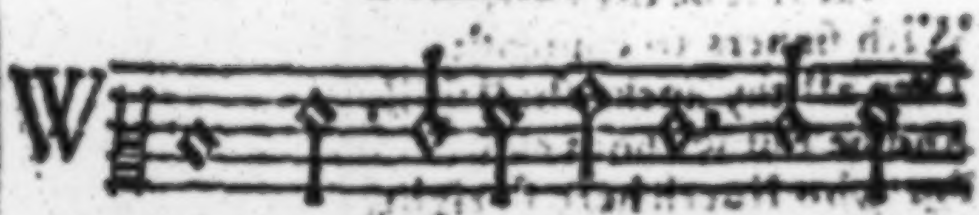
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherfore he blest the day that he,

for resting did ordaine:
And sacred to him selfe alone,
appointed to remayne.

Yeld honor to thy parentes, that
prolongde thy dayes may bee:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false
agaynst thy neighbour be.

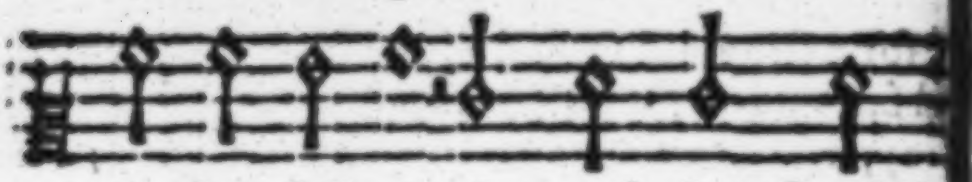
Thou shalt not couet house that to
thy neighbour doth belong:
Ne coueting shalt in hauyng of
his wife to do him wrong.
Nor his man seruaunt, nor his mayd,
nor Oxe, nor Asse of his:
Nor any other thyng that to
thy neighbour propet is.

¶ The complaynt of a Sinner.



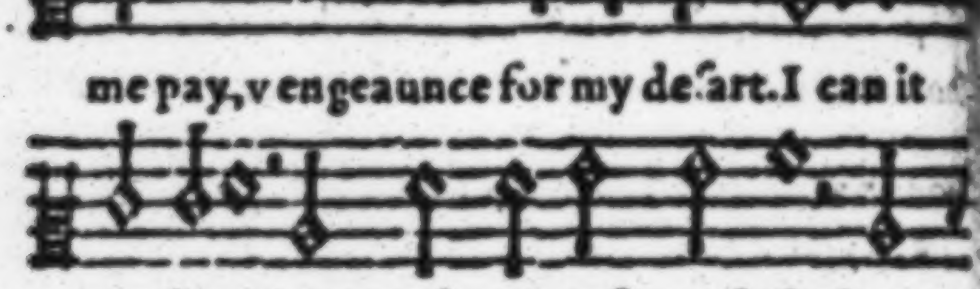
Here righteousnes doth say, Lord for-

The complaint of a ſinner.

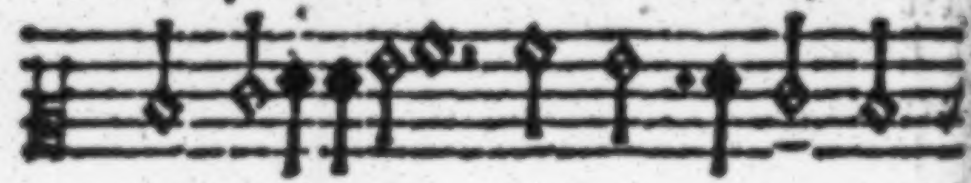


my ſinneſull part. In wrath thou ſhouldſt

me pay, vengeaunce for my deſart. I can it



not deny, but needes I muſt confeſſe, how



that continually, thy lawes I do tranſ-

greſſe, thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay

The complaint of a ſinner.

Ne ſinneth not in thy ſight,
Full oft and euery day?

The Scripture playne teith me,
The righteous man offendeth
Seuen tymes a day to thee,
Whereon thy wrath dependeth,
So that the rightwiſe man:
Deth walke in no ſuch path,
But he falth now or than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes
That euen the man rightwiſe
Falth oft in ſinneſull bandes,
Whereby thy wrath may riſe,
Lord I that am vninſt,
And righteouſnes none haue,
Whereto then ſhall I truſt,
My ſinneſull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall:
And mitigate thy moode,
Or els we periſh all:
The pri..e of this thy bloud,
Wherein mercy I calle

The complaint of a sinner.

The Scripture doth declare
No droppe of bloud in thee:
But that thou didst not spare
To shed ech drop for me.
Now let those drops most sweete,
So moyst my hart so dry,
That I with sinne replete,
May liue, and sinne may dye.

That beyng mortified,
This sinne of myne in me:
I may be sanctified,
By grace of thyne in thee,
So that I neuer fall,
Into such mortall sinne,
That my foes infernall:
Rioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Where as no mercy growes,
And I shall sing the songes,
Confirmed with the iust:
That vnto thee belonges,
Which art myne onely trust.

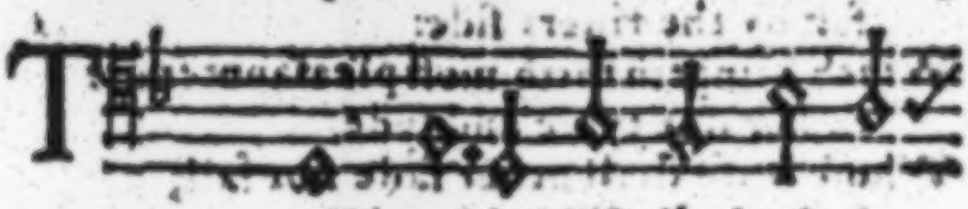
FINIS.

PSAL.

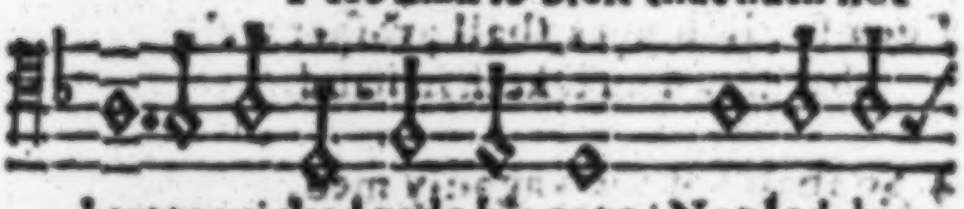
OF DAVID.

Beatus vir. Psalme. i. T. S.

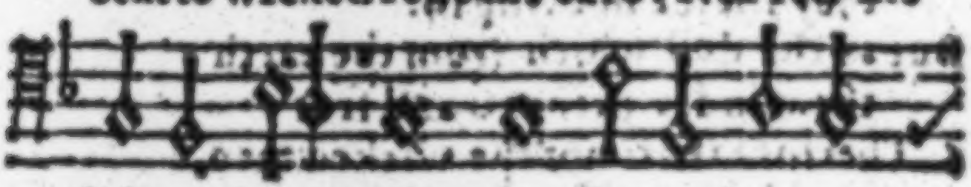
The Psalme is set first as a preface to exhort all godlymen to studie and meditate the heauenly wisedome. For they be blessed that so do: but the wicked contemners thereof at length shall come to misery.



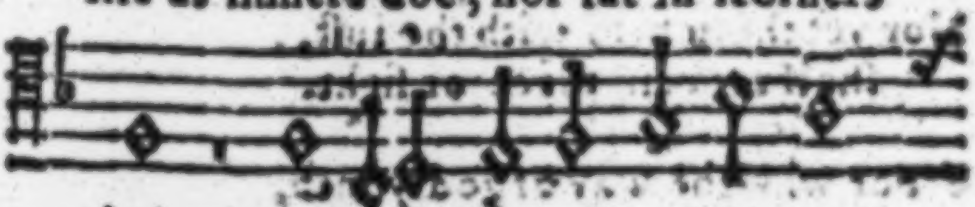
1 He man is blest that hath not



bent to wicked rede his eare; Nor led his



life as sinners doe, nor sat in scorners



chaire. 2. But in the law of God the Lord

doth ſet his whole delight: And in that law

doth exerciſe him ſelfe both day & night.

3 He ſhalbe like the tree that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleaſaunt fruite
in her due tyme and tyde.
Whoſe leafe ſhall neuer fade nor fall,
but floriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man taketh in hand.

4 So ſhall not the vngodly men,
they ſhalbe nothyng ſo:
But as the duſt which from the earth
the windes driue to and fro.
5 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowen:

And

And eke the way of wicked men,
ſhall quite be ouerthrowen.

Quare fremuerunt. Pſal. ij. T.S. ?

¶ Dauid reioyſeth that, albeit enemies, and worldly power rage, God will aduaunce his kyngdome euen to the ſartheſt end of the world. Therefore he exborteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kyngdome.

¶ Sing this as the firſt Pſalme.

WHy did the Gentils tumultes rayſe?
what rage was in their brayne?
Why did the Iewiſh people muſe,
ſeyng all is but vayne?
2 The kynges and rulers of the earth,
conſpire and are all bent
Againſt the Lord and Chriſt his ſonne
which he among vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doyngos will deride:
And make them all as mockyng ſtockes
through-

throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoynted him my kyng,
vpon my holy hill:
I will therfore Lord preach thy lawes
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wotte:
Thou art my deare and oneſy ſonne,
to day I thee begotte.
8 All people I will geue to thee,
as heyres at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe, euen with a mace
as men vnderfoote trode:
And as the potters ſheardes ſhalt breake
them with an yron rodde.
10 Now ye, O Kynges, and rulers all,
be wiſe therfore and learnde:
By whom the matters of the world
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,

In trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the midway.

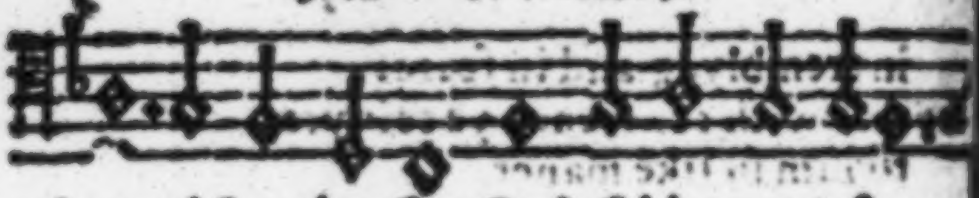
13 If once his wrath neuer so small,
shall I kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

David driuen out of his kyngdome by his sonne Absalon, was greatly tormẽted in minde, for his sinne: Therfore he calleth vpon God and is bold in his promises, against the terrors both of enemies and present death. Then he reioyseth for the victory geuen to him and the Church, ouer their enemies.

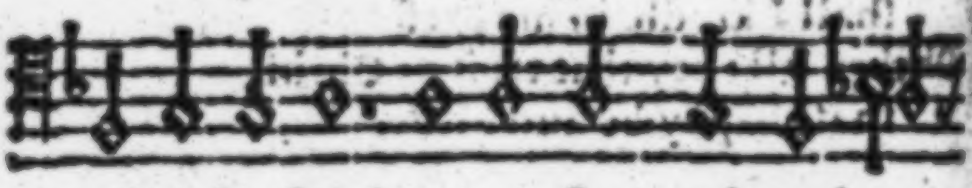
O Lord how are my foes increast

whych vexe me more and more: They kill my

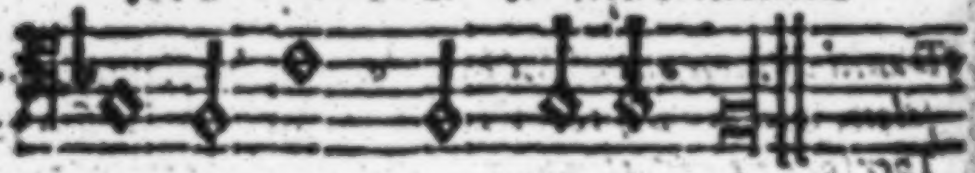


hart whē as they ſay, God cā him not reſtore:

But thou O Lord art my defence, when I



am hard beſtead: My worſhyp and my honor



both, and thou holdeſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe, and quietly,
I ſlept and roſe agayne:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,

I cou

I could not be afrayd:
For thou art ſtill my Lord my God,
my Sauiour and my ayde.
Riſe vp therefore, ſaue me my God
for now to thee I call:
7 For thou haſt broke the chekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſsing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

¶ Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

¶ Sing this as the firſt tune.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bonde and thrall.
2 Haue mercy Lord therfore on me,
and graunt me this requeſt:
For, vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe:
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therfore
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuyng Lord,
you put your truſt alway.

7 The greater ſort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad.
Then they that of their corne and wine
full great encreaſe haue had.

9 In peace therfore lye downe will I
takyng my reſt and ſleepe:
For thou onely wilt put (O Lord)

alone

alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

¶ Dauid perſecuted by Doeg, and Achitophell Saules flatterers calleth vpon God to puniſhe their malice. Then aſſured of ſucceſſe he conceiueth comfort.

¶ Sing this as the third Pſalme.

1 INcline thine eares vnto my wordes,
O Lord my plaint conſider:
2 And heare my voyce my kyng my God,
to thee I make my prayer.
3 Heare me betyme (Lord) tary not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through pacience,
in thee my God alone:
That art not pleaſed with wickednesse,
and ill with thee dwelth none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Lord)
Vayne workers of iniquitie,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:

And God will hate the bloudthirſty,
and the deceitfull man.
7 Therfore will I come to thy houſe,
truſtyng vpon thy grace:
And reuerently will worſhyp thee,
toward thy holy place.

8 Lord lead me in thy righteouſnes,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hart is foule and vayne:
10 Their throte an open ſepulchre,
their tounges do gloſe and fayne.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayſe.

13 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

1. Domine ne in furo. Psal. vi. T. S.

¶ David for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgeuenesse and not to dye in Gods indignation. Then sodenly feeling Gods mercy he rebuketh his enemies who reioyced at his affliction.

¶ Sing this as the first Psalme.

LOrd in thy wrath reprone me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therfore (O Lord)
of mercy me forbeare:
And heale me Lord, for why? thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my sely soule vp take:
Ohsaue me, not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit

Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grenous is my plaint and mone,
that I waxe wonderous faint:
All the night long I waſhe my bed,
with teares of my complaint.

7 My ſight is dimme and waxeth old,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confounde them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S.

Dauid falſely accuſed by Chus, Saules kinſman calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill towardes Saule.

ſoule. Next that it touched Gods glory to awarde ſentẽce againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bold, threatnyng that it ſhall fall on their neckes, that which his enemies purpoſed for others.

¶Sing this as the third Pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee.
2 Leaſt like a Lion he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccor me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thyng that is not right:
Or els if I be found in fault,
or giltie in thy ſight.
4 Or to my frend rewarded euill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth, and alſo lay,
myne honor in the duſt.

6 Start vp(O Lord)now in thy wrath,
and put my foes to payne:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and kyng.
8 And thou that art of all men iudge,
O Lord, now iudge thou me:
Accordyng to my righteouſneſſe:
and myne integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecretes of all hartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde, I dye,
for euen as he ſhould ſmite:
He wheth his ſword, his bow he bends

aymyng

ayming where he may hit.

14 And doth prepare his mortall darte
his arrowes kene and sharpe:
For them that do me persecute,
whileſt h: doth mischief warpe.
15 But loe, though he in trauell be,
of his deuilish forecast:
And of his mischief once conceiued,
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 This wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his hed.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with my song prayse will the name
of him, that is most hye.

Domine Deus noſter. Pſal. viij. T.S.

The Prophete considering the excellent liberalitie, and fatherly prouidēce of God towardes man, who he made as it were a God ouer all his workes and gouerneth

geueth thankes, and is aſtoniſhed with the admiration of the ſame.

¶Sing this as the third Pſalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whoſe fame ſurmounteth in dignitie,
aboue the heauens cleare?
2 Euen by the mouthes of ſucking babes
thou wilt confounde thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hye,
th workes of thine owne hand:
The Sunne, the Moone and all the Starres,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him litle leſſe,
then aungels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,

that

that he ſhould keepe them vnder.

¶ As ſheepe and neate and all beaſtes elſe,
that in the fieldes do feede:
¶ Foules of the ayre, fiſh in the Sea,
and all thatt therein breede.
9 Therfore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Pſal ix. T.S.

¶ David geuing thankes for his manifold victories receiued, deſireth the ſame wonted helpe agayne, againſt his newe enemies and their malicious arrogancie to be deſtroyed

¶ Sing this as the third Pſalme.

With hart and mouth, vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O God) moſt hye:
And make my ſonges extoll thy name
aboue the ſtarry ſkye.

¶ For that my foes are driuen backe,

and

and turned vnto flight:
They fall downe flat, and are deſtroyde,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou dooſt rebuke the Heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes, thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine:
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is ptotector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.

10 All they that know thy holy name,
therfore ſhall truſt in the:
for thou forſakeſt not their ſute,
in their neceſsitie.

11 Sing Pſalmes therfore vnto the Lord
that dwelth in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy (Lord) on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſalnation (Lord)
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they them ſelues prepare,
And in the net that they did ſet,
their owne feete faſt are ſtarde.
16 God ſhews his iudgemētes which were good
for euery man to marke:

When

When as ye ſee the wicked man,
Iye trapt in his owne warke.

17 The wicked and the ſinneſull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans grief and payne:
The pacient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the Heathen folke receaue
their iudgement in thy ſight.
Lord ſtrike ſuch terrour, feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

¶ He complaineth of all the wronges whiche worldly men vſe, becauſe of their proſperitie who therfore without all feare of GOD thinke they may do all thinges vncontroled. He calleth for remedy againſt ſuch and is comforted with the hope therof.

¶ Sing this as the third Pſalme.

What

WHat is the cauſe that thou (O Lord)
art now ſo farre from thine?
And keepeſt cloſe thy countenaunce,
from vs this troublous time?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſtes of his owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpite.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſayth he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth his lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:
Vnder his toung doth miſchief ſit,

and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuely,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

12 Tuſh, God forgetteth this (ſayth he)
therfore may I be bold:
His countenaunce is caſt aſide,
he doth it not behold.
13 Ariſe (O Lord) O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee?
Lord doeſt thou not abhorre it?
To heare the wicked in their hartes,
ſay, tuſh thou careſt not for it;
15 But thou ſeeſt all this wickednes,
and well doeſt vnderſtand:

16 That friendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as kyng and God alone:
And he will chaſe the heathen folke,
out of his land ech one.

19 Thou heareſt (O Lord) the poore mãs plaint
their prayers and requeſt:
Their hartes thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xi. T.S.

¶*This Pſalme ſheweth firſt what aſſaultes of temptations, and anguiſhe of mynde he ſuſtained in perſecution. Next he reioyſeth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in ouerthrowing the good and wicked men, as the whole world.*

¶Sing this as the third Pſalme.

Pſalme. xi.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Flee hence as faſt any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeles breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeate,
of royall maieſtye.

The poore and ſimple mans eſtate,
conſidereth in his mynde:
And ſearcheth out full narowly,
the maners of mankinde.
5 And with a chereſull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone, and whirlewindes thicke,
appein-

appointed for their payne.
7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright men,
ſheweth forth his pleaſaunt face.

Saluum me fac. Pſal. xij. T.S.

¶The Prophete ſeyng the miſerable decay of all good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

¶Sing this as the third Pſalme.

HElpe Lord, for good and godly men,
do periſh and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all in vayne:
For euery man bethinketh how,
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tounges that be ſo ſtout:
To ſpeake proud wordes & make great brags,
the Lord ſoone cut them out.
For they ſay ſtill we will prenayle,

our tounges ſhall vs extoll:
Our tounges are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now (ſayth the Lord)
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen tymes,
in fire bene purifide.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of miſchieſes manifold:
When vānitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiij. T.S.

¶ Dauid (as it were) ouercommen with afflictions, flieth to GOD his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death.

¶ Sing this as the third Pſalme.

How

How long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now(my Lord my God)
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt that myne enemie ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy relief and ſauyng health,
right glad ſhalbe my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhyng.

Dixit inſipiens. Pſal. xiiij. T.S.

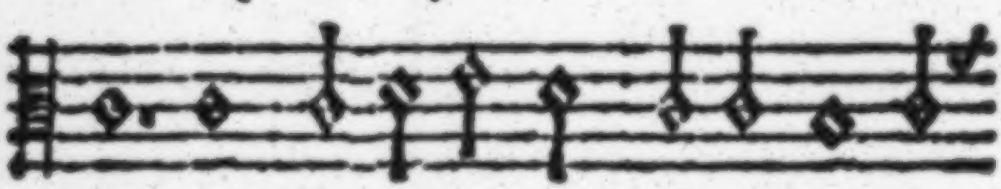
¶He deſcribeth the wickednesse of men so growen to

ſuch licention ſucceſſe, that God was brought to vt-ter contempt: for whiche, albeit hee was greatly greeued, yet perſwaded that God would redreſſe it, he is comforted.

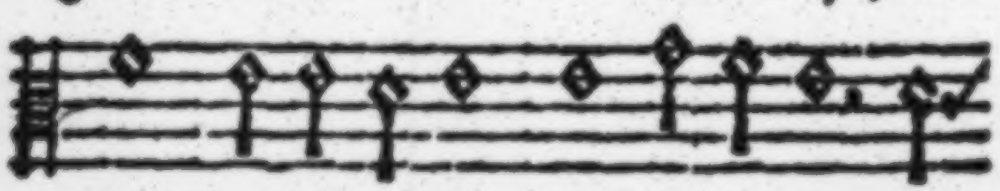
THere is no God, as fooliſh men af-

firme in their mad mood: their driftes are

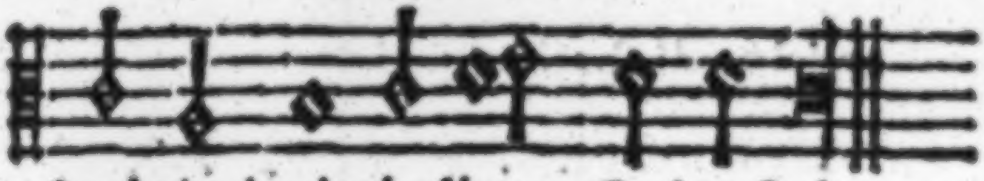
all corrupt and vayne, not one of them doth



good. The Lord beheld from heauen hye, the



whole race of mākind, and ſaw not one that ſought



fought in deede the liuyng God to finde.

3 They went all wide, and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchief ſtill:
Eatyng my people euen as bread,
not one to ſeeke Gods wille

5 When they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doynges of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall geue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore agayne,
ſuch as were captiues lan:
Then Iacob ſhall therein reioyce,

and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T.S.

¶Here is taught why God choſe the Jewes his peculiar people, and placed his temple among them, whiche was that they by liuyng vprightly, might witnes that they were his ſpeciall and holy people.

¶Sing this as the xiiij. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraite:
Whoſe hart doth thinke the very truth,
whoſe toung ſpeaketh no deceit.

3 Nor to his neighbour doth none ill,
in body goodes, or name:
Nor willingly doth moue falſe tales,
which might impeire the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His othe and all his promiſes,

that

that keepeth faythfully:
Although he make his couenaunt ſo,
that he doth looſe thereby.
6 That putteth not to vſury,
his money and his coyne:
Ne for to hurt the Innocent,
doth bribe or els purloyne. T.

7 Who ſo doth all thinges as ye ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

¶ Dauid prayeth to GOD for ſuccour, not for his workes, but for his faythes ſake, proteſtyng that he hateth all idolatrie, taking God onely for his cõfort and felicitie, who ſuffereth his to lacke nothyng.

¶ Sing this as the xiiij. Pſalme.

LOrd keepe me, for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my good,
O Lord thou haſt no neede.
2 I geue my goodnes to the Saintes,
that in the world do dwell:
And namely to thy faythfull flocke,
in vertue that excell.

3 They

3 They ſhall heape ſorrowes on their heades
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.
4 As for their bloudy ſacrifice,
and offringes of that ſort.
I will not touch, nor yet therof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that dooeſt maintaine,
my rent, my lot my chaunce.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſsignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes
do teach me euery night:
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Wherfore my hart and tong alſo,
doth both reioyce together:
My fleſh and body reſt in hope,

whos

when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt mee:
Nor yet wilt geue thine holy one,
corruption for to ſee.

11 But wilt teach me the way to liſe,
for all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T. S.

¶Here he complayneth to God of the cruell pride and arrogancie of Saule, who raged without any cauſe. Therfore he deſireth God to reuenge his innocency, and deliuer him.

¶Sing this as the xiiij. Pſalme.

O Lord geue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tryde me in the night,

and

and yet couldeſt nothing finde:
That I haue ſpoken with my tong,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
guide me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwarue.
6 For I do call to thee(O Lord)
ſurely thou wilt me ayd:
Then heare my prayer,and wey right well,
the wordes that I haue ſayd.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
agaynſt thy maieſtie.
8 O keepe me Lord as thou wouldeſt keepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,

my

my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pryde they do not ſpare,
to ſpeake they care not what.

11 They lye in wayt where we ſhould paſſe,
with craft me to confound:
And muſing miſchief in their myndes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurkyng like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
Thou of thy ſtore their bellies filſt,
with pleaſures to their mynde:

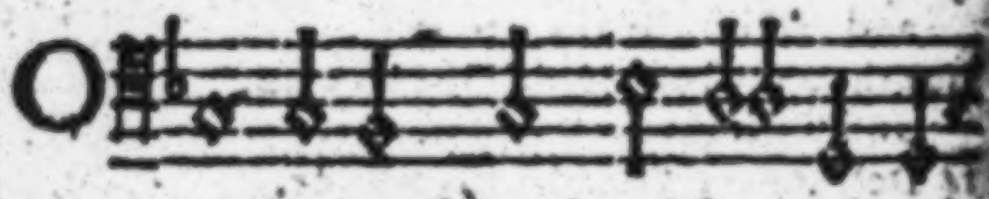
Their

Their children haue inough, and leaue
to theirs the reſt behinde.

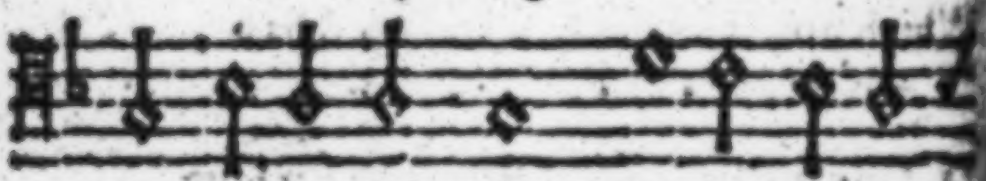
26 But I ſhall with pure conſcience,
behold thy gracious facet
So when I wake I ſhalbe full,
with thine image and grace.

Diligam te Domine. Pſal. xviij T.S.

¶ Danid geueth thankes enteryng into his kingdom, extolling the marualous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome whiche ſhall conquere through Chriſt by the vnſpeakable loue of God though all the world reſiſt.



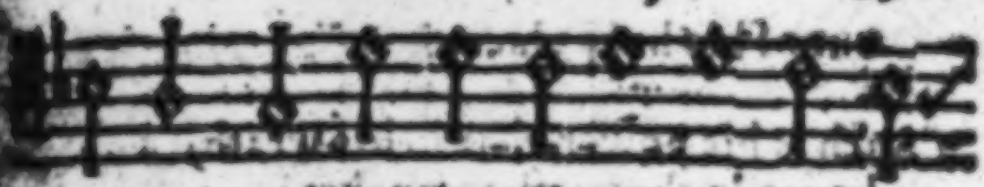
O God my ſtrength and fortitude, of



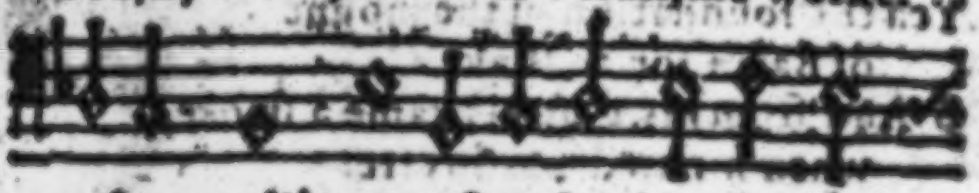
force I muſt loue thee: Thou art my ca-

ſtell and defence, in my neceſſitie. My

God



God, my rocke, in whom I trust, the worker



of my wealth: my refuge, buckler and my

shield, the horne of all my health.

5 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The slie and suttle snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with payne and grief,
did pray to God for grace:
And forthwith did heare my plaint,

out of his holy place.

7 Such is his power, that if he list to rage,
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consumyng fire.

9 The Lord descended from aboue,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darkenes of the skye.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wynges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his den and secret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume, and in their stede,
come hayles and coales of fire.

13 The firie dartes and thunderboltes,

dispense

diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from above the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in tyme of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
where as I might be free:
And kept me ſafe, becauſe he had
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regarde:
And to the cleannes of my handes
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commaundementes,
I caſt not out fro mee.
22 But pure and cleane and vncorrupt,
appearde afore his face:
And did refraine from wickednes,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou dooſt ſaue the ſimple folke,
in trouble when they lye:

And

And dooſt bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candell ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darknes to be light.
28 For by thy helpe an hoſt of men,
diſcomfite(Lord)I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tryde:
He is a ſure defence to ſuch,
as in his fayth abide.
30 For who is God? except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I did meane:
That all the wayes wherin I walkte:
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in ſwiftenes of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder bars of braſſe,
he gaue myne armes the might.
34 Thou reacheſt me thy ſauyng health,
thy right hand is my tower:
Thy lone and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt playne,
the way where I ſhould walke:
So that my feete ſhall neuer ſlyp,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all deſtroyde.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou dooſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou dooſt diuide,

in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The firſt part.

14 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou dooſt of the heathen folke,
appoint me to head.

43 A people ſtraunge to me vnknowen,
and yet they ſhall me ſerue:
And at the firſt obey my word,
where as mine owne will ſwerue.
44 I ſhalbe irkſome to mine owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,

reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me hyer then thoſe
That cruell and vngodly were,
and vp agaynſt me roſe.
48 And for this cauſe, O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentils all.

49 That gaueſt great proſperitie,
vnto thy kyng I ſay:
To Dauid thine annointed kyng,
and to his ſeede for aye,

Cœli enarrant. Pſal. xix. T.S.

¶He moueth the faythfull to glorifie GOD by the workemanſhyp proportion and ornamentes of the heauens: and by the law, wherein God is reuelid familiarly to his choſen people.

¶Sing this as the xiiij. Pſalme.

THe heauens and the firmament,
do wonderouſly declare:
The glory of God omnipotent,

his

his workes and what they are,
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes which likewiſe their race run,
the ſelfe ſame thing expreſſe.

3 There is no language, tong or ſpeech,
where their ſound is not heard:
4 In all the earth and coaſtes therof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renome:
5 Who like a bridgrome ready trimde,
doth from his chamber come.

And as a valiant champion,
who for to get a priſe:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſky from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure:
Converting ſoules, and making wiſe,
the ſimple and obſcure.
Juſt are the Lordes commaundementes,
and glad both hart and minde:

His preceptes pure, and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraſed alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regarde:
And in performaunce of the ſame,
there ſhalbe great rewarde.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanſe my hart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes,
preuayle not ouer me:
And then ſhall I be innocent,
and great offences free.
Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exap

Exaudiet te Dominus. Psal. xx. T.S.

The people pray to God, to heare their kyng, and receiue his sacrifice, which he offred before he went to battell agaynst the Ammonites, declaryng that Heathen put their trust in horses: but they trust only in his name. Wherefore the other shall fall, but the kyng and his people shall stand.

¶Sing this as the xiiij. Psalme.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablishe thee,
and make thee strong in deede.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offringes echone.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.

5 We shall reioyce when thou vs sauest,

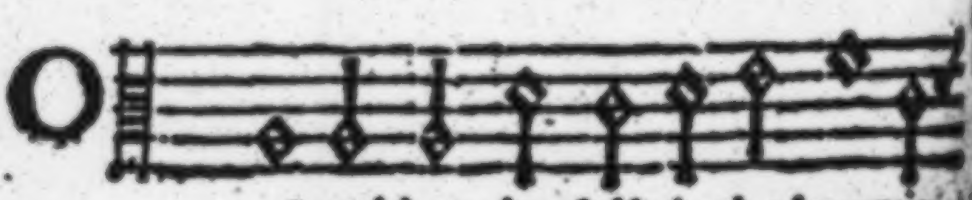
and

and our banners diſplay:
Vnto the Lord which thy requeſtes,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In charets ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs, Lord and kyng,
on thee when we do cry.

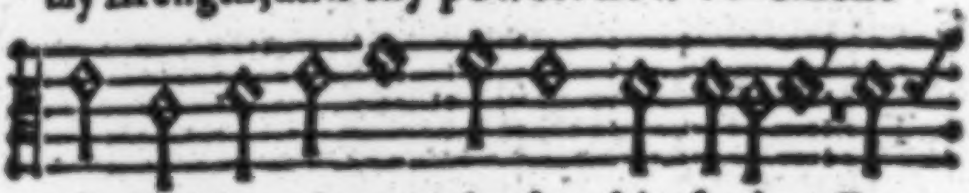
Domine in virtute. Pſal. xxi. T.S.

¶ Dauid in the perſon of the people prayſeth God for the victorie geuen thē againſt the Syriās and Ammonites. j. Sam xxi. Wherin he was crowned with the crowne of the king of Ammon. ij. Sam. xij. and indued with the manifold bleſſinges of God.

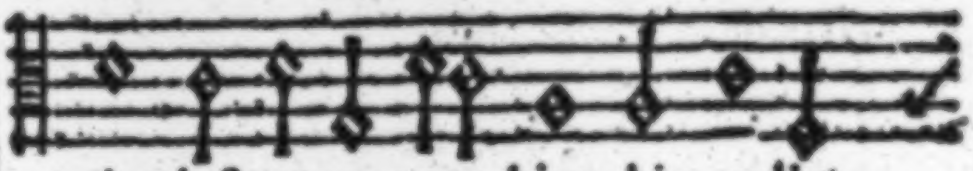


Lord how ioyfull is the kyng in thy

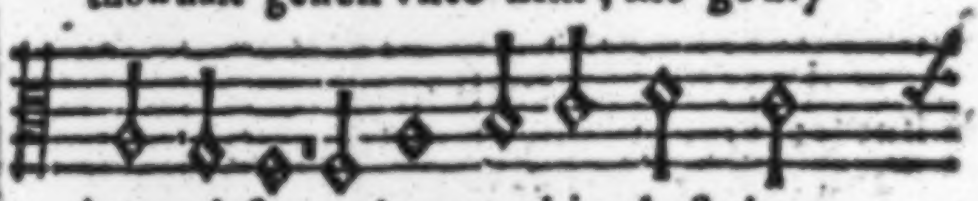
thy ſtrength, and thy power: how vehement-



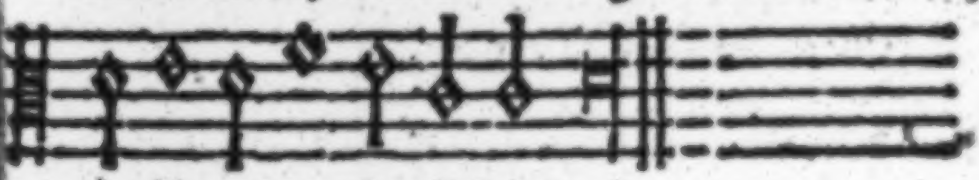
ly doth he reioyce, in thee his ſauior. For



thou haſt geuen vnto him, his godly



hartes deſire, to him nothing haſt thou



denide, of that he did require.

3 Thou didſt preuent him with thy giftes,
and bleſsinges manifold:
And thou haſt ſet vpon his head,
a crowne of perle & gold.
4 And when he aſked life of thee,
therof thou madſt him ſure:
To haue long life, yea ſuch a life,

as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worship and great honour both,
thou hast vpon him layde.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy cherefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuaile:
Therfore his goodnes and his grace,
will not that he shall quaile,
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischief did they muse;

againſt thy holy name:
Yet did they fayle, and had no power,
for to performe the ſame.
22 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtringes readely,
againſt thine enemies face.

23 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T.S.

¶ Dauid cõplaineth of his deſp. ſtate extremities and declareth whereof, hee recouereth him ſelfe from tẽptations. Vnder his perſon is figured Chriſt. Herein alſo is declared the prophecie of Eſay: he was taken forth of priſon and iudgement.

¶ Sing this as the xij. Pſalme.

O God my God, wherfore dooſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet

thou

thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the fayth they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grim, they mow, they nod their heds,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,

I came

I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my byrth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I haue none to be my helpe,
my ſuccour and reliet:
12 So many Buls do compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon me greedely,
as though they would me ſlay:
Much like a Lyon roaryng out,
and rampyng for his pray.
14 But I droppe downe like water ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heate.

15 And like a potſhard drieth my ſtrength,
my toungit cleaueth faſt:
Vnto my iawes, and I am brought

to dust of death at last.
16 And many dogs do compas me:
and wicked counsell eke:
Conspire against me cursedly,
they pearce my handes and feete.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garmentes they deuided eke,
in partes among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre
from me at my great neede:
But rather sith thou art my strength,
to helpe me (Lord) make speede.
20 And from the sword (Lord) saue my soule
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuour.

21 And from the Liens mouth that would
me all in sunder shiner:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:

And in thy Church shall prayse the name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord:
thou Iacob honor him:
And all ye seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenaunce, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayse, and keepe my promise made,
for setting forth thy name.
26 The poore shall eate and be suffisde,
and those that do their deuer:
To know the Lord, shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shall prayse the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face:
28 The kingdome of the heathen folke,
the Lord shall haue therfore:
And he shalbe their gouernor,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeede ſhall ſerue and prayſe his name,
while any world ſhall laſt.

31 My ſeede ſhall playnly ſhew to them
that ſhalbe borne hereafter:
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. T.S.

¶ David hauing tried Gods manifold mercies diuers times: gathereth aſſurance that God will continue his goodneſſe for euer.

¶ Sing this as the xxi. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing
wherof I ſtand in neede?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſauntly.

3 And when I feele my selfe were lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deathes doore
yet would I feare no ne ill:
For with thy rod and shrephardes crooke
I am comforted shall.

5 Thou hast my table richly deckt:
in despite of my foes:
Thou hast my head with baulme refresht,
my cup doth ouerfloe.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

¶An other by Thom. Sternhold.

MY shepheard is the liuing Lord,
nothing therfore I nerde:
In pastours fayre, with waters calme,
he set me for to feede.
2 He did conuert and glad my soule,
and brought my mynde in frame:
To walke in pathes of righteousnes,
for his most holy name.

3 Yea though I walke in vale of death,

yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now vttered in the temple more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor thereof, moouing the consideration of the eternall mansion prepared in heauen, whereof this was a figure.

¶Sing this as the xxi. Psalme.

THe earth is all the Lordes with all
her store and furniture:
Yea his is all the world, and all
that therein do indure.
2 For he hath fastly founded it,
aboue the sea to stand:
And layd alow the liquid floudes,

to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmles and whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne no guile.

5 Him that is such a one the Lord
shall place in blissfull plight:
And God his God, and Saviour
shall yeld to him his right.
6 This is the brood of travelers,
in seekyng of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Prince open your gates, stand open
the everlasting gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battails stout,
and triall of the sword.

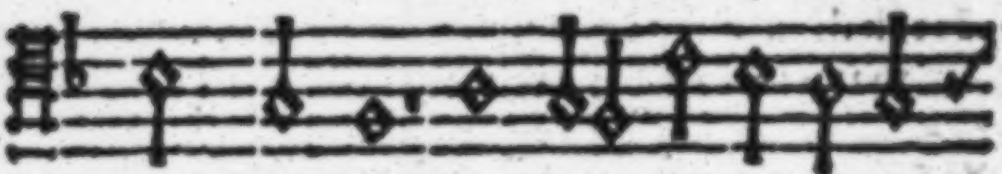
9 Ye Princes open your gates, stand open

the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
20 What is this king of glorious ſtate?
the Lord of hoſtes it is:
The kingdome and the royaltie,
of glorious ſtate is his.

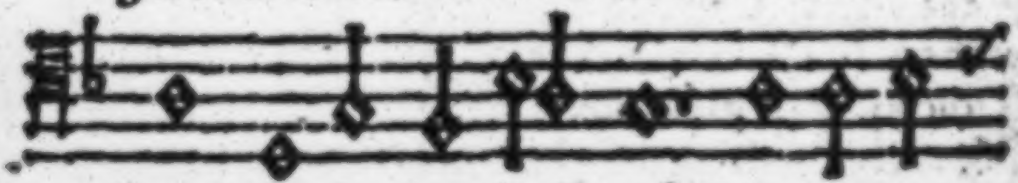
Ad te Domine. Pſal.xxv. T.S.

¶ Dauid greeued at his ſinnes, and malicious enemies moſt feruently prayeth for forgeuenes eſpecially of ſuch ſinnes as he committed in youth.

Lift mine hart to thee my God, and



guide moſt iuſt: Now ſuffer me to take no

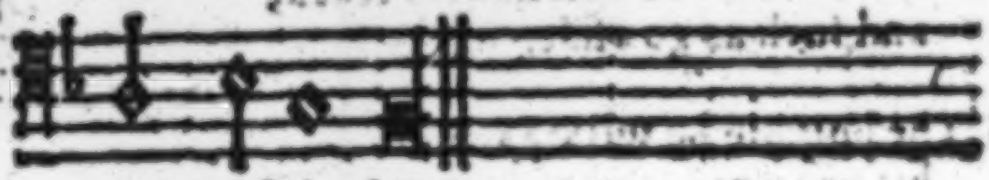


ſhame for in thee do I truſt. Let not my

foes reioyce, nor make a ſcorne of me: And

let

let them not be ouerthrowen, that put



their truſt in thee.

2 But ſhame ſhall them befall,
which harme them wrongfully:
3 Therfore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignoraunt,
I haue bene of thy truth.

Nor after my deſertes,
let me thy mercy finde:

But of thine owne benignitie,
Lord haue me in thy mynde.
7 His mercy is full ſweete,
his truth a perfect guide:
Therfore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witnes of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord I thee intreate:
To graunt me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.

13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortles alone.

16 The troubles of mine hart,
are multiplied in deede:
Bring me out of this miſerie,
neceſsitie and neede.
17 Behold my pouertie,
mine anguiſh and my payne:
Remit my ſinne and mine offence,
and make me cleane agayne.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuyng me with deadly hate,
that fayne would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,

because

becauſe I truſt in thee.

10 Let my ſimple purenes,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou wouldeſt me defend.
11 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſraell,
from all their payne and grief.

Iudica me Domine. Pſal. xxvi. I. H.

¶ Dauid iniuriouſly oppreſſed, and helpeleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God, whence he was baniſhed by Saule, promiſing godly life, open prayſes, thankeſgiuing, and ſacrifice for his deliueraunce.

¶ Sing this as the xviij. Pſalme.

LOrd be my iudge, and thou ſhalt ſee
my pathes be right and playne:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,

my

my raynes and hart eſpy.

3 Thy goodnes layd before my face,
I durſt behold alwayes:
For of thy truth I treade the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deedes are vaynes
To come in houſe I do refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh, and do proceede
in workes that walke vpright:
Then to thine aultar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake and preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them,

in ſinne that take their hill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are beaſt with craft & guile
their life therof is full:
And their right hand with wrench and wyle
for bribes doth plucke and pull.

11 But I in righteouſnes entend,
my time and dayes to ſerne:
Haue mercy Lord, and me defend,
ſo that I do not ſwarue,
12 My foote is ſtayed for all aſſayes,
in ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I.H.

¶ Dauid deliuered from great perils, geueth thãke wherein we ſee his conſtaunt faith agaynſt the aſſaultes of all enemies, and the end why he deſireth to liue and to bee deliuered. Then he exhorteth to feyth and to attend vpon the Lord.

¶ Sing this as the xviij. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmayde?
Sith God doth geue me ſtrength and might,
why?

why should I be afrayde?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in camp againſt me lye,
my hart is not afrayde:
In battell pight if they will tryе
I truſt in God for ayde.
4 One thing of God I do require,
that he will not denye:
For which I pray, and will deſire,
till he to me applye.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and vewe his temple well.
6 In tyme of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lordes good grace
ſhall make me ſtrong and ſtoute:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therfore within his houſe will I
geue ſacrifice of prayſe:

With

With Psalmes and songes I will applie
to laud the Lord alwayes.

The second part.

8 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy (Lord) on me oppreſt,
and send me helpe withall.
9 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Thou seeke my face, layest thou to me,
Lord I will seeke thy face.

10 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
11 My parentes both their sonne forsoke,
and cast me of at large:
And then the Lord him selfe yet tooke,
of me the cure and charge.

12 Teach me O God the way to thee:
and lead me forth a right:
For feare of such as watch for me,
to trap me if they might.
13 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnes to depose.

15

13 My hart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see
in life that aye shall last.
14 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. T.S.

¶ Being in feare and pensiuenes to see God dishonored ruthy wicked men, he crieth for vengeance against thē, and beyng assured that God hath heard him he commendeth all the faythfull to his tuition.

¶ Sing this as the xxi. Psalme.

THou art (O Lord) my strength and stay,
the succour which I craue:
Neglect me not, least I be like,
to them that go to graue.
2 The voyce of thy suppliant heare
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy arke most hye.

3 Reyte not me among the sort,
of wicked and peruert:
Tho speake right faire vnto their frendes

and thinke full ill in hart.
4 Accordyng to their handy worke,
as they deſerue in deede:
And after their inuentions,
let them receaue their meede.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therfore will he them and their ſeede,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hartes relief,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hartes,
that they may neuer ſwarue.

Afferte Domino. Pſal. xxix. T.S.

¶ Dauid exhorteth Princes (who for the moſt parte thinke there is no God) at the leaſt to feare him: for the thunders and tempeſtes, for feare whereof all creatures tremble. And albeit it threateneth ſinners, yet it moueth him to prayſe his name.

¶ Sing this as the xxi. Pſalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayſe, honor and ſtrength,
vnto the liuing Lord.
2 Geue honor to his holy name,
and honor him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as him ſelfe doth pleaſe:
He doth prepare the thunder clappes,
and gouernes all the Seas.
4 The voyce of God, is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and much magnificent.

5 The voyce of God doth rent and breake,
the Ceder trees ſo long:
The Ceder trees of Libanus,
which are moſt hye and ſtrong.

6 And makes them leape like as a Calfe,
or els the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voyce deuides the flames of fire
and ſhakes the wilderues:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclaime.

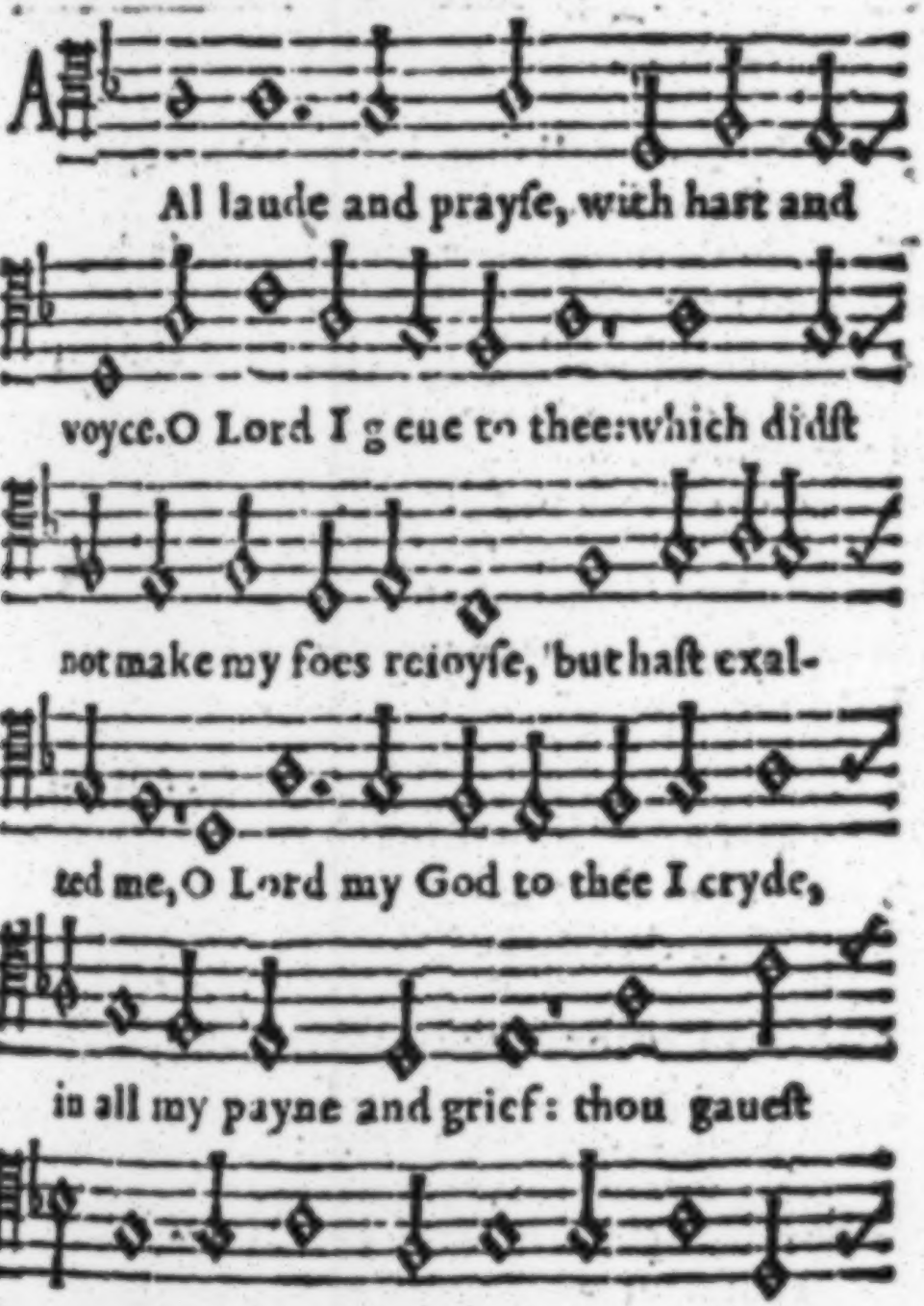
10 The Lord was ſet aboue the floudes,
rulyng the ragyng Sea:
11 So ſhall he raigne, as Lord and kyng,
for euer and for aye.
So The Lord will geue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſtyng peace.

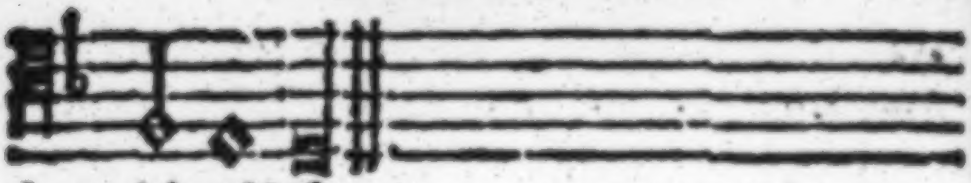
Exaltabo te Domine. Pſal. xxx. I.H.

¶ Whē Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke, without all hope of life; and therfore after recouerie, he thanketh God, exhortyng others to the like, and to learne by him, that God is rather mercyfull then ſeuere towardes vs,

alſo

alſo that aduerſitie is ſodeine. Then he prayeth and promiſeth to prayſe God for euer.





with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue and ſee,
the goodnes of the Lord:
In memory of his maieſtie,
reioyce with one accord.

5 For why his anger but a ſpace,
doth laſt and ſlake agayne:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of grief, and pangues full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
hadſt ſent me ſtrength and ayde:
But when thou turnſt away thy face,

my mynde was ſore diſmayde.

8 Wherfore agayne yet did I cry,
to thee, O Lord of might:
My God with plaintes I did apply,
and prayde both day and night.
9 What gayne is in my bloud ſayd I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth prayſe?

10 Wherfore my God ſome pitie take
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
vnto a chearefull voyce:
Then mournyng weede thou tookeſt me fro
and madſt me to reioyce.

12 Wherfore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord, my God, to thee will I,
geue laud and thankes alwayes.

In te Domine. Pſal. xxxi. I.H.

¶ Dauid deliuered from great daunger ſheweth firſt what meditation hee had by the power of fayth, when death was before his eyes, and how the ſa-

Pſalme. xxxi.

power of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, by cauſe he preſerueth them.

¶Sing this as the xviij. Pſalme.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer mee:
and ſet me quite from blame.
2 Heare me (O Lord) and that anone:
to helpe me make good ſpeede,
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

3 For why as ſtones thy ſtrength is tride
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete and breake the ſnare
which they for me haue layde:
Thou art my ſtrength, and all my care
is for thy ayde and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why thou haſt redeemed it,
O Lord thou God moſt true.
6 I hate ſuch folke as will not part
from thynges to be abhord:

Whē

When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief (O Lord) doth me assayle
some pitie on me take:
Mine eyes waxe dim, my sight doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe and payne
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne
my frendes are all dismayde:
My neighbours and my kinsmen borne
to see me are afrayde.
12 As men once dead are out of mynde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the bragges of all the rout,
their threates my mynde did fray:
How thy conſpird and went about
to take my life away:
14 But(Lord)I truſt in thee for ayde,
not to be ouertrod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrathes and rage
of them that me withſtand.
16 To me thy ſeruaunt(Lord)expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therfore,
before the ſonnes of men?

19 Thy preſence ſhall them fence and guide,
from all proud bragges and wronges:

With

Within thy place thou ſhalt them hide
from all the ſtriſe of tounges.
21 Thankes to the Lord that hath declard
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
23 Ye Saintes loue ye the Lord, I ſay,
the faythfull he doth guide:
And to the proude he will repay,
accordyng to their pride.

24 Be ſtrong and God ſhall ſtay your hart
be bold and haue a luſt:
For ſure the Lord will take your part
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T. S.

¶ Dauid punished with grieuous ſickenes for his ſinnes counteth them happy to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes and obteined pardō, he exhorteth the wicked men to liue godly, and the good to reioyce.

¶ Sing this as the xxx. Pſalme.

The

Pſalme. xxxij.

THe man is bleſt, whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,
no fraude is founde therein.

3 For whileſt that I kept cloſe my ſinne,
in ſecret and conſtraint:
My bones did weare and waſt away,
with dayly mone and plaint:
4 For night and day thy hand on me,
ſo greuous was and ſmart:
That all my bloud and humours moyſt,
to drines did conuert.

5 I did therfore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou (O Lord) didſt me forgeue:
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therfore,
and ſeeke thee in due tyme:
So that the floudes of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,

and

and thou doeſt rid me out.
8 Come hether and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide, as I my ſelfe,
haue learned by proſe and ſight.

9 Be not ſo rude and ignoraunt,
as is the Horſe and Mule:
Whoſe mouth without a rayne or byt,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtaine:
But vnto him that truſtes in God,
his goodnes ſhall remaine.

11 Be mery therfore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

¶ He exhorteth good men to prayſe God for creatyng and gouernyng all thynges for his faythfull promiſes, for ſcatteryng the counſell of the wicked: teachyng that no creature preſerueth any man, but onely his mercy.

¶ Sing this as the xxx. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:

That

Pſalme. xxxiij.

That vpright men with thankefull voyce,
ſhould prayſe the God of might.
2 Prayſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſaunt thinges:
With Lute and inſtrument among,
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage geue him prayſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a right good will.
And with his gifites he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And bid them in the depth to be,
as is an houſe of ſtore:

8 All men on earth both leaſt and moſt,
feare God, and keepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was,

at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect in deede.

10 The counſels of the nations rude,
the Lord doth driue to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſwage:
The motions of his minde and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of mere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,

ſhall

ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But Joe, the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtres,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherfore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all dartes away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodnes (O Lord)
ſtill preſent with vs bee:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam Domino. Pſal. xxxiiij. T.S.

¶Dauid hauing eſcaped Achis (1. Sam. 22.) prayſeth God for his deliuerance geuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

¶Sing this as the. xxx. Pſalme.

I Will geue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſing vnto his prayſe.
2 I do delite to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therfore ſee that yẽ magnifie,
with me the liuing Lord:
And let vs now exalte his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he aunſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhalt not be daſht,
they neede it not to feare.

6 This ſely wretch for ſome relief,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The anngell of the Lord doth pitch,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothyng them deface.
8 Taſt and conſider well therfore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord his holy ones,
aboue all earthly thyng:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhalbe to ſuch.

The ſecond part.

11 Come neare therfore my children deare,
and to my wordes geue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed life?

13 See

13 See thou refrayne thy tonng and lips,
from all deceit and ſtriſe.

14 Turne backe thy face from doyng ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with ſpeede.
15 For why? the eyes of God abone,
vpon the iuſt are bent:
His eares likewiſe to heare the plaint,
of the poore innocent.

16 But he doth frown and bend his browes,
vpon the wicked trayne:
And cut away the memory,
that ſhould of them remayne.
17 But when the iuſt doth call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer,
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought,
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their troſt in him,
nothyng ſhall them confound.

Iudica Domine. Pſal. xxxv. I. H.

¶ Saules flatterers perſecute Dauid who prayeth for reuenge, that his innocencie may be declared and that ſuch as take his part may reioyce, for whiche he promiſeth to magnifie Gods name all the dayes of his life.

¶ Sing this as the humble ſute of a Sinner.

LOrd plead my cauſe agaynſt my foes,
confound their force and might,
Fight on my part agaynſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:

Stand

Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
myne enemies to withſtand,
That thou vnto my ſoule do ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flye with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flye abroad,
as winde doth driue to duſt:
And that the Aungell of our God,
their might away may thruſt.
6 Let all their wayes be voyde of light,
and ſlippery like to fall:
And ſend thine Aungell with thy might,
to perſecute them all.

7 For why without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchief fall.

9 And let my ſoule, my hart, my voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauyng health.
10 And then my bones ſhall ſpeake and ſay,
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou dooſt defend the weake from them,
that are both ſtout and ſtrong:
And ryd the poore from wicked men,
that ſpoyle and do me wrong.
12 My cruell foes agaynſt me riſe,
to witnes thynges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſore complayne.
14 When they were ſicke I mourned therfore,
and clad my ſelfe in ſacke:
With faſtyng I did fayne full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:

As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly Gods and flattring trayne,
that all good thinges deride:
At me do grin with great diſdayne,
and plucke their mouth aſide.
18 Lord when wilt thou amend this geare,
why dooſt thou ſtay and pauſe?
Oh ryd my ſoule myne onely deare.
out of the e Lyons clawes.

19 And then will I geue thankes to thee,
before thy Church alwayes:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to wincke or turne their eye,
that cauſeles me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.

21 With open mouth they run at me,
they gape, they laugh, they fliere,
Well, well, ſay they, our eye doth ſee,
the thyng that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend,
Be not farre of, nor me forſake,
as men that fayle their frend.
24 Awake, ariſe, and ſtyrre abroad,
defend me in my right,
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteouſnes,
my Lord God ſet me free,
And let not them their pride expreſſe,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim,
Nor geue them cauſe to ſay on hye,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way,
And they all tymes with hart and voyce,

ſhall

ſhall prayſe the Lord and ſay.

29 Great is the Lord, and doth excell,
for why he doth delight:
To ſee his ſeruauntes proſper well,
it is his pleaſaunt ſight.
30 Wherfore my tong I will apply,
thy righteouſnes to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but conſidering Gods great mercy to all creatures, ſpecially towarde his children by faith thereof he is comforted and aſſured of his deliuerance.

¶ Sing this as the xxxv. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his hart:
That of the Lord he hath no care,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile, and naught,

his tong no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleepe, then doth he muſe,
his miſchief to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hye:
So doth thy truth it ſelfe extend,
aboue the cloudy ſkye.
6 Much more then hils ſo high and ſteede,
the iuſtice is expreſt:
Thy iudgementes like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all thynges,
O God it doth excell:
In truſt wherof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhalbe fed,
with pleaſures at their will:
Of all delightes they ſhalbe ſped,
and haue therof their fill.

9 For why? the well of life ſo pure,
doth euerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhalbe ouerthrowne with all,
and neuer riſe agayne.

Noli æmulari. Pſal.xxxvij. W.W.

Becauſe the godly ſhould no be daunted to ſee wicked men proſper, Dauid ſheweth that all thinges ſhalbe graunted euen with hartes deſire, to them that loue and feare God: but the wicked albeit they ſuriſh for a tyme, ſhall at length periſh.

¶Sing this as the xxxv. Pſalme.

GRudge not to ſee the wicked men,
in wealth to floriſh ſtill:
Not yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and floriſhing herbes,
are cut and wither away:

So

So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Truſt thou therfore in God alone,
to do will geue thy mynde,
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight,
and looke what thou wouldeſt haue
Or els canſt wiſh in all the world,
thou needeſt it not to crane.

5 Caſt both thy ſelfe, and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 The perfect life, and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therfore, and ſtedfaſtly,
on God ſee thou wayte then:
Not ſhrinkyng for the proſperous ſtate,
of lewde and wicked men.
8 Shake of deſpite, enuy and hate,
at leaſt in any wiſe:
Their wicked ſteppes auoyde and flye,
and follow not their guiſe.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercyfull and humble men,
enioy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The leud men and malicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do thinke,
the Lord laughes them to scorne:
For why he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawen,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their hart,
which was to kill the iust:

Like-

Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtles the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe leude and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhalbe hunger bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enmie to the Lord:
Shall quayle, yea melt euen as lambes greaſe,
or ſmoke that fleeth abroad.

The third part.

21 Behold the wicked boroweth much
and neuer payeth agayne:
Whereas the iuſt by liberall giftes,
makes many glad and fayne.

22 For they whom God doth bleſſe, ſhall haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and geues him good ſucceſſe:
To euery thyng he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to qnayle:
Becauſe the Lord ſtretches out his hand
at neede and doth not fayle.

25 I haue bene yong and now am old,
yet did I neuer ſee:
The iuſt man left, or els his ſeede,
to begge for miſery.
26 But geueth alwayes moſt liberally,
and lendes where as is neede:
His children and poſteritie,
receiue of God their meede.

27 Flee vice therfore and wickednes,
and vertue do embrace:
So God ſhall graunt thee long to haue,
in earth a dwelling place:
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,

but

but ſtroyes the wicked race.

29 Where as the good and godly men,
inherite ſhall the land:
Hauing as Lordes all thynges therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hye:
His tong doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God
his Lord doth ſtill abide:
So that where euer he goeth or walkth,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeekyng him to kill,
if he fall in his net.

The ſowth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men agaynſt him ſentence geue,
God would him yet defend.
34 Wayt thou on God, and keepe his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſene moſt ſtrong,

and placed in hye degree:
Florishyng in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressours, woe to them;
destroyed they shall all be:
God will cut of their buildyng race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendes them ayde,
of his mere grace and loue.
40 God doth them helpe, saue and deliuer,
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviij. I.H.

David sicke of some greuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes,

and therfore prayeth God to turne away his wr
but in the end with ſtrong confidence and com
dyng his cauſe to God, hopeth for ſpeedy help
his hand.

¶Sing this as the xxxv. Pſalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all,
appeareth any more.

And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doynges Lord,
abone my head are goue:
As greater lode then I can beare,
they lye me ſore vpon.

5 My woundes ſtincke, and are feſtred ſo,
as lothſome is to ſee:
Which all through myne owne fooliſhnes,
betideth vnto mee.
And I in carefull wiſe am brought,

in trouble and distresse.
6 That I go wayling all the day,
my dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part:
8 I feable am, and broken sore,
I roare for grief of hart.
9 Thou knowest Lord my desire, my grones
are open in thy sight:
10 My hart doth pant, my strength hath faild,
mine eyes haue lost their light.

11 My louers and my wonted frendes,
stand looking on my woe.
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares,
and they that sought the way
To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not hoare at all:
14 And as one dumme, that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God,

thou wilt geue care to mee.

This I did crave, that they my foes
triumph not ouer mee:
17 For when my foote did slip, then they,
did ioy my fall to see.
And truely I poore wretch am set
in plague a wofull wight:
And eke my griefull heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrow do expresse:
19 My foes do still remaine alyue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my goods
with euill do repay:
Because that good and honest thinges,
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal, xxxix. I H

¶Dauid hauing determined silence yet brast forth into woordes that hee would not through his bitter grief. For he maketh certaine requestes which tast of mans infirmities yet mixed with many prayers, and all to shew a mynde wonderfully troubled, that it may appeare how he did striue mightely agaynst death and desperation.

¶Sing this as the xxxv. Psalme.

I Sayd I will looke to my wayes,
for feare I should go wrong:
I will take heede all tymes, that I,
offend not in my tong.
2 As with a byt I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tong and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore agaynst my will.
4 My hart waxt whot within my brest,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these wordes brast out.

5 Lord, number out my life and dayes,
which yet I haue not past:

So that I maybe certified,
how long my dayes ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade, and doth
in vayne himſelfe annoy:
In getting goodes, and can not tell,
who ſhall the ſame enioy.
8 Now Lord ſith thinges this wiſe do frame,
what helpe do I deſire?
Of truth my hope doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumme, and to complaine,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pyne away for feare,
of thy moſt heauy hand.

12 Whē

11 When thou for ſinne dooſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thing is man.

13 Lord heare my ſute, and geue good heede,
regard my teares that fall:
I ſoiourne like a ſtraunger here,
as did my fathers all.
14 Oh ſpare a litle, geue me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

¶ Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then hee promiſeth to geue himſelfe wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward hee geueth thankes, and hauing complayned of his enemies, he calleth for ayde and ſuccour.

¶ Sing this as the xxxv. Pſalme.

I Wayted long and ſought the Lord,
and paciently did beare:
At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thinges ſhall ſee,
as people much afrayde:
Then they vnto the Lord will flee.
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God thy wondrous deedes,
in greatnes farre do paſſe:
Thy fauour towardes vs exceedeth,
all thinges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckening they do riſe,
therof no end I know.
8 Burnt offerings thou delighteſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,

thou

thou dooſt no man require.

9 Meate offering and ſacrifice,
thou wouldeſt not haue at all,
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I behold and looke,
I come a meane to be:
For in the volume of the booke,
thus itis ſayd of me.

11 That I O God, ſhould do thy mynde,
which thing doth like me well:
For in my hart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes,
in great reſortes I tell:
Behold, my tong no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodnes as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy loning minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,

am ſore beſet about:
My ſinnes encreaſe and ſo come on,
I can not ſpy them out.
15 For why? in number they exceede
the heares vpon my head:
My hart doth faint for very drede,
that I am almoſt dead.

16 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſt with ayde to ſuccour mee,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

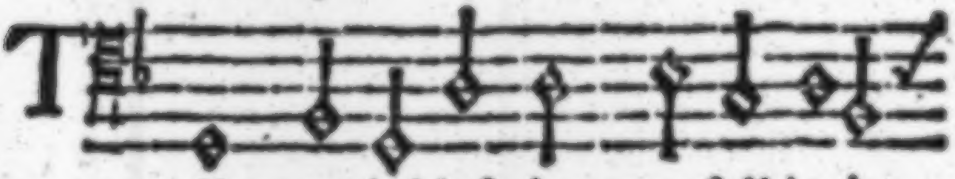
18 For their ill feates do them diſcry
that would deface my name:
Alwayes at me they rayle and cry,
rye on him, fye for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That ſuch as loue thy ſauyng health,
may ſay, to God be prayſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

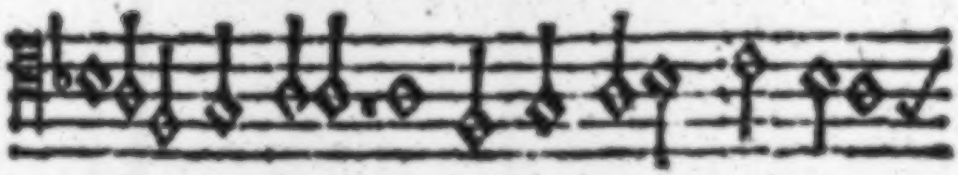
21 For why thou art my hope and truſt,
my refuge helpe and ſtay:
Wherfore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

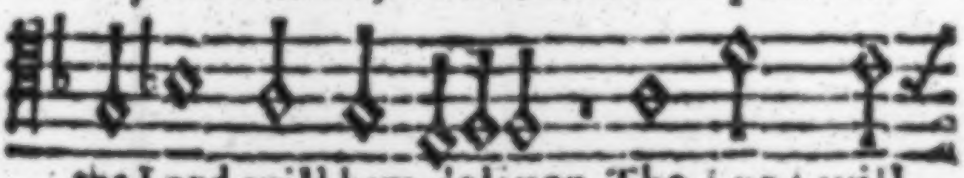
¶ Dauid grieuouſly afflicted, bleſſeth them that pitie his caſe complaining of faithleſſe frendes ſuch as Iudas. Ioh. xv. Then he geueth thanke: for Gods mercy in chaſtiſing him gently, and not ſuffering his enemies to triumph.



THe man is bleſt that carefull is the

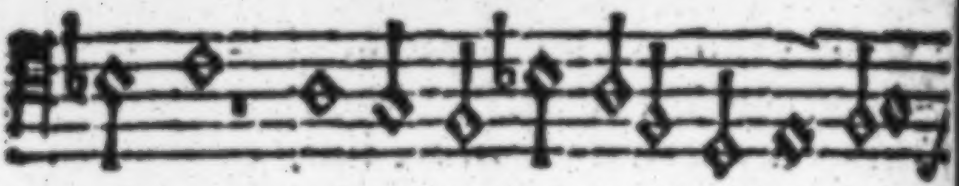


needy to conſider, for in the ſeaſon perilous

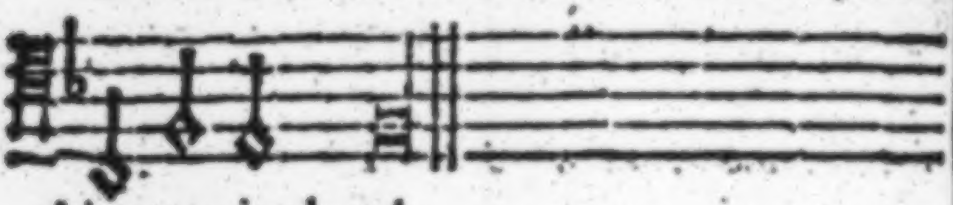


the Lord will him deliuer. The Lord will

make him ſafe and ſounde, and happy in the



the land and he will not deliuer him, into



his enemies hand.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou(O Lord)wilt turne to health,
his ſicknes and his ſore.
4 Then in my ſickenes thus ſay I,
haue mercy Lord on mee:
And heale my ſoule, which is full woe,
that I offended thee.

5 Mine enemies wiſhed me ill in hart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away?
6 And when they come to viſite me,
they aſke if I do well:
But in their hartes miſchief they hatch,
and to their mates it tell.

7 They byte their lyps and whiſper ſo
as though they would me charme:

And

And caſt their fetches how to trap
me with ſome mortall harme.
8 Some greaous ſinne, hath brought him to
this ſickneſs, ſay they playne:
He is ſo low, that without doubt,
riſe can he not agayne.

9 The man alſo that I did truſt,
with me did vſe deſceit:
Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſer ed:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that my enemies haue no cauſe,
to triumphe ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence, place aſsignde,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it (Lord) will I ſay,
euen ſo be it therfore.

Quem-

Pſalme. xlij.

Quemadmodum. Pſal xlij. I.H.

¶ Dauid is greeued that through perſecutours, he could not be preſent in the cõgregation, profeſſing his preſence in hart, albeit in body ſeperate. Alſo he ſheweth that albeit theſe ſorowes & thoughts, yet he cõtinually putteth his cõfidence in the Lord.

¶ Sing this as the xxxv. Pſalme.

LIke as the hart doth breath and bray,
the wellſpringes to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.

2 My ſoule doth thirſt and would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?

4 Alas what griefis it to thinke,
what freedome once I had?
Therfore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did marche in good aray,
furniſhed with my trayne,

Vnto

Vnto the temple was our way,
with ſonges and hartes moſt fayne.
5 My ſoule why art thou ſad alwayes,
and freatſt thus in my breſt?
Truſt ſtill in God, for him to prayſe,
I hold it euer beſt.

By him haue I ſuccodr at neede,
agaynſt all payne and grief:
He is my God, which with all ſpeede,
will haſt to ſend relief.
6 And this my ſoule within me (Lord)
doth fayne to thinke vpon:
The land of Iordan, and record
the litle hill Hermon.

7 One griefan other in doth call,
as cloudes burſt out their voyce:
The floudes of euill that do fall,
runne ouer me with noyce:
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſuaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,

hangyng the head thus walke,
While that mine enemies me oppres,
and vexe me with their talke?

10 For why? they pearſe mine inward paſſes
with panges to be abhord:
When they cry out with ſtubburne hartes,
where is thy God, thy Lord?
11 So ſoone why dooſt thou faint and quayle,
my ſoule with paynes oppreſt?
With thoughtes why dooſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the tyme ſhalt ſee:
To geue him thankes with laud and prayſe
for health reſtorde to thee.

Iudica me Domine. Pſal. xliij. T.S.

¶He prayeth to be deliuered from them which conſpire with Abſalon to the end that he might faithfully prayſe God in his holy congregation.

¶Sing this as the xxxv. Pſalme.

IVdge and reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why puſt thou me thee fro?

And

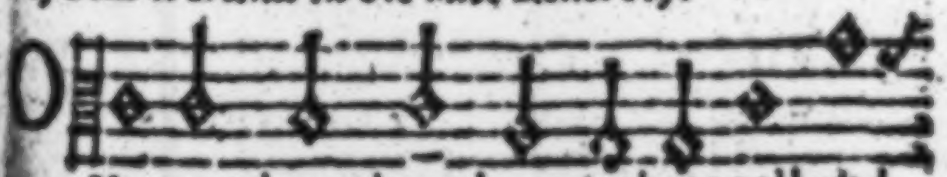
And why walke I ſo beauely
oppreſſed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the aulter go
of God my ioy and theare:
And on my harpe geue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſte
Still truſt in God, for him to prayſe,
I hold it alwayes beſt.
By him I haue deliuerance,
agaynſt all payns and griefe:
He is my God, which doth alwayes,
in neede ſend me relief.

Deus auribus. Pſal. xliiij. T.S.

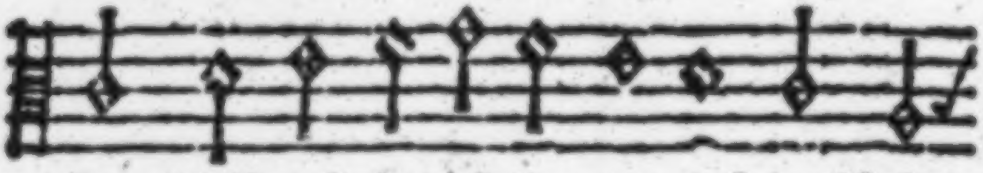
¶ A moſt earneſt prayer made in the name of the faithfull in perſecution for ſuſtaining the quarell of Gods word. as in S. Paule Rom. viij.



Vr eares haue heard our fathers tell and

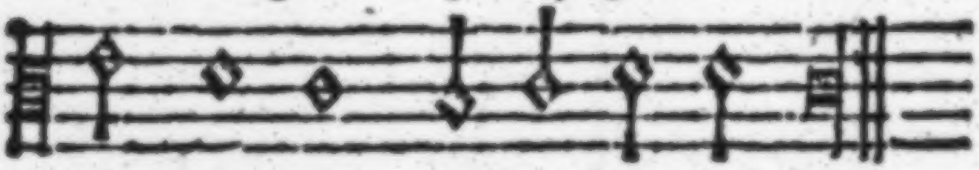
reuerẽtly record: the wõdrous workes that

thou haſt done in alder time(O Lord.)How



thou didſt caſt the Gẽtiles out,& ſtroydſt them

with ſtrong hand : plantyng our fathers in



their place,and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength
the land of thy behеſt:
But by thy hand thy arme and grace,
becauſe thou lonedſt them beſt.
4 Thou art my kyng(O God)that holpe
Iacob in ſundry wiſe:
5 Led with thy power,we threw down ſuch

as did agaynſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrode:
Our enemies robde and ſpoilde our goodes
when we were ſparſt abrode.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlayne:
Amongeſt the Heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt therby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,

but for a common talke:
They mocke, they ſcorne, and nod their heds
where euer they go or walke.
15 I am aſhamde continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? we heare ſuch ſclaũdrous wordes,
ſuch falſe reportes and lyes:
That death it is to ſee their wronges,
their threatninges and their cryes.
17 For all this we forgot not thee,
nor yet thy couenaunt brake:
18 We turne not backe our harts from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dennes of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord
alwayes are we ſlayn thes:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenaunce,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therfore for our defence,
and helpe vs Lord at neede:
We thee beſeech for thy goodnes,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I.H.

¶ *Salomon his maieſtie, honour, ſtrength, beauty, riches, and power are prayſed, his mariage with the Egyptian, an heathen woman is bleſſed, if ſhe renounce her people countrey, and giue her ſelfe wholy to her huſband. Here is figured the wonderfull maieſtie, and encreaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentils.*

¶ Sing this as the xxv. Pſalme.

MY hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhew therein
pertaineth to the kyng.

2 My toung ſhalbe as quicke
his honour to endite:
As is the penne of any ſcribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſaunt pure:
For God hath bleſſed thee with giftes
for euer to endure.
4 Abont thee gird thy ſword,
O Prince of might elect:
With honour glory and renowme,
thy perſon pure is dect.

5 Go forth with goodly ſpeede,
in meekenes, truth and right:
And thy right hand, ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharpe and kene
their hartes ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O kyng.

7 Thy royall ſeate, O Lord,
for euer ſhall remaine:
Bycauſe the ſcepter of thy Realme,
doth righteouſnes maintaine.
8 Bycauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath pointed thee,

with

with ioy aboue the reſt.

9 With mirh and ſanours ſweete
thy clothes are all be ſpread:
When thou doeſt from thy palace paſſe,
therein to make thee glad.
10 Kynges daughters do attend,
in fine and rich araye:
At thy right hand the Queene doth ſtand
in gold and garmentes gaye.

The ſecond part.

11 O daughter take good heede,
encline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the kyng deſire,
thy beauty fayre and trim:
For why he is the Lord thy God,
and thou muſt worſhyp him.

13 The daughters then of Tyre
with giftes full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the kyng,
is glorious to behold:
Within his cloſet ſhe doth ſit,
all deck in beaten gold.

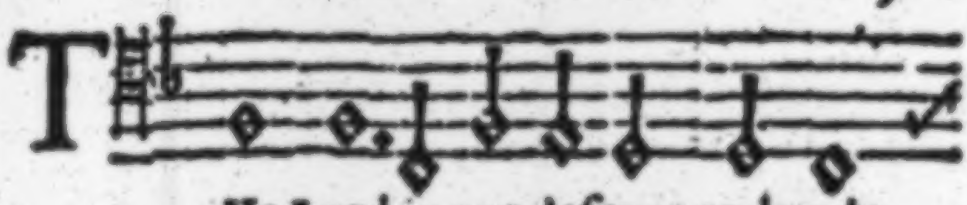
15 In robe well wrought with needle,
with many a pleaſaunt thyng:
With virgins fayre on her to wayte,
ſhe commeth to the kyng.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the palace of the kyng,
and there do they abyde.

17 In ſteede of Parentes left,
(O Queene) the chaunge ſo ſtandes:
Thou ſhalt haue ſonnes whom thou mayeſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
The people ſhall geue thankes to thee
for euermore, O Lord.

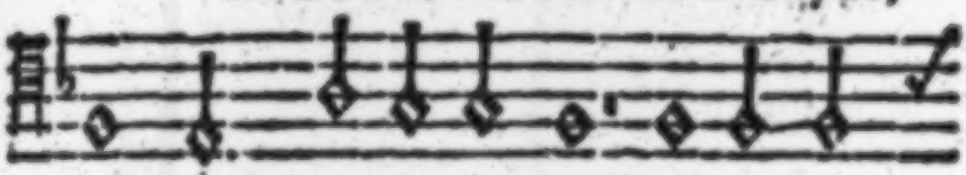
Deus noſter. Pſal. xlvi. I.H.

¶ *A ſong of thankeſgeuing for the deliuerance of Jeruſalem, after Senacherib with his army was ouerthrowen or ſome other like ſodayne and marueilous deliuerance by the mightie hand of God, whereby the Prophete commendyng this greate benefite doth exhorte the faythfull to geue them ſelues wholly into the hande of GOD, doubtyng nothyng but that vnder hys protection they ſhalbee ſafe, agaynſte all the aſſaultes of their enemyes.*

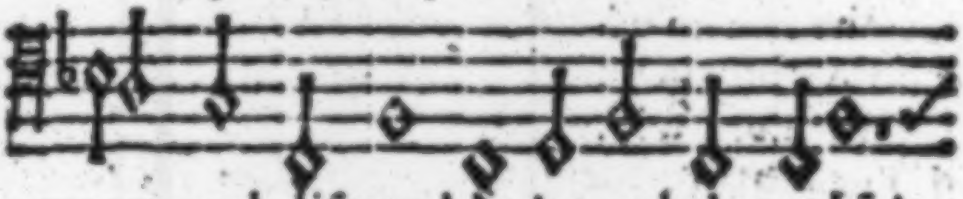
The



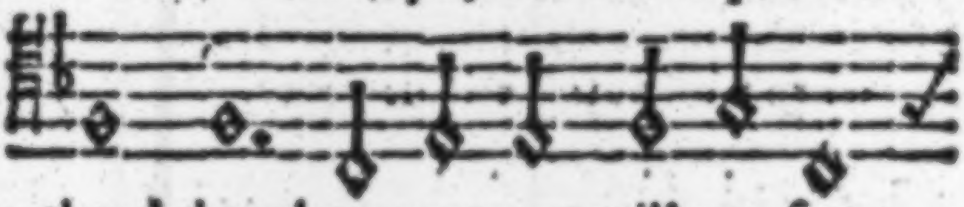
THe Lord is our defence and ayde,



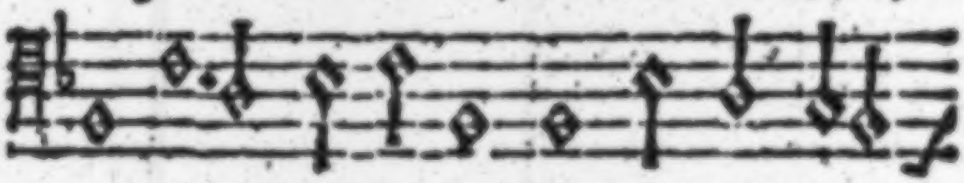
the ſtrength whereby we ſtand: whē we with



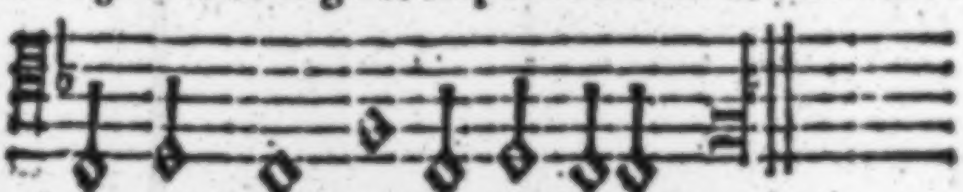
wo are much diſmayd, he is our helpe at hād:



though the earth remoue, we will not feare,



though hils ſo high & ſtepe: be thruſt & hurled



here and there, within the ſea ſo deepe.

2 No though the wanes do rage ſo ſore,

that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one fayre floud doth ſpread abroad,
his pleaſaunt ſtreames a pace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thynges agaynſt her that rebell,
the Lord will truly ſtay.
6 The heathen flocke, the kyngdomes feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſtes, doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come heare and ſee, with mynde & thought
the workyng of our God:
What wonders he him ſelfe hath wrought
throughout the earth abroad.

9 By him all warres are huſht and gone,
which conntreyes did conſpire:
Their bowes he brake and ſpeares ech one,
their charets brent with fire.

10 Leaue of therfore (ſayth he) and know,
I am a God moſt ſtout:
Among the heathen high and low
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mightie power.

Omnes gentes. Pſal. xlvij. I.H.

¶ An exhortation to worſhyp God for his mercies toward Jacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in this tyme of the Goſpell.

¶ Sing this as the xlvi. Pſalme.

YE people all in one accord,
clap handes and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſaunt voyce.
2 For hye the Lord and dreadfull is,
with wonders manifold:
A mightie kyng he is truly
in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,

the

the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouryng worſhyp of Iacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſaunt noyce:
The Lord goeth vp aboue the ſky,
with trompets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our kyng:
For God is kyng of all the earth,
all ſkilfull prayſes ſing.

7 God on the heathen raignes and ſits
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.
8 To Abrams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

Thankes are geuen to God for the notable delyuerance of Hieruſalem from the handes of many kinges, the eſtate whereof is prayſed for that God is preſent at all tymes to defend it, this Pſalme ſo much

meth to bee made in the tyme of Ahaz, Joſaphat, Aſa, or Ezechia, for then chiefly, was the Citie by foraine Princes aſſaulted.

¶Sing this as the xlvi. Pſalme.

GReat is the Lord and with great prayſe
to be auaunced ſtill:
Within the Citie of our Lord
vpon his holy hill.
Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The Citie of the mightie kyng,
on her North ſide doth ſtand.

Within the paliaces therof,
God is a refuge knowen:
For los the kynges were gathered, and
together eke were gone.
But when then they did ochold it ſo,
they wondred, and they were
Aſtonied much, and ſodenly
were driuen backe with feare.

Great terrour there on them did fall,
for very wo they cry:
As doth a woman when ſhe ſhall
go trauaile by and by.
As thou with eſterne winde the ſhyps
vpon the ſea doeſt breake:

So they were ſtayde, and euen as
we heard our fathers ſpeake.

So in the Citie of the Lord,
we ſaw as it was told:
Yea in the Citie which our Lord
for euer will vphold.
O Lord we wayte and do attend
on thy good helpe and grace:
For which we do all tymes attend,
within thy holy place.

O Lord accordyng to thy name
for euer is thy prayſe:
And thy right hand, O Lord, is full
of righteouſnes alwayes.
Let for thy iudgementes Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughter to reioyſe.

Goe walke about all Sion hill
yea round about her go:
And tell the towers that therupon
are builded on a row.
And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after ſhalbe here.

For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T.S.

¶ *Gods ſpirite moueth the conſideration of mans life, ſhewing, that the wealthyeſt are not happyeſt: but noteth how all thynges are ruled by Gods prouidēce, who as he iudgeth theſe worldly miſeries to euerleſting tormētes: ſo doth he preſerue hys, & will reward them in the day of the reſurrectiō. 1. Theſ. 1.*

¶ Sing this as the xlv. Pſalme.

ALl people harken and geue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many thynges rightwiſe?
In vnderſtandyng ſhall my hart,
his ſtudy exerciſe.

4 I will incline myne eare to know
the parable ſo darke:
And open all my doubtfull ſpeach,
in metre on my harpe.
5 Why ſhould I feare afflictions,

or any carefull toyle?
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
them ſelues do brag and boaſt.
7 Their is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
ſufficient for him.

8 It is to great a price to pay
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes:
And beyng dead, ſtraungers poſſeſſe,
their goodes, their rentes, their landes.

11 Their care is to build houſes fayre,
and ſo determaine ſure:
To make their name right great in earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute breſt.

The second part.

13 And though they try their foolish thoughtes
to be most loud and vayne:
Their children yet approue their talke,
and in like sinne remayne.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordshyp haue.

Their image, and their royall port,
shall fade and quite decay:
Whence from house to pit they passe,
with woe and weale away.
15 But God will surely preserue me,
from death and endles payne.
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wonderous rich,
feare not I say, therfore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth, of all these thynges
Nothynge shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes him selfe,
the happyest yader Sunne:

And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length geue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and pouder.

Deus Deorum. Psal. L. W.W.

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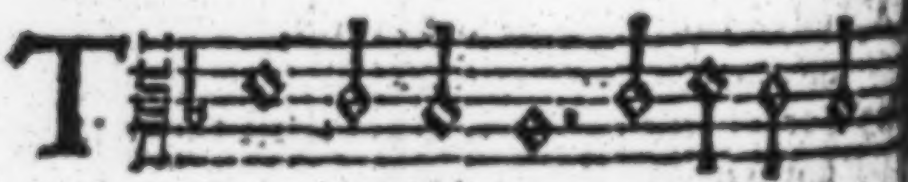
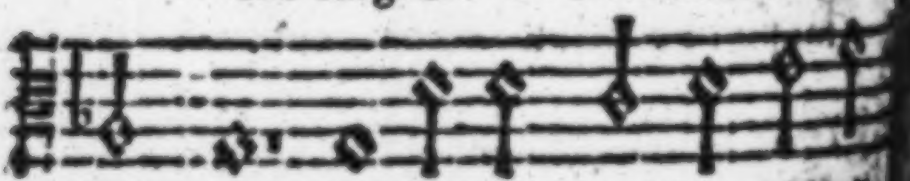
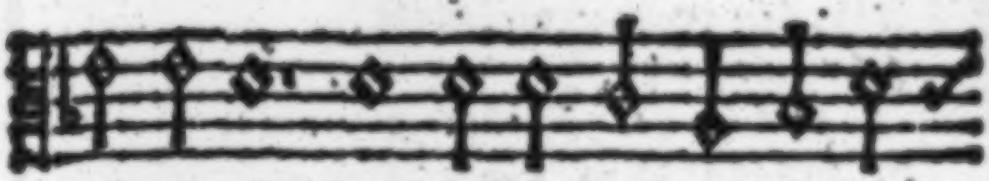


He mightie God theternall hath



thus spoke. And all the world he will call



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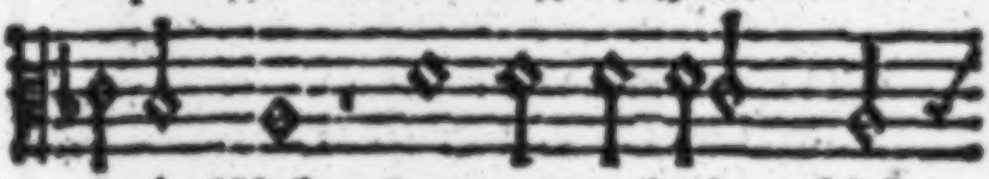

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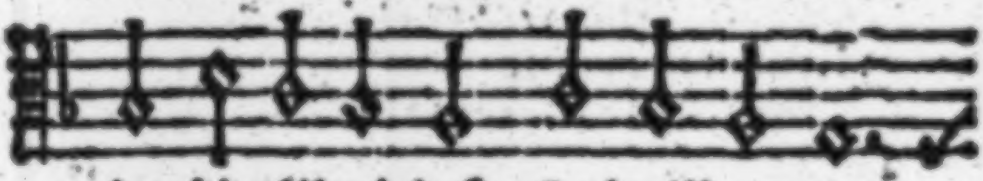

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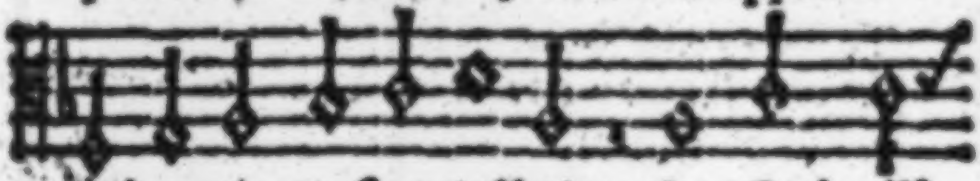
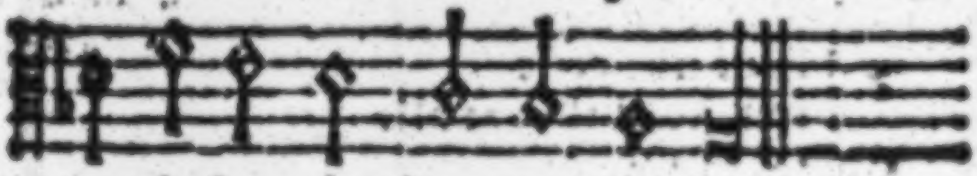


in beautie moſt excellent. 3. Our God will



come before that long tyme be ſpent.

Deuouryng fire,
ſhall go before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright
To iudge his folke

or any carefull toyle?
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
them ſelues do brag and boaſt.
7 Their is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God,
ſufficient for him.

8 It is to great a price to pay
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes handes:
And beyng dead ſtraungers poſſeſſe,
their goodes, their rentes, their landes.

11 Their care is to build houſes fayre,
and ſo determine ſure:
To make their name right great in earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the braſte breſt.

The

The ſecond part.

13 And though they try their fooliſh thoughtes
to be moſt leud and vayne:
Their children yet approue their talke,
and in like ſinne remayne.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhyp haue.

Their image, and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wéale away.
15 But God will ſurely preſerue me,
from death and endles payne.
Becauſe he will of his good grace,
my ſoule receiue agayne.

16 If any man waxe wonderous rich,
feare not I ſay, therfore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dyeth, of all theſe thynges
nothyng ſhall he receiue:
His glory will not folow him,
his pompe will take her leaue.

18 Yet in this life he takes him ſelfe,
the happyeſt vnder Sunne:

And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at length geue place,
and be brought to deathes fold.

20 Thus man to honour God hath eald,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
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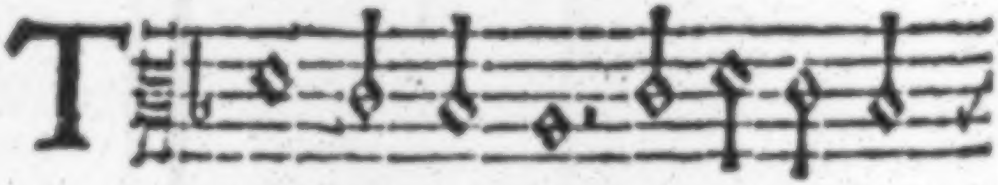

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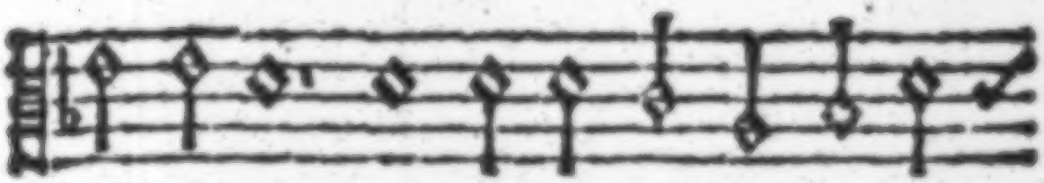

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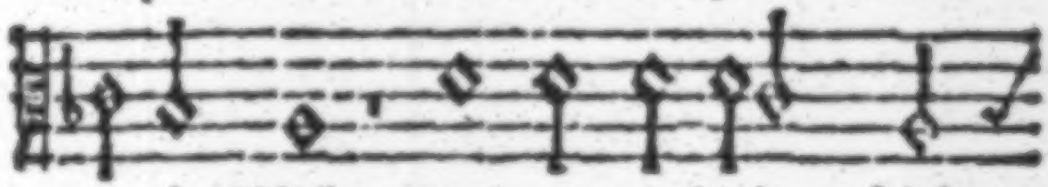

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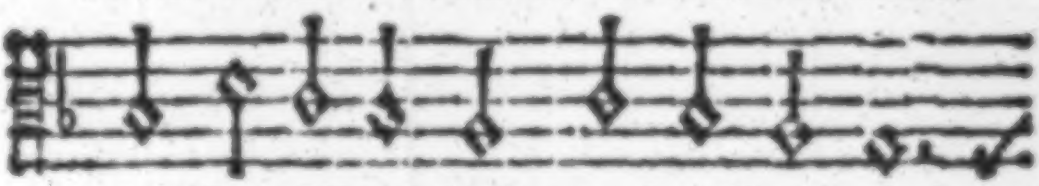

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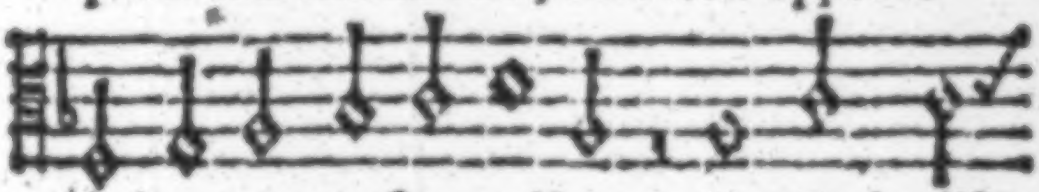

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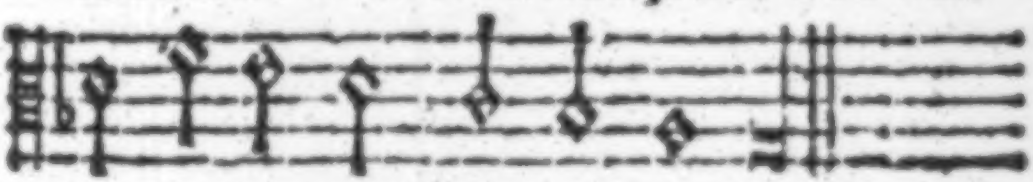

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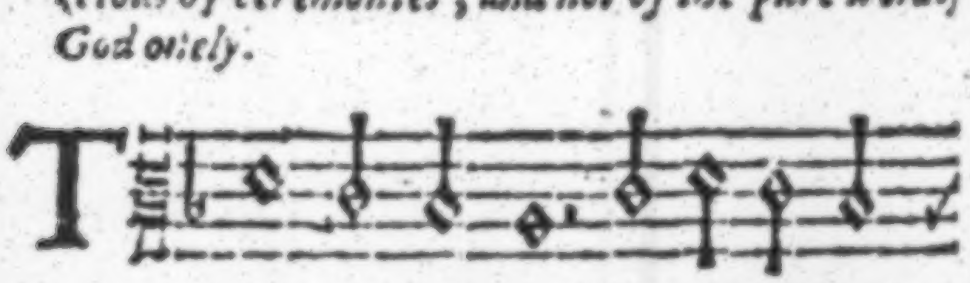

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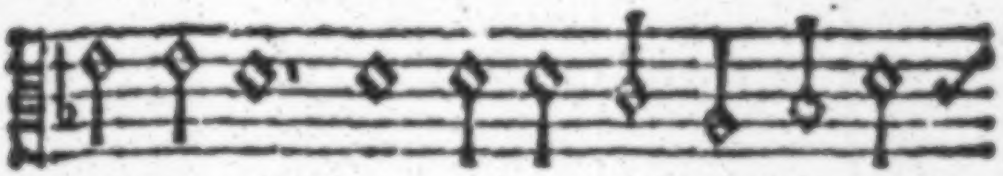

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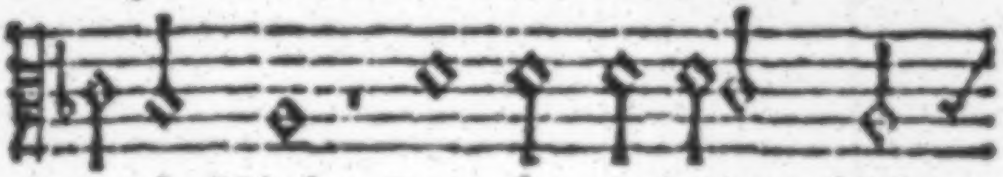

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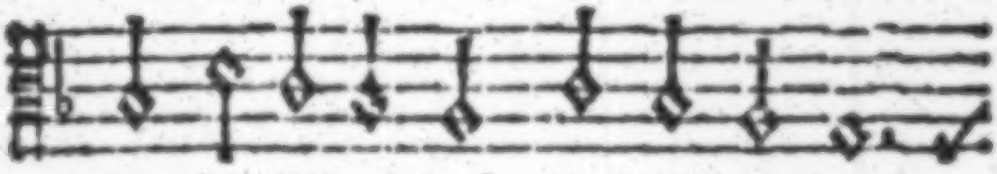

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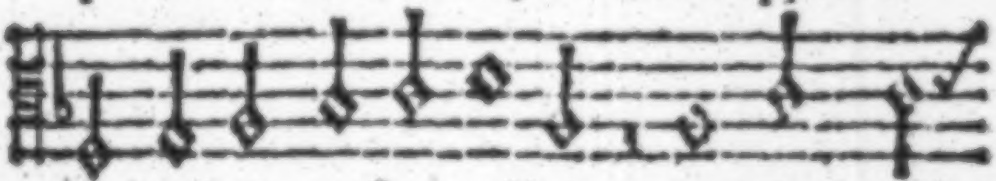

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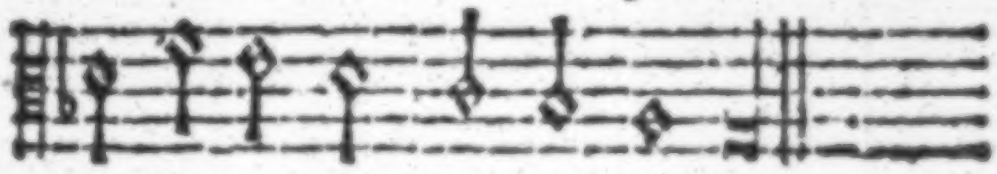

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with equitie and right,
5 Saying go to,
and now my Saintes aſſemble,
My peace they keepe,
their giftes do not diſſemble.

6 The heauens ſhall
declare his righteouſnes,
For God is iudge
of all thynges more and leſſe.
7 Heare my people
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee.
8 For geuyng not
all maner offringes to mee.

9 I haue no neede
to take of thee at all.
Goates of thy fold,
or Calfe out of thy ſtall.
13 For all the beaſtes
are myne within the woodes:
On thouſand hils,
cattell are myne owne goodes.
21 I know for myne,
all byrdes that are on mountaines,
All beaſtes are myne,

which

which haunt the fieldes and fountaines.

11 Hungry if I were,
I would not thee it tell:
For all is myne
that in the world doth dwell.
13 Eate I the fleſh
of great Buls or Bullockes?
Or drinke the bloud
of Goates and of the flockes?
14 Offer to God
prayſe and hartie thankes geuing,
And pay thy vowes
vnto God euerliuyng.

15 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſayth the eternall God:-
Why doeſt thou preach
my lawes and heſtes abroad,
Seyng thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed?

My wordes I ſay
thou doeſt reiect and haue

18 If that thou ſee
a theefe, as with thy mate
Thou runſt with him,
and ſo your pray do ſeeke:
And art all one
with baudes and ruffians eke.
19 Thou geueſt thy ſelfe
to backbite and to ſclaunder,
And how thy toung
deceiueth, it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thynges thou didſt,
and whileſt I held my toung,
Thou didſt me iudge
(becauſe I ſtayd ſo long)
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele,
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not, when
he threateneth with his word,
Leaſt without helpe
I ſpoyle you as a pray.

13 But he that thankes
offreth prayſeth me ay,
Sayth the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauyng health to embrace.

¶An other of the ſame. I.H.

¶Sing this as the xxv. Pſalme.

THe God of Gods, the Lord
hath cald the earth by name:
From where the Sunne doth riſe,
vnto the ſettyng of the ſame.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt,
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hye,
the earth below likewiſe:
He will call forth to iudge and try
his folke he doth deuiſe.

5 Bring forth my Saintes (ſayth he)

my faythfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe thynges are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O geue heede,
Iſraell to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee:
thy ſacrifice is ſlacke:
Thou offreſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 Nay, all the beaſtes are myne,
in woodes that eate their fils:
And thouſandes more of neate and kine,
that runne wilde in the hils.

The ſecond part.

11 The birdes that builde on hye,
in hils and out of ſight:
And beaſtes that in the fieldes do lye,

are ſubiect to my might.
11 Then though I hungred ſore,
what needs I ought of thine?
Sith that the earth, with her great ſtore,
and all therein is mine.

13 To Bulles fleſh haue I myude,
to eate it, doeſt thou thinke?
Or ſuch a ſweetenes do I finde,
the bloud of goates to drinke?
14 Geue to the Lord his prayſe,
with thankes do him apply,
And ſee thou pay thy vowes alwayes,
vnto the God moſt hye.

15 Then ſeeke and call to mee,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayeſt pray'e my name.
16 But to the wicked trayne,
which talke of God eche day,
And yet their workes are foule and vayne,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow?
thy deedes deny the ſame.
18 Where as for to amend,
thy life thou art ſo ſlacke.

Pſalme. L.

My word the which thou doeſt pretend,
is caſt behynd thy backe.

The third part.

19 When thou a theeſe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maydes defile:
Thou likeſt it well, and waxeſt bold,
to vſe that liſe moſt vile.

21 Thy lippes thou doeſt applye,
to ſlaunder and deſame:
Thy toung is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frendes to thee ſo neare:
With ſlaunder thou wouldeſt needes defile,
thy mothers ſonne moſt deare.

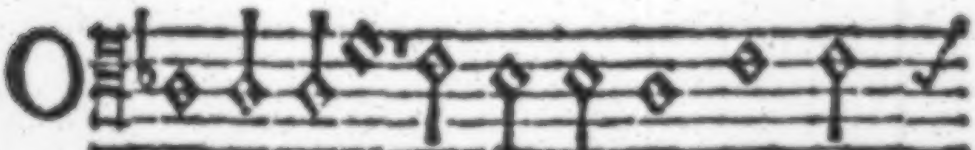
23 Hereat while I do winke,
as though I did not ſee:
Thou gueſt on ſtill and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtricke when I beginne:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke

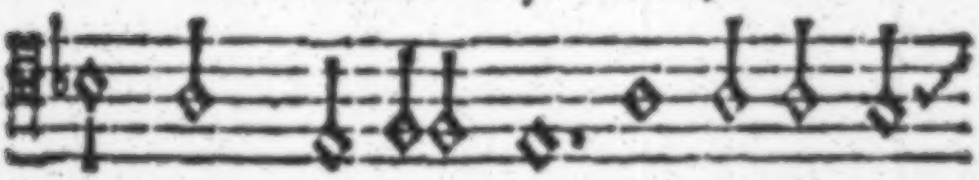
19 Marke this I you require,
that haue not God in mynde:
Leaſt when I plague you in myne ire,
your helpe be farre to finde.
16 He that doth geue to mee,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke within my wayes.

1. Miſerere mei. Pſal. Li. W.W.

Dauid rebuked by the Prophet Nathā for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherfore he prayeth God to forgeue his ſinnes, and renewe in him his holy ſpirite: promiſing that he will not be vnmyndefull of thoſe great graces. Finally, feayng leaſt God would puniſhe the whole Churche for his fault, he requireth that he would rather increaſe his graces towardes the ſame.



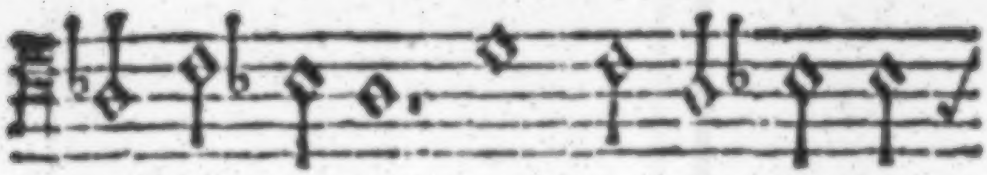
Lord conſider my diſtres, and now



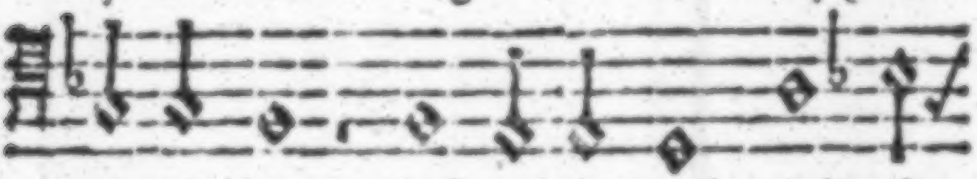
with ſpeede ſome pitie take: My ſins deface

my

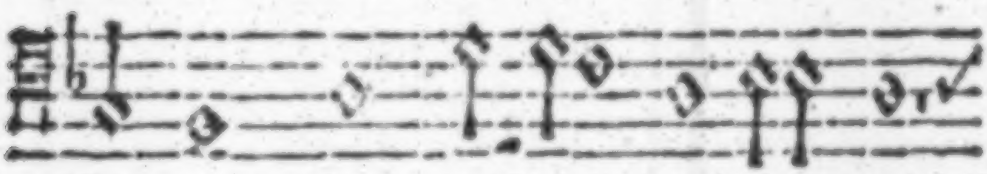
Pſalme. Li.



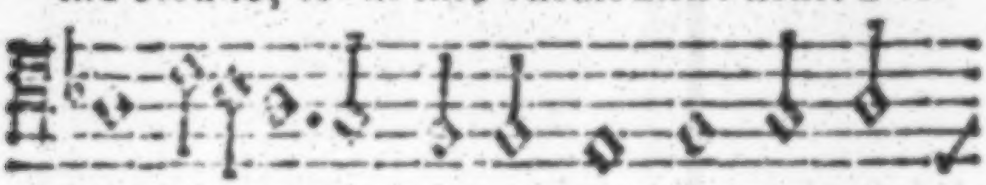
my faultes redres, good Lord, for thy great



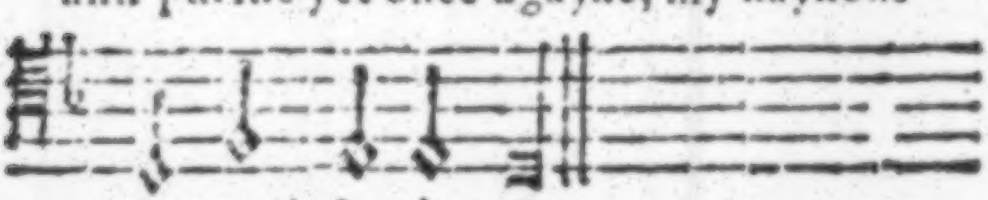
mercies ſa'te. Waſh me (O Lord) and make



me cleane, from this vniuſt and vnfull a?te:



and purifie yet once agayne, my haynous



crime and bloudy fact.

2 Remorſe and ſorow do conſtraine,
me to acknowledge myne exceſſe:
3 My ſinne alas doth ſtill remaine,
before my face without releſſe.
4 For thee alone I haue offended,
committyng euill in thy ſight:
And if I were therfore condemned,

yet

yet were thy iudgement iust and right.

5 It is to manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure hart:
Therfore thy wisedome from aboue,
thou hast reueled me to conuert.

7 If thou with Isope purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whitnes shall I passe.
8 Therfore (O Lord) such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frownyng ire,
for I haue felt inough thy hand:
And purge my sinnes I [illegible],
which do in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant sprite in me let rest,
which may these raging enmies kill.

The second part.

11 Cast me not (Lord) out from thy face,

but

but ſpeedely my tormentes end:
Take not from me thy ſprite and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thee to finde:
And let me thy free ſprite retaine,
which vnto thee may ſtirre my mynde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by myne enſample ſhall flee ſinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and toung ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tong vntie,
(O Lord) which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes and prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauy hart, the mynde oppreſt,
(O Lord) thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the eſſence.

18 Lord

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp thy walles and loue it ſtill.

19 Thon ſhalt accept then our offringes,
of peace and righteouſnes, I ſay:
Yea Calues and many other thynges,
vpon thine aultar will we lay.

¶An other of the ſame by T. N.

¶Sing this as the Lamentation.

HAue mercy on me God, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
Yet waſh me more from mine offence,
and clenſe me from my ſinne:
For I do know my faultes, and ſtill,
my ſinne is in myne eyne.

Agaynſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
That in the thynges that thou doeſt ſay,
vpright thou mayſt be tride:
And eke in iudgyng, that the done

may

may paſſe vpon thy ſide.

Behold in wickednes my kynde,
and ſhape I did receiue:
And loe my ſinnefull mother eke,
in ſinne did me conceiue.
But loe the truth in inward partes,
is pleaſaunt vnto thee:
And ſecretes of thy wiſedome thou
reueled haſt to mee.

With Iſope Lord, beſprincle me,
I ſhalbe cleanſed ſo:
Yea waſhe thou me, and ſo I ſhall
be whiter then the ſnow.
Of ioy and gladnes make thou me,
to heare the pleaſing voyce:
That ſo the bruſed bones, which thou
haſt broken, may reioyce.

From the beholdyng of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
O God create in me a hart
vnſpotted in thy ſight:
And eke within my bowels, Lord
renue a ſtable ſpirite.

Ne caſt me from thy ſight, nor take

thy holy ſpirite away:
The comfort of thy ſauyng helpe,
geue me agayne, I pray.
With thy free ſpirite eſtabliſhe me,
and I ſhall teach therfore:
Sinners thy waves, and wicked ſhall
be turned to thy lore.

The ſecond part.

O God that art God of my health,
from bloud deliuer mee:
That prayſes of thy righteouſnes,
my toung may ſing to thee.
My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offringes,
I know thou wilt not bee.
A troubled ſprite is ſacrifice,
delight all in Gods eyes:
A broken and an humbled hart,
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In thy good will deale gently Lord,
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Graunt that of thy Ieruſalem,
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Pſalme. Lij.

Burnt offringes, giftes, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall
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Quid gloriaris. Pſal. Lij. I.H.

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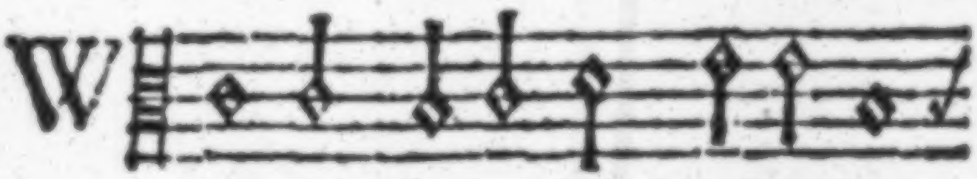

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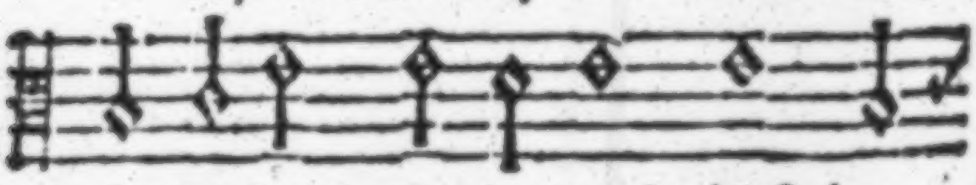

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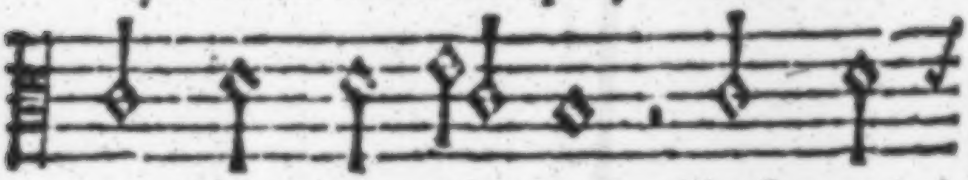

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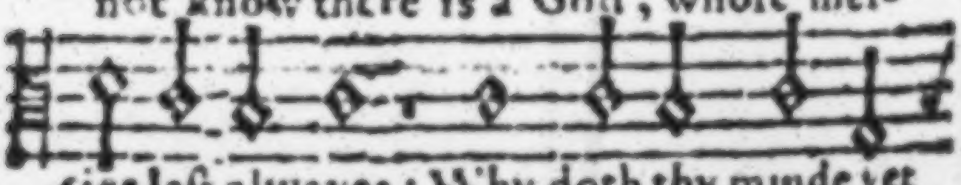

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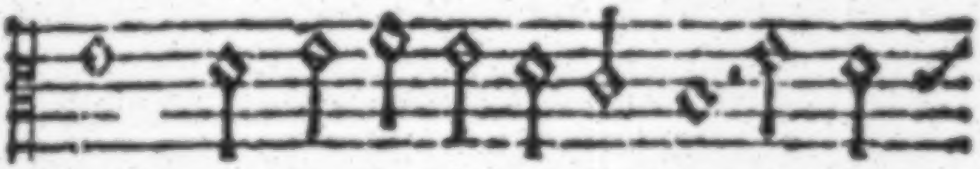

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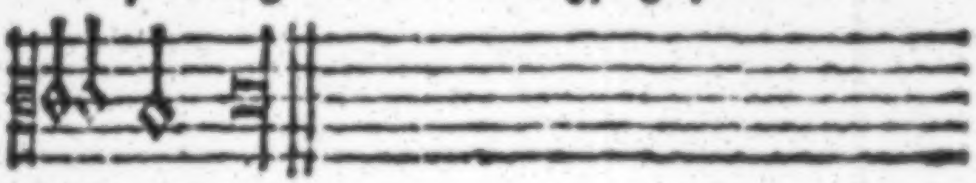

araſor ſharpe.

3 On miſchief why ſetſt thou thy mynde,
and wilt not walke vpright?
Thou haſt more luſt falſe takes to fiande,
then bryng the truth to light.
4 Thou dooſt delite in fraud and guile,
in miſchief, bloud, and wrong:
Thy lips haue learnde the flattringſtile,
O falſe deceitfull tong.

5 Therfore ſhall God for euer confound,
and plucke thee out of place:
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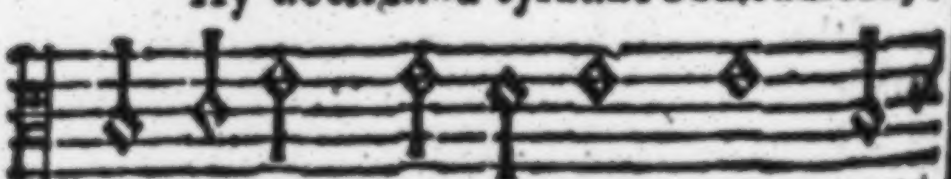

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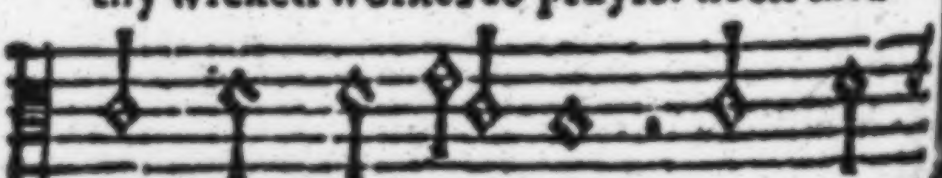

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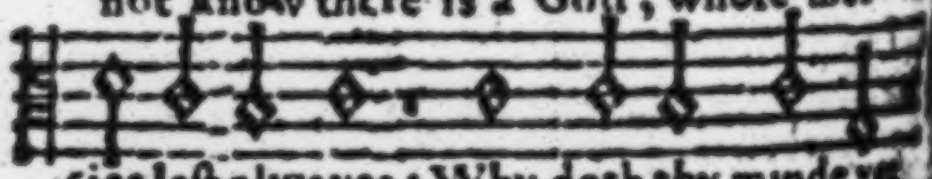

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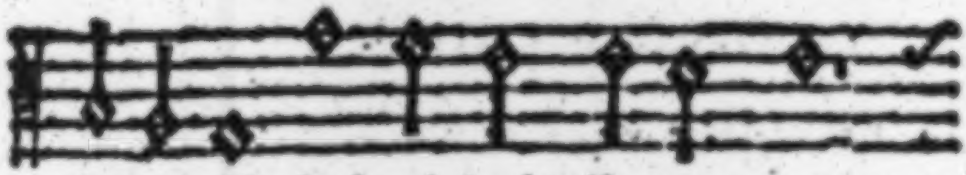

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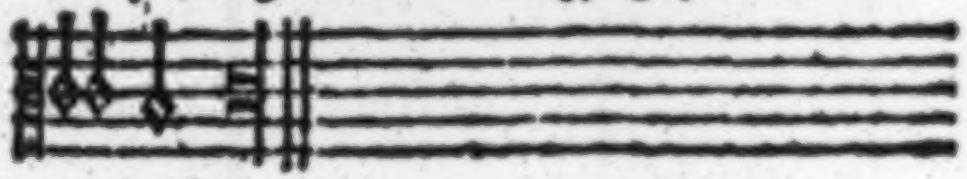

a raſor ſharpe.

3 On miſchief why ſetſt thou thy mynde,
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5 Therfore ſhall God for euer confound,
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Thy ſeede roote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,

cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goodes his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpryng and ſpread abroad:
For why? my truſt all tymes hath bene,
vpon the liuyng God.

9 For this therfore will I geue prayſe,
in thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liij. T.N.

¶ Dauid deſcribeth the crooked nature, cruelty, and puniſhement of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

¶ Sing this as the xlv. Pſalme.

THe fooliſh man in that which he
within his hart hath ſayd,
That there is any God at all,
hath vtterly denayd.
They are corrupt, and they alſo

abay-

a hayнous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon
My people as they feede on bread?
the Lord they call not on.
Euen there they were afrayd, and ſtoode
with trembling all diſmayd:
Where as there was no cauſe at all
why they ſhould be afrayd.

For God his bones that thee beſegde
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
O Lord geue thou thy people health,
and thou, O Lord fulfil:
Thy promiſe made to Iſraell,
from out of Sion hill.

Pſalme. Liiij.

When God his people ſhall reſtore,
that erſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

¶ Dauid in great danger through Ziphims, calleth vpō God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

¶ Sing this as the xlvi. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare
the wordes that I do ſay.

3 For ſtraungers vp agaynſt me riſe,
and tyrantes vexe me ſtill:
Which haue not God before their eyes
they vexe my ſoule to ſpill.
4 But loe my God doth geue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With

5 With plagues repay agayne all thoſe
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offring of free hart and will,
then I to thee will make:
And prayſe thy name, for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I.H.

¶ *David in great diſtres, complaineth of Saules cruelti and falſhode of his familiar acquaintaunce, effectuouſly moving the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.*

¶ Sing this as the xxxv. Pſalme.

O God gene eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me, graunt my requeſt,
and aunſwere me agayne:

Pſalme. Lv.

With plaintes I pray, full ſore oppreſt,
great griet doth me conſtraine.

3 Becauſe my foes with threates and cryes,
oppreſſe me through deſpight:
And ſo the wicked ſorte likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for want of breath,
it panteth in my breſt.
The terrours and the dread of death,
do worke me much vnreſt:
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will geue me,
the ſwift and pleaſaunt winges:
Of ſome fayre Doue that I may flee,
and reſt me from theſe thynges?
8 Loe then I would go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wildernes.

9 I would be gone in all the haſt,
and not abyde behynde:
That I were quite and ouer paſt,
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord, and from them pull
their deuiliſh double tong:
For I haue ſpide their Citie full,
of rapine, ſtrife and wrong.

11 Which thinges, both night & day throughout
do cloſe her as a wall:
In midſt of her is miſ[illegible] ſtout,
and ſorrow e[illegible] all.
12 Her prin[illegible]tes are wicked playne,
her deedes are much to vyle:
And in her ſtreetes there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my ſoes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my felow deare,
which frendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecret and abroad:

And we together oft did walke,
within the houſe of God.
15 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour mee.
18 At mornyng, noone, and euening tyde,
vnto the Lord I pray:
When I ſe inſtantly haue cryde,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor do not feare the Lord.
22 Vpon their frendes they layd their handes,
which

which were in conenaunt knit:
Offrendſhyp to neglect the bandes,
they paſſe or care no whit.

23 While they haue war within their hartes,
as butter are their wordes:
Although their wordes were ſmooth as oyle,
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyde and gone,
in thee(O Lord)I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. Pſal.Lvi. T.S.

¶*Dauid beyng brought to Achis the kyng of Gath. 2. Sam.21.12. complameth of his enemies, demaundeth ſuccour, truſteth in God and promiſeth to performe his vowe whiche was to prayſe God in his Church.*

¶Sing this as the Lamentation.

Haue

Pſalme. Lvj.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterpriſe,
to ſwalow me outright:
To fight agaynſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afrayde
with boaſtes and brags of pride:
I truſt in thee alone for ayde,
by thee will I abyde.
4 Gods promiſe I do mynde and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to mee.

5 What thyngs I either did or ſpake,
they wraſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpye my pathes, and ſnares haue tyde,
to take my life away.

7 Shall they thus ſcape on miſchief ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,

to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares didſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceaue it by that ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I afore began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 And will performe with hart ſo free,
to God my vowes alwayes:
And I O Lord all tymes to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I H.

g Dauid

Pſalme. Lvij.

¶Dauid in the deſert of Ziph betrayed by the inhabitauntes, and in the ſame Caue with Saul, calleth vnto God, with full confidence that hee will performe his promiſe, and ſhew his glory in heauen and earth agaynſt his cruell enemies. Therfore he rendereth laude and prayſe.

¶Sing this as the xliiij. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me::
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchief, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayde,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,

that

that ſweat like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſene:
They wound and cut with their quicke tong
like ſwordes, and weapons kene.

7 Set vp and ſhew thy ſelfe O God
aboue the heauens bright:
Exalte thy prayſe on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My hart is ſet to land the Lord,
in him I ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in Heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:

His truth as high as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si verè vtique. Pſal. Lviij. I. H.

¶He deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealleth to Gods iudgement, ſhewyng that the iuſt ſhall reioyce, at the puniſhment of the wicked, to Gods glory.

¶Sing this as the xlviij. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgementes true and iuſt,
not knowyng neede or might?
2 Nay in your hartes ye marke and muſe,
in miſchief to conſent:
And where ye ſhould true iuſtice vſe,
your handes to bribes are bent.

3 The wicked ſort from their byrth day,
haue erred on this wiſe:
And from their mothers wombe alway,

haue

hang erred out this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of Serpentes do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chief of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:
The shaftes that they do shoote in hast,
let them be broke in flight.
8 As Snailes do wast within the shell,
and vnto slime do run:
As one before his tyme that fell,
and neuer saw the Sunne.

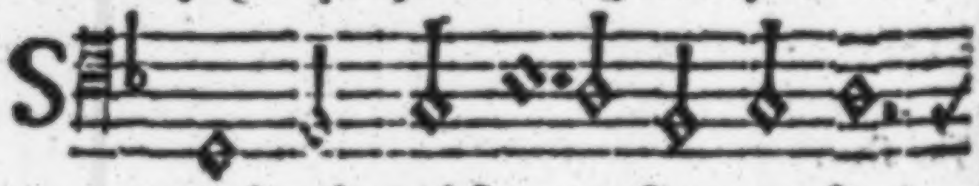
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iuſt ſhall ioy, it doth them good,
that God doth vengeaunce take:
And they ſhall waſh their feete in bloud,
of them that thee forſake.

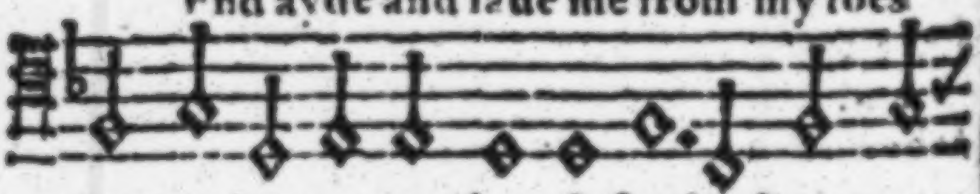
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God in earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I.H.

¶ Dauid in great daunger of Saul, who ſent to ſlay him in his bed, declareth his innocencie and their furie, prayiug God to deſtroy all malicious ſinners, who liue for a tyme to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth praiſe to God aſſured of his mercies.

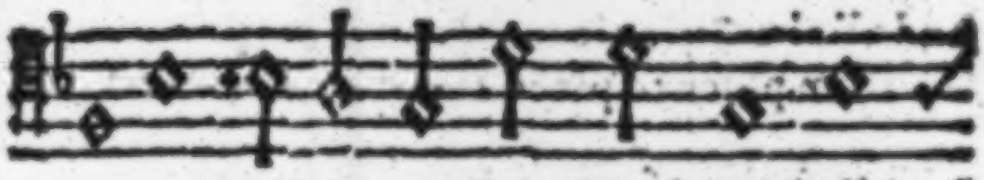


End ayde and ſaue me from my foes



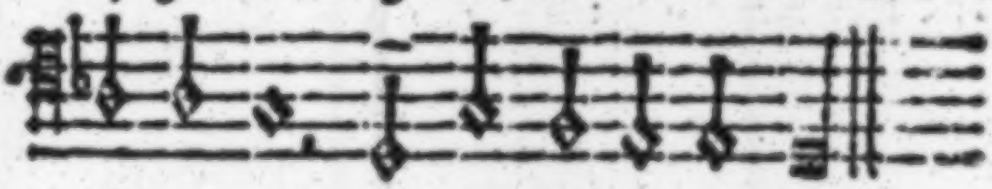
O Lord I pray to thee: defend & keepe me

from all thoſe that riſe and ſtriue with me.



O Lord preſerue me from thoſe men whoſe.

doynges are not good, and ſet me ſure and



ſafe from them that thirſteth after bloud.

3 For loe they wayt my ſoule to take,
they rage agaynſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and do their ſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare:
and ſee what they entend.

5 O Lord of hoſtes of Iſraell,
ariſe and ſtrike all landes:
And pitie none that doth rebell,
and in their miſchief ſtandes.
6 At night they ſtirre and ſeeke about,
as houndes they houle and grinne:

And all the Citie cleane throughout,
from place to place they renne.

7 They ſpake of me with mouth alway,
but in their lippes were ſwordes:
They greede my death, and then would ſay
what? none doth heare our wordes.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
(O Lord) doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.
10 The Lord to me doth ſhew his grace
in great aboundaunce ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

11 Deſtroy them not at once (O God)
leaſt it from mynde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles tong
confound them in their pride:
Then wicked othes with lyes and wrong,
let all the world deride.

13 Con-

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euenyng they returne a pace,
as dogges they grinne and cry?
Throughout the ſtreetes in euery place,
they renne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor finde an houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodnes I will prayſe:
For thou art my defence and God,
at neede in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd,
O Lord I ſing to thee:
Thou art my fort, my force and ayde,
a louyng God to mee.

Deus repuliſti. Pſal. Lx. I.H.

¶David now kyng ouer Iudah, after many victories, ſheweth by euident ſignes, that God elected him kyng, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that that he had begon.

Pſalme. Lx.

¶Sing this as the Lix. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs(O God.)
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt therof(O Lord) reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus,
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token ſhall enſue:
That they may triumphe in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and loue,
thy folke that fauour thee,
That they thy helpe at hand may haue
O Lord graunt this to mee.
6 The Lord did ſpeake from his owne place
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

7 Gilead is geuen to my hand,

Mana-

Manaſſes myne beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſhe my feete,
ouer Edom throw my ſho:
And thou Paleſtine oughteſt to ſeeke
for fauour me vnto.

9 But who will bryng me at this tyde
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou my God, which didſt forſake
thy folke their land and coaſtes,
Our warres in hand thou wouldeſt not take
nor walke among our hoſtes.

11 Geue ayde O Lord, and vs releue
from them that vs diſdayne:
The helpe that hoſtes of men can geue
it is but all in vayne.
12 But through our God, we ſhall haue might
to take great thynges in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or purſued of Abſalon, here he crieth to be deliuered,

and confirmed in his kingdome; promiſing prayſe for all prayſes.

¶Sing this as the Lix. Pſalme.

REgard (O Lord) for I complaine,
and make my ſute to thee:
Let not my wordes returne in vayne,
but geue an eare to mee.
2 From of the coaſtes and vtmoſt partes,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power
my woefull mynde repoſe:
Thou art my hope, my fort, and towre,
my fence agaynſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wynges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly giftes will he reward
all them that feare his name.
6 The kyng ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,

for euermore alwayes.

7 That he may haue a dwellyng place,
beſore the Lord for aye:
O let thy mercy truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill:
and dayly pray the ſame.

Nonne Deo. Pſal. Lxij. I.H.

¶ Dauid declareth by example and name of God, that he and all people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that hee rewardeth man accordyng to his workes.

¶ Sing this as the lxi. Pſalme.

MY ſoule to God ſhall gene good heede,
and his alone entend:
For why my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health my ayde:
He is my ſtay that no pretence,
ſhall make me much diſmayde.

3 O wicked folke how long will ye,

vſe craftes? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottryng wall.
4 Whom God doth loue ye ſeeke alwayes
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your hart doth curſe.

5 Yet ſtil my ſoule doth whole depend,
on God my chief deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth
God is myne onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are
on balaunce but a ſleight:
With thinges moſt vayne do them compare
for they can keepe no weight.

10 Truſt not in wrong, robbery, or ſtealth,
let vayne delites be gone:
Though goodes will got flow in with wealth
ſet not your hartes thereon.

11 The Lord long ſith one thing doth tell,
which here to mynde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kynd,
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
accordyng to their deede.

Deus Deus meus. Pſal. Lxiij. T.S.

¶ Dauid after his daunger in Ziph, geueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the middeſt of miſerie: propheciyng the deſtruction of Gods enemies, and contrariwiſe, happineſſe to all them that truſt in the Lord. i. Samuel. xxj.

¶ Sing this as the xliiij. Pſalme.

O God, my God, I watch betyme,
to come to that in haſt:
For why? my ſoule and body both,
doth thirſt of thee to taſt.
And in this barren wilderneſs,

where waters there are none:
My fleſh is parchte for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once agayne,
thy glory, ſtrength, and might:
As I was wont it to behold,
within the temple bright.
3 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lippes therfore ſhall gene to thee
due honor, laud and prayſe.

4 And whileſt I liue, I will not fayle,
to worſhyp thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
5 My ſoule is fild as with marow,
which is both fat and ſweete:
My mouth therfore ſhall ſing ſuch ſonges,
as are for thee moſt meete.

6 When as in bed, I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wynges
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power.
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſword ſhall them deuour eche one,
their carcaſes ſhall feede:
The hungry Foxes which do runne,
their pray to ſeeke at neede.
11 The kyng and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbde.

Exaudi Deus. Pſal. Lxiiij. I.H.

¶ Dauid prayeth agayuſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt and the glory of God.

¶ Sing this as the xviij. Pſalme.

O Lord vnto my voyce geue eare,
with plaint when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
1 Defend me from that ſorte of men,
which in deceites do lurke:
And from the frownyng face of them,
that all ill feates do worke.

2 Who whet their tonges as we haue ſeene
men whet and sharpe their ſwordes:
They ſhoote abroad their arrowes keene,
I meane moſt bitter wordes.

4 With

4 With priuie ſleight ſhote they their ſhaft,
the vpright man to hyt:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke and muſt,
all tymes within their hart:
They all conſult what feates to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auayle,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſayle,
and wound them euery one.
8 Their craftes and their ill tonges withall,
ſhall worke them ſelues ſuch blame:
That they which then behold their fall
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thyng hath wrought:
And prayſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and voyce,
whoſe

whoſe hart is pure and right.

Te decet Hymnus. Pſal. Lxv. I.H.

¶ A thankeſgeuyng vnto God by the faythfull, who are ſignified by Sion, and Ieruſalē, for the choſing, preſeruation and gouernaunce of them, and for the pleyfull bleſſings powred forth vpon all the earth.

¶ Sing this as the xxx. Pſalme.

THy prayſe alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine
and thy beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord) forgeue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe
within thy court to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,

our

our health of thee doth riſe:
The hope of all the earth abroad,
and the Sea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwellyng Seas thou dooſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt refrayne the peoples rage,
and rule them at thy will.
8 The folke which dwell full far on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpryng:
The ſeede and corne which men do ſow,
for he doth guide the thyng.

11 With wete thou doeſt her furrowes fill,
wherby her cloddes do fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruite withall.

12 Thou

12 Thou deckſt the earth of thy good grace
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew a pace,
great plenty they do dtop.

13 Wherby the deſert ſhall begyn,
full great encreaſe to bryng:
The litle hils ſhall ioy therein,
much frute in them ſhall ſpryng.
14 In places playne the flocke ſhall feede
and couer all the earth:
The vallies with corne ſhall ſo exceede
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. T.S.

¶He exhorteth to prayſe the Lord, in his wonderfull workes. He ſetteth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, and to prouoke all men to heare, and to prayſe his name.

¶Sing this as the xviij. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Enroll his might with hart and voyce
geue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,

full ſore agaynſt their hart.

3 All men that dwell the earth throughout
do prayſe the name of God:
The laud therof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what thynges the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.

5 He layd the Sea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and drye,
wherof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thynges behold:
All ſuch as would him diſobey,
by him ſhalbe controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with life,
and it preſerue with all:
He ſtayeth our feete, ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deedes with fire,
if that

if that they will abyde:
As workemen do when they deſire,
to haue their metals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes and ſetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ryde and raigne:
Though we through fire and water ren,
of very grief and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bryng vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make
in dolor of my hart.

15 Burnt offring I will geue to thee,
of Oxen fat and Ramme:
No other ſacrifice ſhalbe,

of Bullockes, Goates and Lambes.
16 Come forth and harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry,
And thou my tong make ſpeede a pace,
to prayſe him by and by.
18 But if I ſeele my hart within,
in wicked workes reioyce:
Or if I haue delite to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All prayſe to him that hath not put
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvij. I. H.

¶ *A ſweete prayer for all the faithfull to obteine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgement may be knowen throughout the earth. A reioyſing that God is the gouernour of all nations.*

¶ Sing

¶Sing this as the xxx. Pſalme.

HAue mercy on vs, Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauyng health.

3 Let all the world, O God,
geue prayſe vnto thy naune:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right dooſt guide,
the nations of the earth.

5 Let all the world, O God,
geue prayſe vnto thy name:
Oh let thy people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke with all.

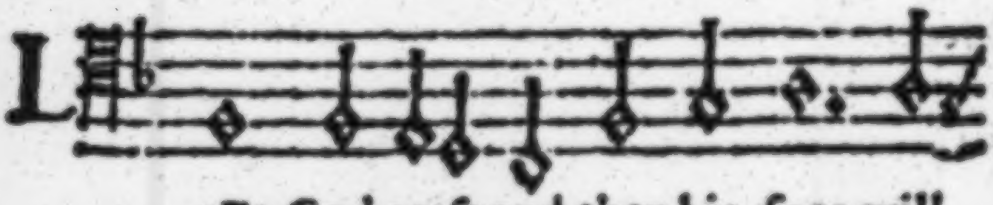
God ſhall vs bleſſe, I ſay,
and then both farre and neare:

Pſalme. Lxviij.

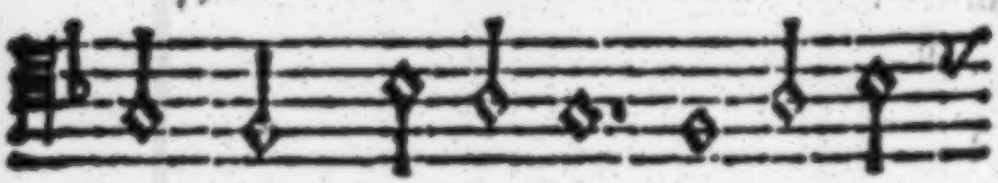
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

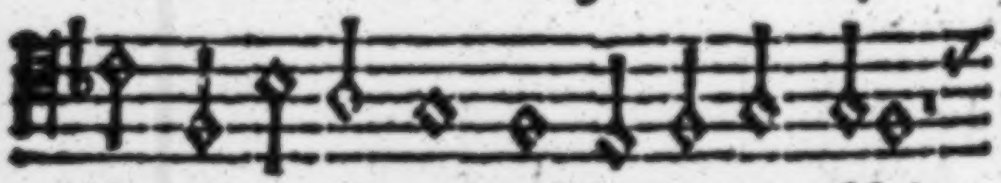
¶ David expreſſeth the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge ſortes declareth him ſelfe to them. Gods Churche therfore by reaſon of his promiſes, grace and victories doth excell all worldly thinges: wherfore all men are moued to praiſe God for euer.



LEt God ariſe and then his foes will



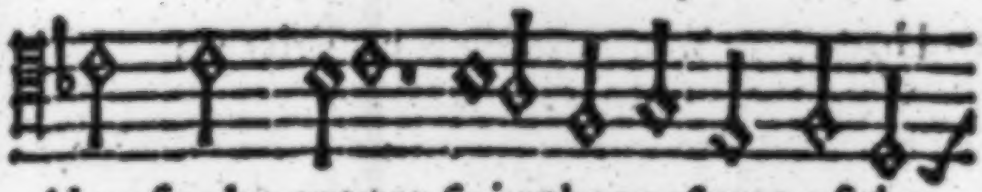
turne them ſelues to flight: his enemyes



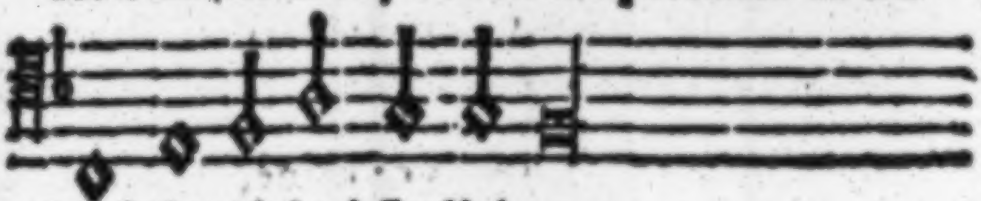
then wil run abroad, and ſcatter out of ſight.

And as the fire doth melt the waxe, and wind

blow



blow ſmoke away: ſo in the preſence of the



Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhalbe glad and merry all,
and cherefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Iáh our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortles:
He bringeth bondemen out of thrall,
and rebels to diſtres.

7 When thou didſt march before thy folke,
the Egyptians from among:

And brought them through the wildernes,
which was both wide and long.
8 The earth did quake the raine pourd downe,
heard were great claps of thunder:
The mount Sinay ſhoote in ſuch ſort,
as it would cleaue a ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt preparde that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes inſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 For puiſſant kyngs for all their power
ſhall flee, and take the foyle:
And woman which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots,
your hew ſhould paſſe the doue:
Whoſe winges and fethers ſeme to haue,
ſiluer and gold aboue.

14 When

14 When in this land God ſhall triumphe
ouer kynges both hye and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitefull hill,
and in height others paſſe?
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two milions,
of warriours good and ſtrong:
The Lord alſo in Sinay,
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell
in thy temple deuine.
19 Now prayſed be the Lord for that
he powres on vs ſuch grace:
From day to day he is the God

of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom we ſcape
all daungers, death and payne.
21 Thus God will wound his enemies head,
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually do walke.

22 From Baſan will I bryng (ſayd he)
my people and my ſheepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tonges embrude,
with lickyng of the ſame.

24 All men may ſee how thou (O God)
thyne enemies doeſt deface:
And how thou goeſt as God and kyng,
into thy holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrell and with Taber.

26 Now in the congregations,

(O Iſrael) prayſe the Lord:
And Iacobs whole poſteritie,
geue thankes with one accord.
27 Their chief was litle Beniamin,
but Iuda made their hoſt:
With Zabulon, and Neptalim,
which dweld about their coaſt.

28 As God hath geuen power to thee,
ſo (Lord) make firme and ſure:
The thyng that thou haſt wrought in vs
for euer to endure.
29 And in thy temple giftes will we
geue vnto thee (O Lord)
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtraung kynges to vs ſubdued,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
30 He ſhall deſtroy the ſpeare mens rancker,
theſe Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bryng:
The Mores moſt blacke ſhall ſtretch their hãdes

vnto

vnto their Lord and Kyng:
32 Therfore ye kyngdomes of the earth,
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
about the heauens bright:
Yet by the feareſull thunder claps,
men may well know his might.
34 Therfore the ſtrength of Iſraell,
aſcribe to God on hye:
Whoſe might and power doth farre extend
aboue the cloudy ſkye.

35 O God thy holynes and power,
is dread for euermore:
The God of Iſraell gene vs ſtrength,
prayſed be God therfore.

Saluum me fac. Pſal. Lxix. I.H.

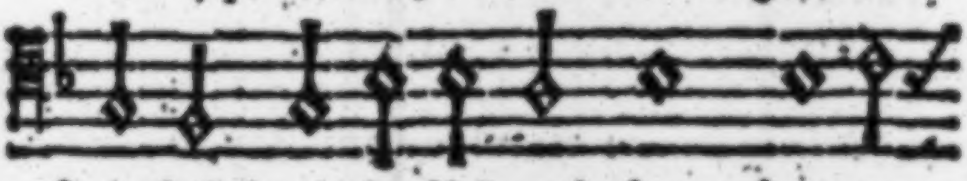
Chriſt and his elect is figured in Dauids zeale and anguiſhe: the malicious crueltie of whoſe enemies and their puniſhment Iudas and ſuch traytours noteth who are accurſed. Thē gathereth he courage in afflictiōs and offereth prayſes to God who are more acceptable thē all ſacrifices. Finally he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt, and buildyng of Iuda where all the faythfull and their ſeede ſhall dwell for euer.

Saue

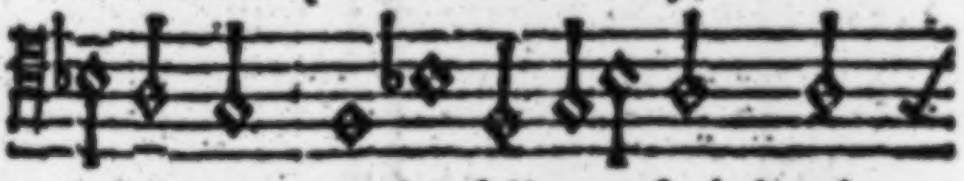
Aue me O God and that with ſpeede

the waters flow full faſt: So nye my ſoule

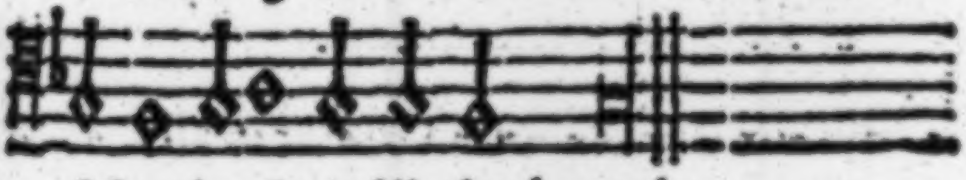
do they proceede, that I am ſore agaſt. I



ſticke full deepe in filth and clay, where as



I feele no ground: I fall into ſuch ſtoudes



I ſay, that I am like be drounde.

3 With crying oft I faint and quayle,
my throte is hoarſe and dry:

With

With lookyng vp my ſight doth fayle,
for helpe to God on hye.
4 My foes that giltles do oppreſſe
my ſoule, with hate are lead:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore,
the thynges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canſt tell:
And all the ſame that I commit,
to thee is knowne full well.

7 (O God) of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man donbt or ſhrinke away,
for ought that chaunceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,

that

that it doth pyne me much:
Their checkes and taunttes at thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe, and payne of hart,
in ſacke cloth vſe to walke:
Then they anone will it peruert,
therof they ieſt and talke.

13 Both hye and low, and all the throng
that ſit within the gate:
They haue me euer in their tong
of me they talke and prate.
14 The dronkardes which in wine delite,
it is their chief paſtime:
To ſeeke which way to worke me ſpite,
of me they ſing and ryme.

15 But thee the while (O Lord) I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to mee.
16 Plucke thou my feete out of the myre,
from drownyng do me keepe:
From ſuch as owe me wrath and ire,

and

and from the waters deepe.

17 Leaſt with the waues I ſhould be drowned,
and depth my ſoule deuower:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me gene eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And do not from thy ſeruaunt hyde
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe?
Becauſe of their great tyranny,
acquite me fro my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame
thou ſeeſt them all full well.
22 When they with brags do breake my hart
I ſeeke for helpe anone:
But finde no freudes to eaſe my ſmart,
to comfort me, not one.

23 But in my meate they gaue me gall,

vp cruell for to thincke:
And gaue me in my thirst withall,
strong vineger to drincke.
24 Lord turne their table to a snare,
to take them selues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blynd,
that they may nothyng see:
Bow downe their backe and do them bind
in thraldome for to bee.
26 Poure out thy wrath as hoate as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offring eke expell:
27 That none thereof posses their place,
nor in their tentes do dwell.
If thou doest strike the man to tame,
on him they lay full sore:
28 And if that thou do wounde the same
they seeke to hurt him more.

Then let them heape vp mischief still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.

30 And dash them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and grief,
haue bene full sore oppreſt:
Thy helpe ſhall geue me ſuch relief,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartie thankes among.

33 Which is more pleaſaunt vnto thee,
(ſuch mynde thy grace hath borne:)
Then either Oxe, or Calfe can bee,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complaine;
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherfore the ſkye and earth below,
the Sea with floud and ſtreame:

His prayse they shall declare and show,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
38 Much folke possession there shall haue
her streetes shall all be fild.
Her seruauntes seede shall keepe the fame,
all ages out of mynde:
39 And there all they that loue his name,
a dwellyng place shall finde.

Deus in adiutorium. Psal. Lxx. I.H.

¶He prayeth to be right speedely deliuered, his enemies to be shamed, and all that seeke the Lord to be comforted.

¶Sing this as the lxxij. Psalme.

O God to me take heede,
of helpe I thee require:
(O Lord) of hostes with hast and speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,

And as my hatme, do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull bee,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauyng health.

5 That they may say alwayes,
in myrth and one accord:
All glory, honor, laud and prayse,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe, therfore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I.H.

He prayeth in fayth established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruel sonne Salon, with his confederacie, promising to be thankfull therfore.

¶Sing this as the lxix. Psalme.

MY Lord, my God in all distres,
my hope is whole in thee:
Then let no shame my soule oppres,
nor once take hold on mee.

As thou art iust defend me Lord,
and rid me out of drede:
Bene eare, and to my sute accord,
and send me helpe at nede.

Be thou my rocke, to whom I may,
for ayde, all tymes resort,
Thy promise is to helpe alway,
thou art my fence and fort.
Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuour.

Thou art the stay wherein I trust,
thou Lord of hostes art hee,
Yea from my youth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth,
and I through thee was borne:
Wherfore I will thee prayse with mirth,
both euenyng and morne.

As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and ayde so strong.
Wherfore my mouth no tyme shall lacke,
thy glorie and thy prayse:
And eke my toung shall not be slacke,

to honour thee alwayes.

9 Refuſe not me (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among them ſelues they do inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule layd wayt.

The ſecond part.

11 Lay hand and take him now (they ſayd)
for God from him is gone:
Diſpatch him quite, for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
(O Lord) when neede ſhalbe:
But that in tyme of grief thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife.
14 But I will patiently abyde,
thy helpe in all aſſayes:
Still more and more, ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,

that

that dayly helpe doth send:
But of thy benefite (O Lord)
I know no compt nor end.
16 Yet will I go and seeke forth one
with thy good helpe (O God)
The sauyng health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doost instruct me still:
Therfore thy wonders to declare,
I haue great myndе and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto myne age,
and till my head be gray.

19 That I thy strength and might may show
to them that now be here:
And that our seede thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doynges all may see:
Thy workes are wonderfull in deede,
oh, who is lyke to thee?

21 Thou madest me feele afflictions sore
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.

22 And thou myne honor dooſt encreaſe,
my dignitie maintaine:
Yea, thou dooſt make all griefe to ceaſe,
and comfortſt me agayne.

23 Therfore thy faythfulnes to prayſe,
I will both lute and ſing?
My hart ſhall ſound thy laud alwayes,
(O Iſraels holy kyng.)
24 My mouth will ioy with pleaſaunt voyce,
when I ſhall ſing to thee,
And eke my ſoule will much reioyce,
for thou haſt made me free.

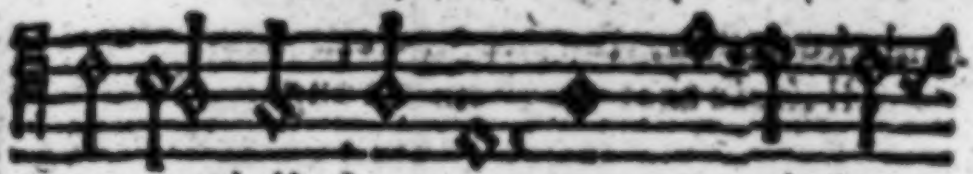
25 My toung thy vprightnes ſhall ſound
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

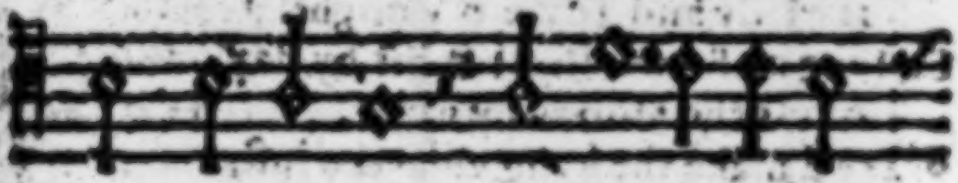
¶ Gods kingdome by Chriſt, is repreſented by Salomon, vnder whō ſhalbe righteouſnes, peace, & felicitie: vnto whom all kinges, and nations ſhall do homage: whoſe name and power ſhall indure for euer.

LOrd geue thy iudgementes to the kyng,

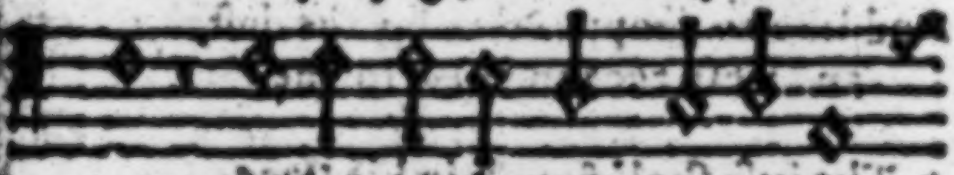
therein



therein instruct him well. And with his sonne

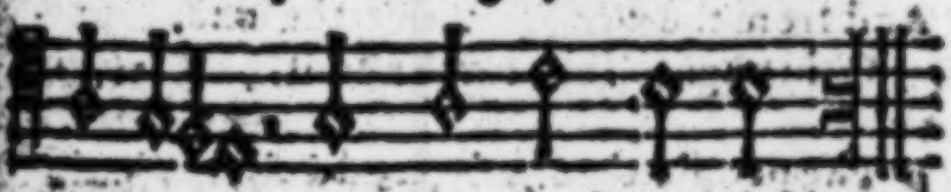


that Princely thyng, Lord let thy iustice



dwell. That he may gouerne vprightly,

and rule thy folke aright, And so defend



through equitie, the poore that haue no might.

3 And let the mountaines that are hye,
vnto their folke geue peace:
And eke let litle hils apply,
in vertue to encrease.
4 That he may helpe the weake and poore,
with ayde and make them strong:

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regarde and feare thy might:
So long as Sunne shall shine by day,
or els the Moone by night.
6 Lord make the kyng vnto the iust,
like rayne to fieldes new mowne:
And like to droppes that lay the dust,
and fresh the land new sowne.

7 The iust shall florish in his tyme,
and all shall be at peace:
Vntill the Moone shall leane to prime,
wast, chaunge, and to encrease.
8 He shall be Lord of sea and land,
from shoare to shoare throughout,
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enmies that rebell,
the earth and dust shall licke.
10 Their Lordes of all the Iles thereby,
great giftes to him shall bryng:
The kynges of Saba and Arabie,
geue many a costly thyng.

11 All kynges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppreſt:
He doth preserue them euermore,
and bryng their soules to reſt:
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bryng,
to him of Sabaes gold,
He shall be honored as a kyng,
and dayly be extold.
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Ceder trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruites therof shall passe:
In plentie it shall farre exceede,

and

22 And thou myne honor dooſt encreaſe,
my dignitie maintaine:
Yea, thou dooſt make all griefto ceaſe,
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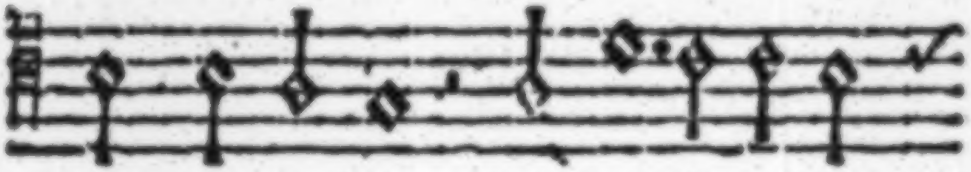

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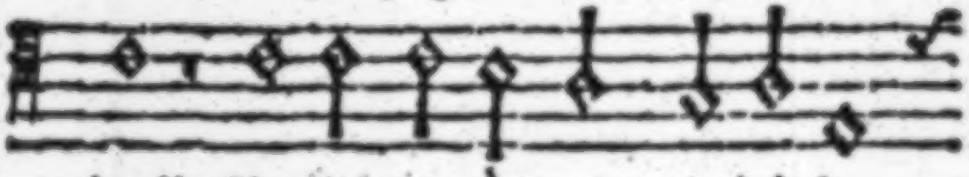

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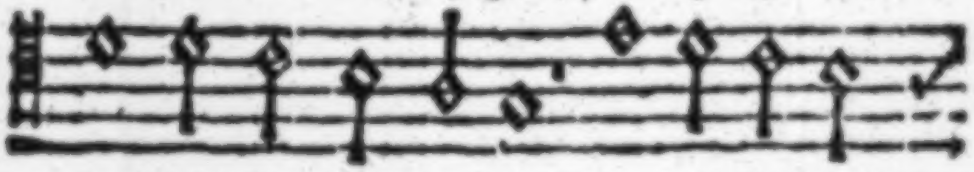

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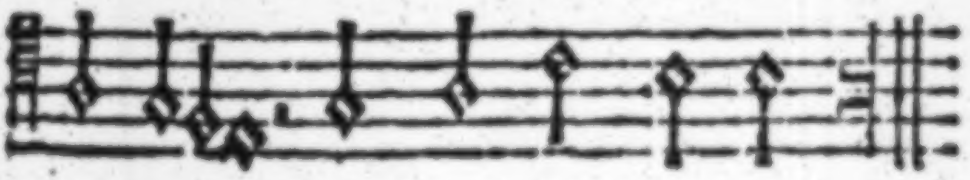

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4 That he may helpe the weake and poore,
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And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
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So long as Sunne ſhall ſhine by day,
or els the Moone by night.
6 Lord make the kyng vnto the iuſt,
like rayne to fieldes new mowne:
And like to droppes that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall floriſh in his tyme,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſt, chaunge, and to encreaſe.
8 He ſhall be Lord of ſea and land,
from ſhoare to ſhoare throughout,
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enmies that rebell,
the earth and duſt ſhall licke.
10 Their Lordes of all the Iles thereby,
great giftes to him ſhall bryng:
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The ſecond part.

11 All kynges ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple ſolke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
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He doth preſerue them euermore,
and bryng their ſoules to reſt:
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And eke the bloud that they ſhall bleede,
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He ſhall be honored as a kyng,
and dayly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Ceder trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeede,
the fruites therof ſhall paſſe:
In plentie it ſhall farre exceede,

and

and ſpryng as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the ſame,
all foike ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes, and ſing
to Iſraels God eche one:
For he doth euery wondrous thyng,
yea, he himſelfe alone.
20 And bleſſed be his holy name,
all tymes eternally,
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T.S.

¶ *Dauid teacheth that neither the proſperitie of the vngodly, nor the affliction of the good ought to diſcourage Gods children but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope wherof he reſigneth himſelfe into Gods hãds.*

¶ Sing this as the xliiij. Pſalme.

HOw euer it be yet God is good,
and kinde to Iſraell:
And to all ſuch as ſafely keepe,

their

their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlyde:
And or I wiſt euen at a pinche,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdaine:
That wicked men all thynges ſhould haue
without turmoyle or payne.
4 They neuer ſuffer panges nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes they haue,
more then can wiſh their hart.
8 Their life is moſt licentious,
boaſting much of the wrong:

That

That they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they ſpare not to blaſpheme:
And prate they do on worldy thinges,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know and vnderſtand:
Theſe worldly thynges, ſince wicked men,
be Lordes of Sea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why do I from wickednes,
my fantaſie refrayne:
And waſh my handes with innocentes,
and clenſe my hart in vayne.
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery mornyng from my youth,
ſuſtaine rebuke and ſhame.

15 And

15 And I had almoſt ſayd as they,
miſlikyng myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the tyme I went vnto,
thy holy place, and then
I vnderſtode right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtraunge ſight,
to ſee how ſodenly:
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greeued then,
my mynde was much oppreſt:

22 So

22 So fond was I and ignoraunt,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdeſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory in the laſt.

25 What thyng is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my hart doth fayle,
but God doth fayle me neuer:
For of my hart God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy eche one:
And thoſe that truſt in any thing,
ſauyng in thee alone.
28 Therfore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. IH.

¶. A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion and the ſame deſtroyed: But truſt in the might & free mer-

cies of God, by his couenaunt, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruauntes and the confuſion of his proude enemies.

¶Sing this as the.lxxij.Pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue mynde I ſay, and thinke vpon,
remember it full well:
Thy pleaſaunt place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enmies roare (O God)
They ſet as ſignes on euery will,
their banners ſplayd abroad.
6 As men with axes hew the trees,

That on the hils do grow:
So ſhine the bils and ſwordes of theſe,
within the temple now.

7 The ſeelyng ſawd, the carued boordes,
the goodly grauen ſtones:
With axes, hammers, bils and ſwordes,
they cut them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle?
The houſe appointed to thy name,
they race downe to the foyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophetes all are gone:
To tell when this our plague ſhould end.
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enmies ſtrong:
Shall they alway blaſpheme thy name,
and rayle on thee ſo long?
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke,
to geue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did dye.

15 Yea thou didſt breake the heades ſo great,
of Whales that are to tell:
And gaueſt them to the folke to eate,
that in the deſertes dwell.
16 Thou madeſt a ſpryng with ſtreames to riſe,
from rocke both hard and hye:
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetteſt to ſeruе vs with their ſhine,
the light and eke the ſunne.
18 Thou doeſt appoint the endes and coſtes
of all the earth about:
Both ſommer heates, and winter froſtes
thy hand hath found them out.

19 Thinke on (O Lord) no tyme forget,
thy foes that thee defame:

And how the fooliſh folke are ſet,
to rayle vpon thy name.
20 O let no cruell beaſt denoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenaunt, and behold,
thy foes poſſeſſe the land:
All ſad and darke, forlorne and old,
our realme as now doth ſtand.
22 Let not the ſimple go away,
with diſappointed ſhame:
But let the poore and needy aye
geue prayſe vnto thy name.

23 Riſe Lord, let be by the maintaimle,
the cauſe that is thine owne:
Remember how that thou blaſphemde
art by the fooliſhe one.
24 The voyce forget not of my foes,
for their preſumyng hye:
Is more and more encreaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

¶ *The faithfull prayſe the Lorde who ſhall come to iudge at his tyme, when the wicked ſhall drink the cup of his wrath. But the righteous ſhalbe exalted to honour.*

¶ Sing

¶Sing this as the xliiij. Pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy woudrous workes will wee.
2 I will vprightly iudge, when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your homes ſo hye.
4 I ſayd vnto them ſet not vp,
your raſed hornes ſo hye:
And ſee that ye do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the eaſtern partes,
nor from the weſtern ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,

is in the hand of God:
And all the mighty wine therein,
he poureth all abroad.
8 As for the lees and filthy dregges,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God (I ſay)
of Iacobs God therfore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hye.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in beginnyng was, is now,
and ſhalbe euermore.

In Iudæa. Pſal. Lxxv. I. H.

¶ *Here is declared the power of God, and care for the defence of his people by the deſtruction of Senacheribes armye. for which the faythfull are exhorted to be thankefull.*

¶ Sing this as the lxix. Pſalme.

TO all that now in Iewry dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a ſpace:
In Sion eke he doth delight,
to make his dwellyng place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, the ſhield:
And brake the ray to ouerthrow,
in battell on the ſield.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hye.

5 But now the proud are ſpoild through thee,
and they are falne on ſleepe:
Through men of warre no helpe can bee,
themſelues they could not keepe.
6 At thy rebuke (O Iacobs God)
when thou doeſt them reproue:
As haſte in ſleepe their charets ſtode,
no horſemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath:
To bide thy light, and doth not drede,

when thou art in thy wrath.
8 When thou doeſt make thy iudgementes hard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilente ſhalbe found.

9 And that when thou(O God)doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nye him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his ſight,
to all the kinges on earth.

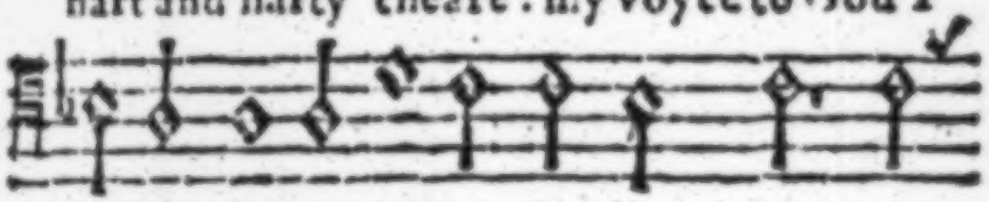
Voce mea. Pſal. Lxxvij. I.H.

¶ David rehearſeth his great afflictions and greeuous temptation, wherby he is driuen to conſider his former conuerſation, and the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he confirmeth his fayth againſt theſe temptations.

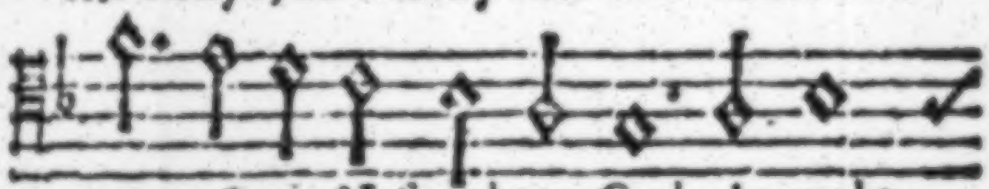
I with

I With my voyce to God do cry, with

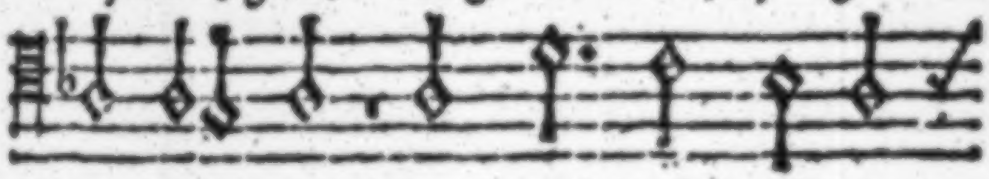
hart and harty cheare: my voyce to God I



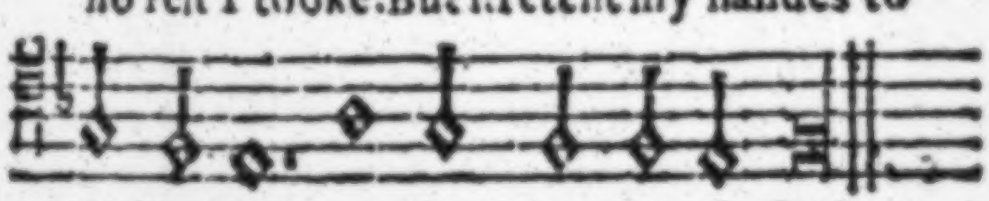
liſt on hye, and he my ſute doth heare. In



tyme of grief I ſought to God, by night



no reſt I tooke: But ſtretcht my handes to



him abroad, my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble is the more:

Is in the hand of God:
And all the mighty wine therein,
he poureth all abroad.
8 As for the lees and filthy dregges,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God (I ſay)
of Iacobs God therfore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hye.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in begynnyng was, is now,
and ſhalbe euermore.

In Iudæa. Pſal. Lxxv. I. H.

¶Here is declared the power of God, and care for the defence of his people by the deſtruction of ſundry tribes armye, for which the faythfull are taught to be thankefull.

¶Sing this as the lxix. Pſalme.

TO all that now in Iewry dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a ſpace:
In Sion eke he doth delight,
to make his dwellyng place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, the ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hye.

5 But now the proud are ſpoild through thee,
and they are falne on ſleepe:
Through men of warre no helpe can bee,
themſelues they could not keepe.
6 At thy rebuke (O Iacobs God)
when thou doeſt them reproue:
As haſſein ſleepe their charets ſtode,
no horſemen once did mouc.

7 For thou art dreadfull Lord in deede,
what man the courage hath:
To bide thy light, and doth not drede,

when thou art in thy wrath.
8 When thou doest make thy iudgementes hard
from heauen through the ground:
Then all the earth full sore afeard,
in silence shalbe found.

9 And that when thou (O God) doest stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restraine,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nye him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his sight,
to all the kinges on earth.

Voce mea. Psal. Lxxvij. I.H.

¶ Dauid rehearseth his great afflictions and greeuous temptation, wherby he is driuen to consider his former conuersation, and the course of Gods worke in the preseruation of his seruauntes, and so he confirmeth his fayth agaynst these temptations.

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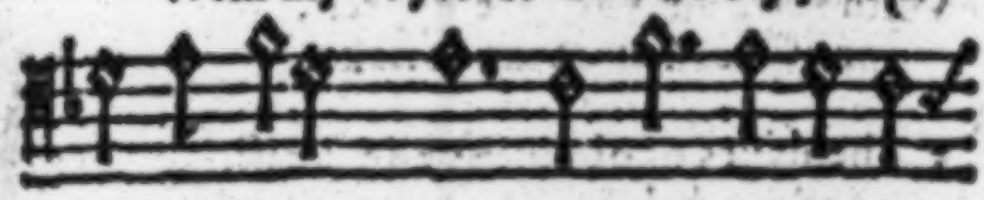
I With my voyce to God do cry, with



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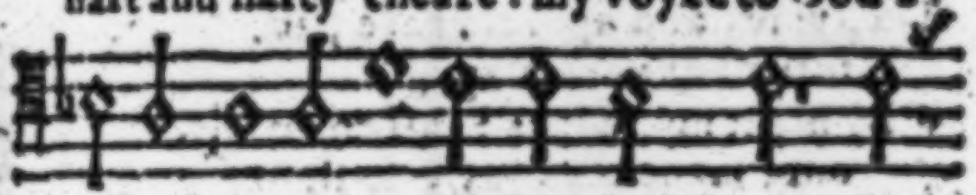

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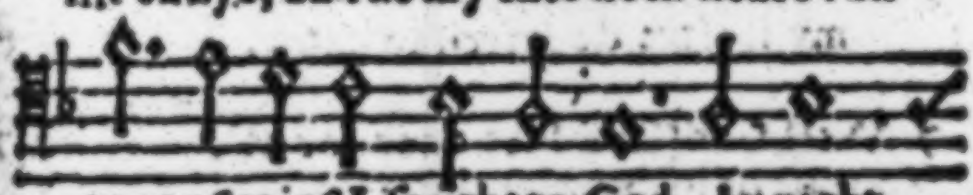

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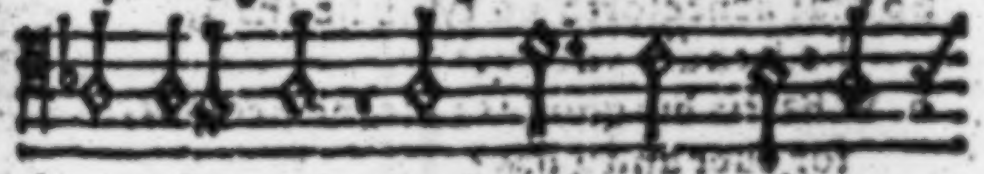

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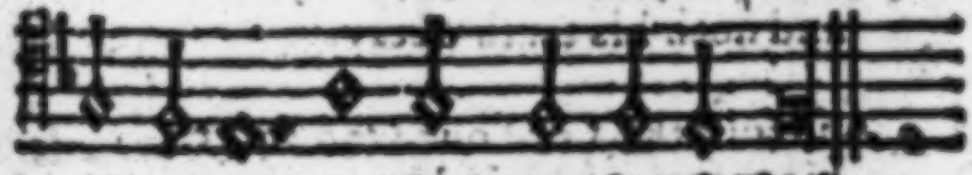


him abroad, my ſoule comfort forſooke.

2 When I to thinke on God entend,
my trouble is the more:

I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt,
that I alwayes awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of old in mynde I caſt,
and oft did thinke vpon:
The tymes and ages that are paſt,
full many yeares agon.
6 By night my ſonges I call to mynde,
once made thy prayſe to ſhew:
And with my hart much talke I finde,
my ſprites do ſearch to know.

7 Will God (ſayd I) at once for all,
caſt of his people thus?
So that henceforth no tyme he ſhall,
be frendly vnto vs?
8 What? is his goodnes cleane decayde,
for euer and a day?
Or is his promiſe now delayde,
and doth his truth decay.

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo whot,
his mercy to withhold?
10 At laſt I ſayd, my weakenes is,

the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and chaunge it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he doth deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee alone our God?
14 Thou art a God, that oft doeſt ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that diſcend,
and Ioſephes ſeede from harme.
16 The waters (Lord) perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,

the

the depthes on trembling fell.

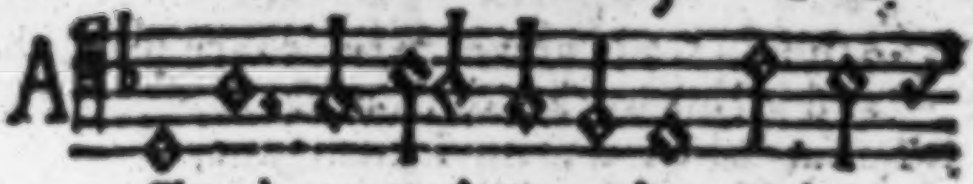
17 The cloudes that were both thick & black,
did rayne full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did flye.
18 Thy thunder in the fire was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the Sea do lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpye,
nor know thy path to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes and through Aarons hand,
thou didſt them ſafely guide.

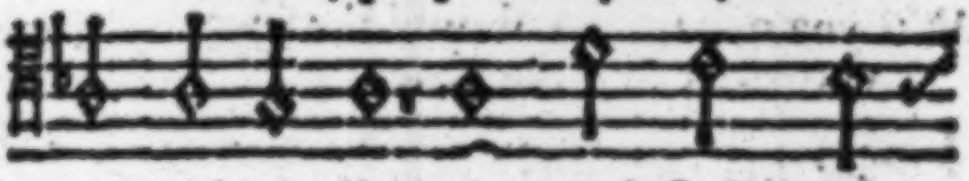
Attendite populi. Pſal. Lxxviij. T.S.

¶He ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe aũceſtors. The holy ghoſt hath comprehended, as it were the ſumme of all Gods beneſites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.

Attend

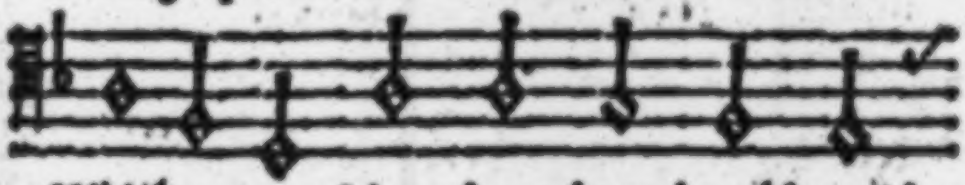


Attend my people to my law, and to

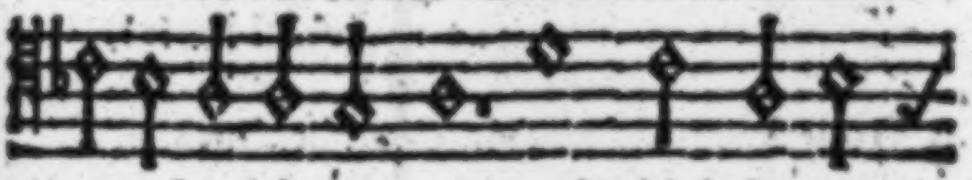


my wordes incline: my mouth ſhall ſpeake

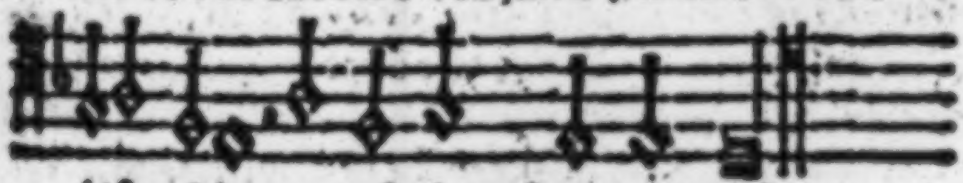
ſtraunge parables and ſentences diuine.



Which we our ſelues haue heard and learnd



euen of our fathers old, and which for our



inſtruction our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:

Who

Who should Gods power to their race prayse,
and all his workes of wonder.
5 To Iacob he commaundement gaue,
how Israell should liue:
Willyng our fathers should the same,
vnto their children geue.

6 That they and their posteritie,
that were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not beyng as their fathers were
rebelling in Gods sight:
And would not frame their wicked hartes,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their dartes the day of war,
and yet they tooke the foyle?

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or lead their liues,
accordyng to his trade.
11 But put into oblivion,

his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

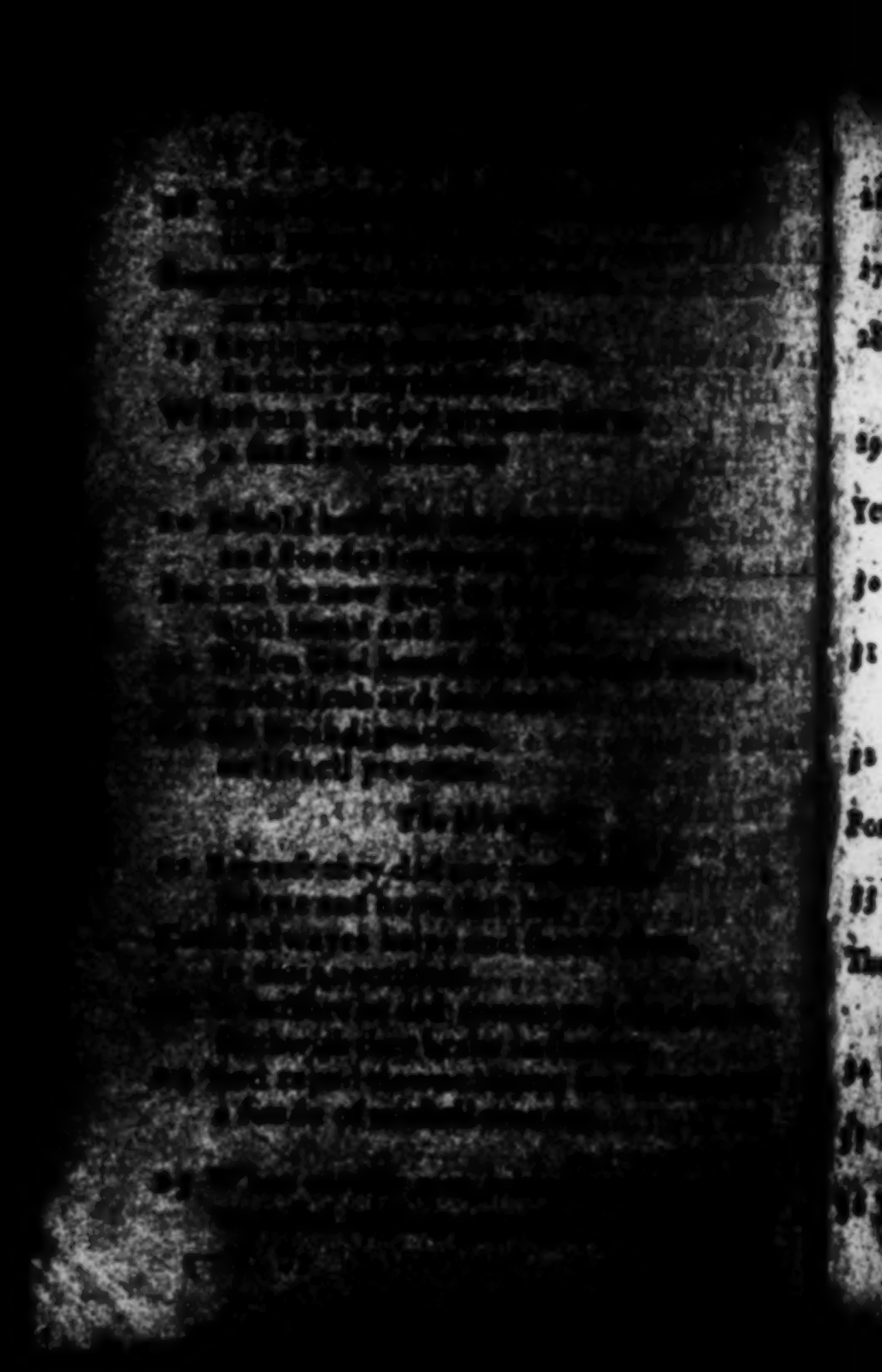
The ſecond part.

12 What wonders to our forefathers,
did he him ſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos.
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
15 He brake the rockes in wilderues,
to geue the people drinke:
As plentyfull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
(that were both dry and hard)
Of ſuch aboundaunce that no floudes,
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt hye,
to wrath in wilderues.

18 They



26 He let the East winde blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all their tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles,
Yet more and more they did desire,
to serue their lustes and willes.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flowre of all their youth,
and choyce of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grene:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therfore he shortened,
and made their honor vayne:
Their yeares did weare and wast away,
with sorrow and with payne.

34 [illegible] when he plagued them,
they sought him by and by:
35 Remembring then he was their strength
their helpe and God most hye.
36 Though [illegible]

and flatter with the Lord:
And with their tounges and in their hartes,
diſſembled euery word.

The fourth part.

37 For why? their hartes were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenaunt that was made.
38 Yet was he ſtill ſo mercyfull,
when they deſerued to dye:
That he forgaue them their miſdeedes,
and would not them deſtroy.

Yea many a time he turned his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering they were but fleſh,
and euen as a winde.
That paſſeth away, and can not well
returne by his owne kynde.

40 How oftentymes in wildernes,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne agayne to ſinne,
and tempted God eftſone:
Preſcribyng to their holy Lord,
what thynges they would haue done.

42 Nor

42 Not thinkyng of his hand and power,
nor of the day when he:
Deliuered them out of the bondes,
of the fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countreyes full of frogges,
which did their land deſtroy.

The firſt part.

46 Nor how he did commit their fruites
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Graſhopper.
47 With hayleſtones he deſtroyed their vynes,
ſo that they were all loſt,
And not ſo much as wild fig trees,
but he conſumd with froſt.

48 And yet with hayle ſtones once agayne,
the Lord their cattell ſmote:

And all their ſtockes and heardes likewiſe,
with thunder boltes full hote.
49 He caſt vpon them in his ire
and in his fury ſtrong:
Diſpleaſure, wrath and euill ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence
the man, and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chief of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wildernes
euen like a flocke of sheepe.
53 Without all feare, both ſafe and ſound,
he bronght them out of thrall:
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the Heathen folke,

and

and did their land deuide:
And in their tentes he ſet the tribes
of Iſraell to abide.

56 Yet for all this, their God moſt high
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greued him with their hill aultars
with offringes and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began agayne
to kindle in his breſt:
The naughtines of Iſraell
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place.
61 Then ſuffred he his might and power
in bondage for to ſtand:
And gaue the honor of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire,
maydes had no mariage.
64 And with the ſword the Prieſtes alſo
did periſh euery chone:
And not a widow left aliue
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
Or like a valiaunt man of warre,
refreſhed after wyne.
66 With Emerodes in the hinder part,
he ſtrake his enemies all:
And put them then vnto aſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he had made

for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of ſheepe.

71 As he did follow the ewes with yong
the Lord did him adnaunce:
To feede his people of Iſraell,
and his inheritaunce.
72 Then Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Pſal. Lxxix. I.H.

The Iſraelites complaine to God for the calamitie that they ſuffered when Antiochus deſtroyed their temple and Citie, deſiring ayde againſt his tyranny, leaſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

¶Sing this as the lxvij. Pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy temple they defoyle.
2 The bodies of thy Saintes moſt deare,
abroad to byrdes they caſt:

The fleſh of them that do thee feare
the beaſtes deuoure and waſt.

3 Their blond throughout Ieruſalem
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughyng ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou (O Lord) thus in thine ire
agaynſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people ponre the ſame,
which did thee neuer know:
All Realmes which call not on thy name
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeede deſtroyde:
His habitation and his land,
they haue left waſt and voyde.
8 Beare not in mynde our former faultes,
with ſpeede ſome pitie ſhow:
And ayde vs, Lord, in all aſſaultes,
for we are weake and low.

9 O God that geueſt all health and grace,
on vs declare the ſame:
Wey not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs, as people dumme:
In thy reproch reioyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruauntes bloud,
which they ſpilt in deſpite.
11 Receaue into thy ſight in haſt,
the clamours, griefe and wrong
Of ſuch as are in priſon caſt,
ſuſtainyng yrons ſtrong.

Thy force and ſtrength to celebrate
Lord ſet them out of band:
Which vnto death are deſtinate
and in their enemies hand.
12 The nations which haue bene ſo bold
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay agayne the ſame.

13 So we thy folke thy paſture ſheepe
will prayſe thee euermore:
And teach all ages for to keepe,

for thee like prayſe in ſtore.

Qui regis Iſrael. Pſal.Lxxx. I.H.

¶ A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauour ſhined towardes them, that he might finiſh that worke which he began.

¶Sing this as the lxvij.Pſalme.

THou heard that Iſraell doeſt keepe:
geue eare and take good heede:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeat is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay,

Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou dooſt them feede with ſorowes deepe
their bread with teares they eate:
And drinke the teares that they do weepe
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our myndes to thee:
Shew forth, to vs thy ioyfull face.
and we full ſafe ſhalbee.

9 From Egypt where it grew not well
thou broughteſt a vyne full deare:
The Heathen folke thou didſt expell
and then didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace
and fill the land at laſt.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Ceders high, and ſtout
with braunches of the ſame.
12 Why then didſt thou her wall deſtroy?

her

her hedge plucke vp thou haſt:
That all the folke that paſſe thereby,
thy vyne may ſpoyle and waſt.

The ſecond part.

13 The Bore out of the woodes ſo wild,
doth dyg and roote it out:
The furious beaſtes out of the field,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſraell
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, do not forget.
16 They loppe and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,

but

but call vpon thy name.

¶ O Lord of hoſtes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſaunt face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

¶ An exhortation to prayſe GOD both in hart and voyce for his benefites, and to worſhyp hym onely. God condemneth their ingratitude, and ſheweth what great benefites they haue loſt through their owne malice.

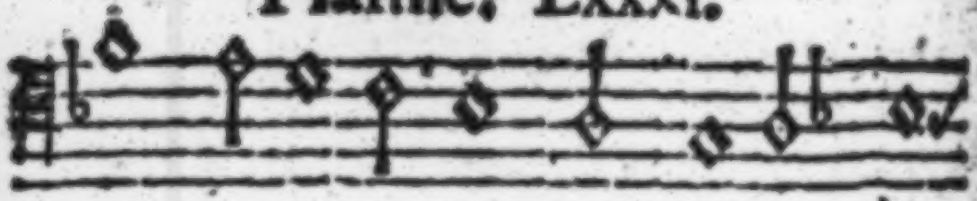
BE light and glad in God reioyce which

is our ſtrength and ſtay, be ioyfull and lift

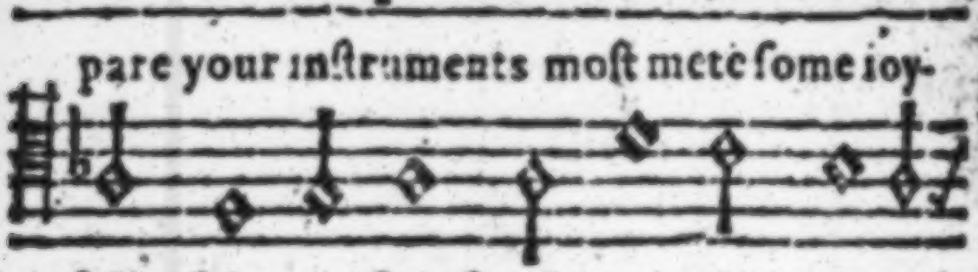
vp your voyce to Iacobs God I ſay, Pre-

pare

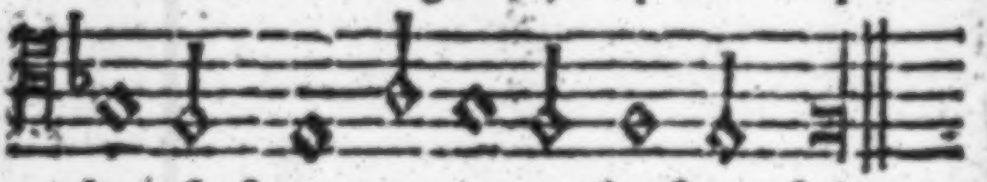
Pſalme. Lxxxi.



pare your inſtruments moſt mete ſome ioy-



full Pſalme to ſing: ſtricke vp with harpe and



lute ſo ſweete on euery pleaſaunt ſtring.

3 Blow as it were in the new Moone,
with trompets of the beſt:
As it is vſed to be done:
at any ſolemne feaſt.
4 For this is vnto Iſraell
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs Gods hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witnes all his ſeede
ſhould ſtill obſerue the ſame.
6 When God (I ſay) had ſo preparde
to bryng him from that land,
Where as the ſpeach which he had heard

he did

he did not vnderſtand.

7 I from his ſhoulders tooke (ſayth he)
the burden cleane away:
And from the furnace quite him free,
from burnyng bricke of clay.
8 When thou in grief didſt cry and call,
I holpe thee by and by:
And I did aunſwere thee with all
in thunder ſecretly.

9 Yea at the waters of diſcorde
I did thee tempt and proue:
Where as the goodnes of the Lord,
with mutteryng thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thee:
Regard and marke my workes full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtraunge and foreine God.
12 I am thy Lord thy God and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare

my

my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the tyme and age
should florish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I.H.

¶ Dauid declaring God to be present with Judges & Magistrates, reproueth their partialitie and vnrighte-

Righteouſneſſe, and exhorteth them to do iuſtice, but ſeyng no amendement, he deſireth God to execute iuſtice him ſelfe.

¶Sing this as the lxxvij. Pſalme.

A Mid the preaſe with men of might
the Lord him ſelfe did ſtand:
To pleade the cauſe of truth and right
with iudges of the land.
2 How long (ſayd he) will you proceede
falſe iudgement to award:
And haue reſpect for loue of meede
the wicked to regard.

3 Whereas of due ye ſhould defend
the fatherles and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrauntes force, and might.

5 But nothyng will they know or learne;
in vayne to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darknes walke.
For loe euen now the tyme is come,
that all thinges fall to nought:

And likewiſe lawes both all and ſome,
for gayne are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for lone I did you call.
7 But notwithſtandyng ye ſhall dye
as men and ſo decay:
O tyrauntes I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength beknowen
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis. Pſal. Lxxxiij. I.H.

The Iſraelites pray the Lord to deliuer them from their enemies both at home and farre of, alſo that all ſuch wicked people, be ſtricken with his ſtormy tempeſtes, that they may know his power.

¶Sing this as the lxxvij. Pſalme.

DO not (O God) refrayne thy tong,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long
nor make no more delay.

2 For why? behold thy foes and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heades on hye.

3 Agaynſt thy folke they vſe deceite,
and craftly they enquire:
For thine elect to lye in wayte,
their counſell doth conſpire.
4 Come on (ſayd they) let vs expell
and plucke theſe folke away:
So that the name of Iſraell
may vtterly decay.

5 They all conſpire within their hart
how they may thee withſtand:
Agaynſt the Lord to take a part
they are in league and band.
6 The tentes of all the Edomites
the Iſraelites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Amon, and likewiſe
doth Amaleck conſpire.
The Philiſtines agaynſt thee riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apayde
with them in league to bee:
And doth become a fence and ayde,

to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Cicer, and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like doung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lordes appeare
like Zeb and Oreb thare:
As Zebah and Zalmana were,
the kynges of Madian.
12 Which ſayd, let vs throughout the land
in all the coaſtes abroad,
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them (O God) with ſtormes, as ſwift
as wheeles that haue no ſtay:
Or like as chaffe, which men do caſt
with windes to flye away.
14 Like as the fire with rage and fume
the mighty foreſtes ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath

vpon

ypon their neckes be layd:
And of the ſtormy wind and ſhower
Lord make them all afrayd.
16 Lord bring them all I thee deſire
to ſuch rebuke and ſhame:
That it may cauſe them to enquire
and learne to ſeeke thy name.

17 And let them euermore dayly
to ſhame and ſlaunder fall:
And in rebuke and obloquie,
to periſhe eke with all.
18 That they may know and feele full well
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal Lxxxiiij. I.H.

¶ David exiled his countrey deſireth ardently to returne to Gods tabernacle, & aſſembly of the Saints to prayſe God. Then he prayſeth the courage of the people, that paſſe through the wilderneſſe to aſſemble themſelues in Sion.

¶ Sing this as the lxvij. Pſalme.

HOw pleaſaunt is thy dwelling place,
O Lord of hoſtes to me:
The tabernacles of thy grace

how pleaſaunt Lord they be?
2 My ſoule doth long full ſore to go
into thy courtes abroad:
My hart doth luſt, my fleſh alſo
in thee the liuyng God.

3 The Sparowes finde a roome to reſt,
and ſaue them ſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yong.
4 Theſe birdes full nigh thine aulter may
haue place to ſit and ſing:
O Lord of hoſtes thou art (I ſay)
my God, and eke my kyng.

5 Oh they be bleſſed that may dwell
within thy houſe alwayes:
For they all tymes thy factes do tell
and euer geue thee prayſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mynde the way,
and ſeeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpryng it all appeares,
and thou their pits doeſt fill.
8 Frō ſtrength to ſtrength they walke full faſt
no faintnes there ſhall bee:

And

And ſo the God of Gods at laſt
in Sion they do ſee.

9 O Lord of hoſtes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Iacobs God I ſay
10 O Lord our ſhield of thy good grace
regard and ſo draw neare:
Regard (I ſay) behold the face
of thine annointed deare.

11 For why? within thy courtes one day
is better to abide:
Then other where to keepe or ſtay
a thouſand dayes beſide.
12 Much rather would I keepe a doore
within the houſe of God:
Then in the tentes of wickednes,
to ſettle myne abode.

13 For God the Lord light and defence,
will grace and worſhip geue:
And no good thing ſhall he withhold
from them that purely liue.
14 O Lord of hoſtes, that man is bleſt,
and happy ſure is hee:
That is perſuaded in his breſt
to truſt all-tymes in thee.

Pſalme. Lxxxv.

Benedixiſti. Pſal.Lxxxv. I.H.

¶Becauſe God withdrew not his rods frō his Church after the returne from Babilon, firſt they put him in mynde that he ſhould not leaue the worke of his grace vnperfite, and complaine of their long affliction. Thirdly they reioyce in hope of promiſed deliuerance, whiche was a figure of Chriſtes kingdome, vnder which ſhould be perfite felicitie.

¶Sing this as the lxxxi. Pſalme.

THou haſt bene mercyfull in deede,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeede
from thraldome out of band.

2 The wicked wayes that they were in
thou didſt them cleane remit:
And then didſt hyde the peoples ſin,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage
with them to be at one.

4 O God, our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why ſhall thine anger neuer end,

but

but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therfore
and quicken vs that wee:
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodnes to our wealth:
Shew forth to vs and do not ſpare
thine ayde and ſauyng health.
8 I will harke, what God ſayth, for he
ſpeakes to his people peace:
And to his Saintes, that neuer they
returne to fooliſhnes.

9 For why? his health is ſtill at hand
to ſuch as him do feare:
Whereby great glory in our land
ſhall dwell, and floriſh there.
10 For truth and mercy there ſhall meete
in one, to take their place:
And peace ſhall iuſtice with kis greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring a pace,
and floriſh pleaſauntly:
So righteouſnes ſhall ſhew her face,
and looke from heauen hye.

12 Yea, God him ſelfe ſhall take in hand
to geue vs eech good thing:
And through the coaſtes of all our land
the earth her fruites ſhall bring.
13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteppes alſo,
and keepe them in the way.

Incl.na Domine. Pſal. Lxxxvi. I. H.

¶ Dauid ſore afflicted, prayeth feruently for deliuerance: Sometimes rehearſeth his miſeries: and mercies receiued, deſiring alſo to bee inſtructed of the Lord, that hee may feare and glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

¶ Sing this as the lxxxi. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With greuous payne and grief oppreſt
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way
and doynges holy bee:
And ſaue thy ſeruaunt, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,

defend

defend me eke with all.
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſeruauntes ſoule,
that now with payne is pinde:
For vnto thee Lord I extoll
and lift my ſoule and mynde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and geue an eare:
Marke well the workes that I do ſay,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complaine:
For why I know and well do proue
thou aunſwereſt me agayne.
8 Among the Gods (O Lord) is none
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The ſecond part.

9 The Gentils and the people all
which thou didſt make and frame:
Before thy face on knees will fall

and

and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight
for thou art God alone.

11 O teach me (Lord) thy way, and I
ſhall in thy truth proceede:
O ioyne my hart to thee ſo nye,
that it thy name may drede.
12 To thee, my God, will I geue prayſe,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me
is great, and doth excell:
Thou ſetteſt my ſoule at libertie
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art merciſull and meeke
full ſlacke and ſlow to wrath:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy graunt,
thy ſtrength to me apply:

O helpe and ſaue thine owne ſeruaunt
thy hand maydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe (Lord) thou
doeſt helpe and comfort mee.

Fundamenta. Pſal. Lxxxvij. I.H.

¶The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellẽcie, ſo that nothing ſhould be more comfortable then to be numbred amõg the members therof.

¶Sing this as the Lxxxi. Pſalme.

THat Citie ſhall full well endure,
her ground worke ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loueth them more then all the reſt
of Iacobs tentes beſide.

3 Full glorious thinges reported be
in Sion and abroad:
Great thinges, I ſay, are ſayd of thee

thou

thou Citie of our God.

4 On Rahab I will caſt an eye,
and beare in mynde the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tire alſo,
with Ethiope likewiſe:
A people old, full long a go
were borne and there did riſe.

6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the hye God,
hath founded faſt the ſame.

7 In their recordes to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chief of all
had his beginnyng there.

8 The trumpetters with ſuch as ſing
therein great plenty bee:
My fountaines and my pleaſaunt ſpringes
are compaſt all in thee.

Domine Deus. Pſal. lxxxviij. I.H.

The faithfull ſore afflicted by ſickneſ, perſecution aduerſitie: and as it were left of God without any conſolation. Yet he calleth on God by fayth, and ſtriueth againſt deſperation.

ſing

¶Sing this as the lxxviij. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to mee:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hye:
Encline thine eare (O Lord) entend,
and harken to my cry.

3 For why? my ſoule with wo is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeld,
and draweth nye to hell.
4 I am eſtemd as one of them,
that in the pit do fall:
And made as one, among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free:
from thinges that here remaine:
It were more eaſe for me to be
with them the which are ſlayne.
6 As thoſe that lye in graue, I ſay,
whom thou haſt cleane forgot:
The which thy haad hath cut away,
and thou regardeſt them not.

7 Yea like to one, ſhut vp full ſure

within

within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lye:
And all thy stormes against me rise
my soule to vexe and try.

9 Thou putst my frendes far of from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fayle through grief and woe,
I call to thee (O God)
Throughout the day, my handes also
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life agayne repayre,
and prayse thee for the same?
12 Or shall thy louing kindnes (Lord)
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honor haue?

13 Shall they that lye in darke full low
of all thy wonders wote?
Or there shall they thy iustice know

where all thinges are forgot?
14 But I(O Lord)to thee alway
do cry and call apace:
My praycreke ere it be day
shall come before thy face.

15 Why doest thou(Lord)abhorre my soule
in grief that seeketh thee?
And now(O Lord)why doest thou hide
thy face away from mee?
16 I am afflict as dying still,
from youth this many a yeare:
The terrours which do vexe me ill
with troubled mynde I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrours eke do not asswage,
but me oppresse with all.
18 All day they compasse me about,
as water at the tyde:
And all at once with streames full stout
beset me on each side.

19 Thou settest far from me my frendes,
and louers euery one:
Yea and myne old acquaintaunce all
out of my sight are gone.

Misericordias. Psal.Lxxxix. I.H.

Psalme. Lxxxix.

*Dauid prayseth God, for his couenaunt made be-
ing one him and his elect by Jesu Christ, then be com-
plaineth of the desolation of his kingdome, so that
the promise seemed to be broken. Finally he prayed
to be deliuered from afflictions mentioning the
shortness of mans life and confirming him selfe
Gods promises.*

¶Sing this as the lxvij. Psalme.

To sing the mercies of the Lord,
my young shall neuer spare:
And with my mouth from age to age
thy truth I will declare.
2 For I haue sayd that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (sayth God) I made,
a couenaunt and behest:
My seruaunt Dauid to perswade,
I swore and did protest.
4 Thy seede forever I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 Thy [illegible] shew with joy and mirth,
thy wonderous workes C Lord:

The Saintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hostes, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is sene to bee.

9 The ragyng Sea, by thine aduise,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroyde:
Yea thou thy foes with mighty arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.

22 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

23 Thine arme is ſtrong, and full of power,
all might therein doth lye.
The ſtrength of thy right hand ech houre,
thou liſteſt vp on hye.
24 In righteouſnes and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

25 That folke is bleſt that knoweth aright,
thy preſent power, O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
26 For in thy name throughout the day,
they ioy, and much reioyce;
And through thy righteouſnes haue they
a pleaſaunt fame and noyſe.

27 For why? their glory, ſtrength, and ayde,
in thee alone doth lye:
Thy goodnes eke that hath vs ſtayde,
ſhall liſt our horne on hye.
28 Our ſtrength, that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,

he is

he is our guide and kyng.

19 Sometime thy will vnto thy Saintes,
in visions thou didst show:
And thus then didst thou say to them,
thy will to make them know.
20 A man of might haue I erect,
your kyng and guide to be:
And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruaunt Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
him kyng of all the route.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
shall haue of him no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,

shall still vpon him lye:
And in my name his horne eke shall
be hie‡ vp on hye.
26 His kingdome I will set to be,
vpon the Sea and sande.
And eke the running floudes shall he,
embrace with his right hand.

27 He shall depend with all his hart,
on me, and thus shall say:
My father and my God thou art,
the God of all my stay.
28 As one first borne I will him take,
of all on earth that springes:
His might, and honor, I will make,
aboue all earthly kynges.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgementes haue none awe,

nor

nor will not them obſerue.
32 Or if they do not vſe aright
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not keepe my trade.

33 Then with the rod I will begin
their doynges to amend:
And ſo with ſcourging for their ſin,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenaunt I will hold,
with all that I haue ſpoke:
No world the which my lips haue told,
ſhal baltar or be broke.
36 Once ſwore I by my holines,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:

A faithfull witnes from on hye,
ſo ſhall his kyngdome laſt.

39 But now (O Lord) thou doeſt reiect,
and now thou chaungeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenaunt with thy ſeruaunt madſt,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifte part.

41 Thou pluckſt his hedges vp with might,
his walles doeſt thou confound:
Thou beateſt eke his bulwarkes downe,
and breakeſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuour,
loe thou haſt made to ioy.
44 His ſwordes edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou geueſt, nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy, and myrth:
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſtie dayes:
And rayſed of him an ill report,
with ſhame and great diſprayſe.

47 How long away from me (O Lord)
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire, conſume, and burne?
48 O call to mynde, remember then
my tyme conſumeth faſt:
Why haſt thou made the ſonnes of men
as thinges in vayne to waſt?

49 What man is he that lineth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſs
ſo oft declarde beforne?
Which by thy truth and vprightneſs,
to Dauid thou haſt ſworne?

51 The great rebukes to mynde I call,
that on thy ſeruauntes lye:
The rayling of the people all

borne in my breſt haue I.

52 Wherewith(O Lord)thine enemies,
blaſphemed haue thy name:
The ſteppes of thine annoynted one,
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Through ſkye and earth, in all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H.

Moyſes ſeyng the people, neither admoniſhed by the breuitie of their life, nor by plagues to be thankefull, prayeth God to turne their harte, and continue his mercies towardes them and their poſteritie for euer.

¶Sing this as the lxxvij. Pſalme.

THou(Lord)haſt bene our ſure defence,
our place of eaſe and reſt:
In all tymes paſt, yea ſo long ſence,
as can not be expreſt.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through grief and paine,
to duſt

to duſt or clay, and then.
And then thou ſayeſt agayne, returne
agayne ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch one night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the mornyng ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decayde:
And of thy feruent wrath and fume,
Lord make them all afrayde.
8 The wicked workes that we haue wrought,
thou ſeeſt before thine eye:
Our priuie faultes, yea eke our thought,
thy countenaunce doth ſpye.

9 For through thy wrath our dayes do waſt,
therof doth nought remaine:
Our yeares conſume as wordes or blaſtes,
and are not cald agayne.

10 Our

10 Our time is threeſcore yeare and ten,
that we do liue on molde:
If one ſee foureſcore ſurely then,
we count him wondrous olde.

The ſecond part.

11 Yet of this time the ſtrength and chief,
the which we count vpon:
Is nothing els but painfull grief,
and we as blaſtes are gone:
12 Who once doth know what ſtrength is then,
what might thine anger hath:
Or in his hart who doth thee feare,
accordyng to thy wrath?

13 Inſtruct vs (Lord) to know and try,
how long our dayes remaine:
That then we may our harts apply
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy ſeruauntes now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone,
and then our joy ſhalbe:
All tymes ſo long as life doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:

And for the yeares wherein full ſore,
afflictiõ we haue had.

17 O let thy worke and power appeare,
and on thy ſeruauntes light:
And ſhew vnto their children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruauntes thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I.H.

¶Here is deſcribed the aſſuraũce he liueth in that cõmitteth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, and geue them immortall glory.

¶Sing this as the lxix. Pſalme.

HE that within the ſecret place,
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I
my whole aſſiaunce ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from that deadly plague and care,
wherof thou art afrayd.
4 And with his winges ſhall couer thee,
and keepe thee ſafely there:
His fayth and truth thy fence ſhalbe
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede, I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terrours of the night.
6 Nor of the plague that priuely
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why (O Lord) I onely luſt,
to ſtay my hope in thee:
And in the hyeſt I put my truſt,

my ſure defence is hee.
10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
thy Louie where thou doeſt dwell.

11 For why vnto his Aungels all,
with charge commaunded hee:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their handes ſhall thee beare vp,
ſtill wayting thee vpon:
So that thy feete ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt go,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For that he truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an aunſwere I will geue:
And from his griefe take him will I:
in glory for to liue.
16 With length of yeares, & dayes of wealth,
I will fulfill his tyme:

The

The goodnes of my sauyng health,
I will declare to him.

Bonum est. Psal. XCij. I.H.

¶ A Psalme for the Sabbaoth to stirre vp the pe[illegible] to acknowledge, and prayse God in his [illegible]. Da[illegible]uid reioyseth therein: but wicked consider [illegible] that the vngodly, when he is most florishing, [illegible] most speedely perish. In the end is described the [illegible]licitie of the iust, planted in the house of GOD [illegible] prayse the Lord.

¶Sing this as the lxxxviij. Psalme.

IT is a thyng, both good and meete,
to prayse the highest Lord:
And to thy name, O thou most hye,
to sing in one accord.
2 To shew the kindnes of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete:
With all the myrth you can inuent,
of instrumentes most meete.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voyce,

thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels let,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothyng fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They then they flouriſh in their ill,
for euer ſhalbe waſt.
8 But thou art mightie (Lord moſt hye)
yea thou doeſt raigne therfore:
In euery tyme eternally,
both now and euermore.

9 For why (O Lord) behold and ſee;
behold thy foes, I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhall liſt my horne on hye:
With freſh and new prepared oyle,
thou nointed king am I.

11 And of my foes before myne eyes

shall see the fall and shame:
Of all that vp agaynst me rise,
myne eare shall heare the same.
12 The iust shall florish vp on hye,
as Date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwellyng of our God:
Within his courtes they spring apace,
and florish all abroad.
14 And in their age more fruite shall bring,
both fat and well beseene:
And pleasauntly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiij. I.H.

¶He prayseth the power of God in the creation of the world, and beateth downe all people whiche lift them vp agaynst his maiestie, and prouoketh to consider his promises.

¶Sing this as the lxxvij. Psalme.

The

1 The Lord as kyng aloft doth raigne,
with glory good'y dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
as ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all tyme that can be thought,
thou hath bene euermore.
4 The ſoudes, O Lord, the ſoudes do riſe,
they roare and make a noyce:
The ſoudes I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight,
though Seas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all tymes without en end.

Deus vltionum. Pſal. XCiiij. I.H.

He prayeth God agaynſt the violence of tyrannes,

and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

¶Sing this as the xxviij. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longes to thee:
Such vengeaunce doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might,
accordyng to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people, they do rage,
ſtill dayly more and more.
6 The widowes which are comfortles,
and ſtraungers they deſtroy:
They ſley the children fatherles,

and

and none doth put them by.

7 And when they take theſe thinges in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand,
tuſh no he can not ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begyn to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eyne, all thinges muſt then,
before his eyes appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect,
how can ye ſcape his his hand.

The ſecond part.

11 The Lord doth know the thought of man,
his hart he ſeeth full playne:
The Lord I ſay, mens thoughtes doth ſcan,
and findeth them but vayne.
12 But Lord that man is happy ſure
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,

in tyme of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no tyme forſake.

15 Vntill that iudgement be decreede,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright hart.
16 But who vpon my part ſhall ſtand
agaynſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene myne ayde,
myne enemies to repell?
My ſoule and life had now bene layde
almoſt as low as hell.
18 When I did ſay my foote did ſlyde,
and now am like to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my mynde.

20 Wilt

10 Wilt thou enhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtede of law,
much mitchief do commit?

11 For they conſult agaynſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the giltles bloud.
12 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God, to him I flee,
he is thy ſtrength and rocke.

And he ſhal leauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

¶An earneſt exhortation to prayſe God for the gouernement of the world, and electiō of his Church, to eſchew the rebellion of the olde fathers, who tempted God in the wildernes, and therfore entred not the land of promiſe.

¶Sing this as the lxix. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:

Pſalme. XCv.

In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to gene him thankes and prayſes
In ſingyng Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is (no doubt)
a great and mighty God:
A kyng aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feede,
his ſheepe, and he our guide.
8 To day if ye his voyce do heare,

then

then harden not your hart:
As ye with grudgyng many a yeare,
prouockt me in deſert.

9 Where as your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee
yet ſtill they would me moue.
10 Thiſe twenty yeare they did me greue,
and I to them did ſay:
They erre in hart, and not beleue,
they haue not knowne my way.

11 Wherfore I ſware, when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domino. Pſal. XCvi. I.H.

¶ An exhortation both to the Iewes and Gentils to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

¶Sing this as the lxxvij. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

Pſalme. XCvi.

2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
(ye people of the world)
All might, and worſhyp eke (I ſay)
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his Courtes do go,

with

with gifts vnto the ſame.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begyn,
the earth ſhall eke reioyce:
The Sea with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thyng,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I.H.

gDauid

Pſalme. XCvij.

¶ Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolatrers, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioyſing, and thankeſgiuing.

¶ Sing this as the lxxvij. Pſalme.

THe Lord doth raigne, whereat the earth,
may ioy with pleaſaunt voyce:
And eke the Iles with ioyfull myrth,
may triumph and reioyce.
2 Both cloudes and darkenes eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once doth runne,
and go before his face:
Which ſhall his foes and enemies burne,
abrpad in euery place.
4 His lightnynges eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,

his

his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhyp Idols vayne:
And eke to thoſe that glory much,
dum pictures to maintayne.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For all thy iudgementes they ſhall ſing,
and make a pleaſaunt noyſe.
10 That thou (O Lord) art ſet on hye,
in all the earth abroad:
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord, do this,
hate all thynges that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy, with gladnes mirth and luſt,
to them of vpright hart.

13 Ye

13 Ye righteous in the Lord reioyce,
his holyneſs proclayme:
Be thanketfull eke with hart and voyce,
and myndefull of the ſame.

Cantate Domino. Pſal. XCviij. I.H.

¶ *An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, and fidelitie in performyng his promiſe by Chriſt, by whom he hath communicated his ſalvation to all nations.*

¶ Sing this as the lxxvij. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſaunt ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the Heathens ſight.
4 His grace and truth to Iſraell,
in mynde he doth record:
That all the earth hath ſene right well,
the goodnes of the Lord.

Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God, ſing and reioyce,
to him with ioy and mirth.
Vpon the harpe vnto him ſing,
geue thankes to him with Pſalmes:
Reioyce before the Lord our kyng,
with trumpets and with ſhalmes.

Yea let the Sea with all therein,
for ioy both rore and ſwell:
The earth likewiſe let it begyn,
with all that therein dwell.
And let the floudes reioyce their fils,
and clap their handes apace:
And eke the mountaines and the hils,
before the Lord his face.

For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I.H.

He commendeth the power equitie, and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentils, prouoking them to magnifie the ſame, and to ſerue the Lord, as the auncient fathers, Moſes, Aaron, and Samuell, who calling vpon GOD were heard in their prayer.

¶ Sing

Pſalme. XCix.

¶Sing this as the lxxvij. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all Gods he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The Princely power of our kyng,
doth loue iudgement and right:
Thou rightly ruleſt euery thyng,
in Iacob through thy might.

5 To prayſe the Lord our God deuiſe,
all honour to him do:
Before his footeſtoole worſhip him,
for he is holy to.
6 Moyſes, Aaron and Samuell,
as Prieſtes on him did call:
When they did pray, he heard them well,
and gaue them aunſwere all.

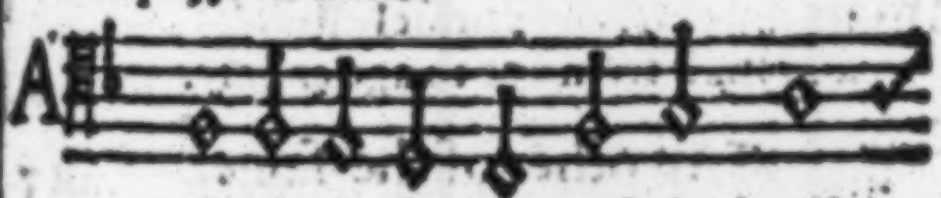
7 Within the cloud to them he ſpake,

then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and aunſweredſt them agayne:
9 Thy mercy did on them appeare,
their deedes didſt not maintaine.

10 O Laude and prayſe our God and Lord,
within his holy hill:
for why? our God throughout the world,
is holy euer ſtill.

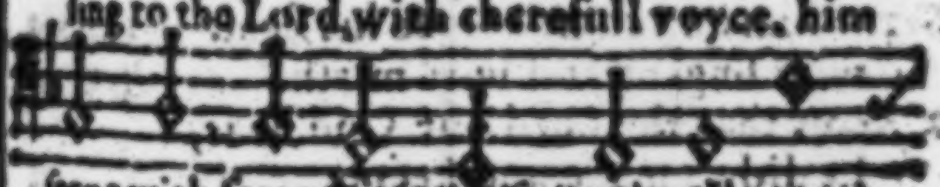
Iubilate Deo. Pſalme. C.

He exhorteth all men to ſerue the Lorde who hath made vs, and to enter into his Courtes and aſſemblies to prayſe his name.

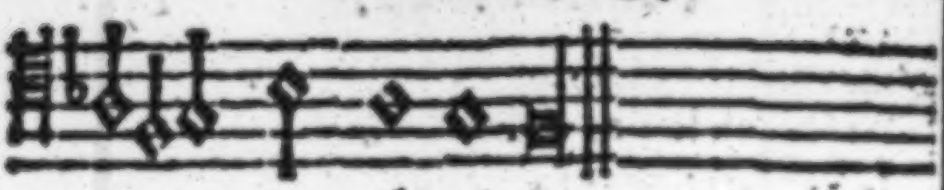


All people that on earth do dwell,

ſing to the Lord with cherefull voyce, him



ſerue with feare, his prayſe forth tell, come



ye before him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his folke he doth vs feede,
and for his ſheepe he doth vs take.

4 Oh enter then his gates with prayſe,
approch with ioy his Courtes vnto:
Prayſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all tymes firmely ſtood,
and ſhall from age to age endure.

¶ An other of the ſame.

¶ Sing this as the lxvij. Pſalme.

1 IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight
with ſingyng and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:

Not

Not we our ſelues, for we are his
owne folke and paſture ſheepe.

3 O go into his gates alwayes,
geue thankes within the ſame:
Within his Courtes ſet forth his prayſe,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

¶ Dauid deſcribeth what gouernement hee will obſerue in his houſe and kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

¶ Sing this as the lxxxi. Pſalme.

I Mercy will and iudgement ſing
(O Lord God) vnto thee:
2 And wiſely do in perfect way,
vntil thou come to me.
And in the midſt of my houſe walke,
in purenes of my ſpirite:
3 And I no kynde of wicked thing,
will ſet before my ſight.

I hate their workes that fall away;

It ſhall not cleane to mee.
4 From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſclaundereth,
his neighbour priuely:
The loftie hart I can not beare,
nor him that looketh hye.

6 Mine eyes ſhalbe on them, within
the land that faythfull bee:
In perfect way who worketh, ſhall
be ſeruaunt vnto mee.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lyes doth tell.

8 Betymes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

¶ It ſeemeth that this prayer was appointed to the faythfull to pray in the captiuitie of Babylon. A conſolation for the buildyng of the Church, whereof ſoloweth the prayſe of God to be publiſhed vnto all poſteritie. The conuerſion of the Gentils, and ſtabilitie of the Church.

¶ Sing this as the lxvi. Pſalme.

O heare

O Heare my prayer(Lord)and let
my cry come vnto thee:
2 In tyme of trouble do not hide,
thy face away from mee.
Incline thine eares to me, make haſt
to heare me when I call:
3 For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my gronyng voyce
my bones cleaue to my ſkin.
6 As Pellican of wildernes,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one:
7 I watch, and as a Sparow on
the houſe top am alone.
8 Loe dayly in reprochfull wiſe
myne enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread
my hunger I haue fild:
And mingled haue my drinke with teares

that fro myne eyes haue ſtild.
10 Bicauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me a loft,
and caſt me downe agayne.

11 The dayes wherein I paſſe my life
are like the fleetyng ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteddy place:
And thy remembraunce euer doth
abyde from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou,
to Sion wilt extend:
The tyme of mercy now the tyme
foreſet is come to end.
14 For euen in the ſtones therof,
thy ſeruauntes do delight:
And on the duſt therof they haue
compaſsiou in their ſpirite.

15 Then ſhall the Heathen people feare
the Lordes moſt holy name:
And all the kynges on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God

agayn

ſgayne ſhall Sion reare:
And then when he moſt nobly in,
his glory ſhall appeare.

17 To prayer of the deſolate
when he him ſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age
that after ſhall ſuceede:
The people yet vncreated,
the Lordes renowne ſhall ſprede.

19 For he from his hye ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mournyng captiue he
might heare the wofull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lordes moſt holy name:
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land
and kyngdomes with accord:
Shalbe aſſembled for to do
their ſeruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therfore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for ay.

25 Thou the foundations of the earth,
before all tyme hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in tyme waxe old
euen as a garment will.

Thou as a garment shalt them chaunge,
and chaunged shall they bee:
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruauntes shall
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

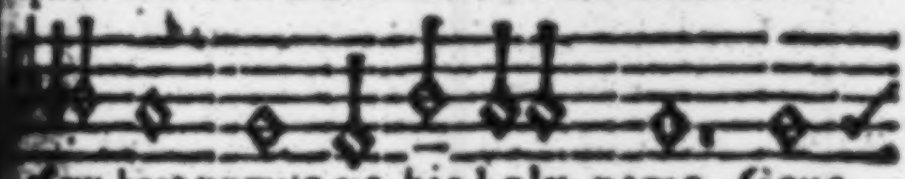
Benedic anima, Psal. Ciij. T.S.

The Prophet proueketh men and Aungels, and all crea-

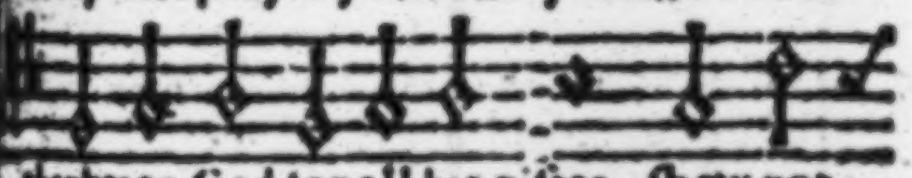
creatures to prayse the Lord for his fatherly mercies, in deliueraunce of his people from euils, in his prouidence ouer all thinges, and in preseruation of the faithfull.

MY soule geue laud vnto the Lord, my

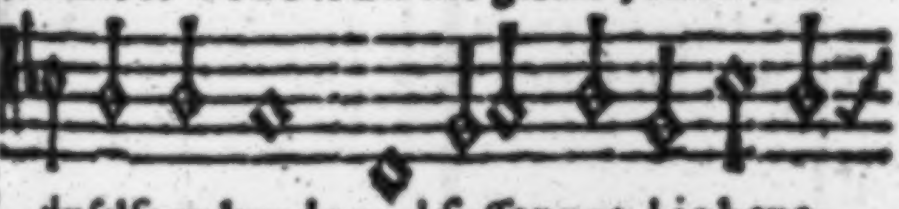
spirite shall do the same: and all the secretes



of my hart prayse ye his holy name. Geue



thankes to God for all his giftes, shew not



thy selfe vnkynde and suffer not his bene-

fces to slip out of thy mynde.

3 That gaue thee pardon for thy faultes
and thee reſtored agayne:
For all thy weake and frayle diſeaſe,
and healed thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both,
he did extend to thee.

5 That filde with goodnes thy deſire,
and did prolong thy youth:
Like as the Egle caſtes her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffringes and their wronges
are turned to the beſt.

7 His wayes and his commaundementes
to Moyſes he did ſhow:
His counſels and his valiaunt actes,
the Iſraelites did know.
8 The Lord is kynde and mercyfull,
when ſinners do him greue:
The ſloweſt to conceaue a wrath,
and readyeſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faultes in memory,

ſet

for all our ſinnefull lyfe.
10 Nor yet accordyng to our ſinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the ſpace is wondrous great:
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offeuces all:
As farre as is the Sunne riſing,
fall diſtant from his fall.

The ſecond part.

13 And looke what pitie Parentes deare,
vnto their children beare:
Like pitie beareth the Lord to ſuch
as worſhyp him in feare.
14 The Lord that made vs knoweth our ſhape
our mould and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the tyme of mortall men
is like the witheryng hay:
Or like the flonre right fayre in field
that fadeth full ſoone away.
16 Whoſe gloſſe and beautie ſtormy windes

do

do vtterly diſgrace:
And make that after their aſſaultes
ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord
with his ſhall euer ſtand:
Their childrens children do receaue
his righteouſnes at hand.
18 I meane which keepe his couenaunt
with all their whole deſire:
And not forget to do the thyng
that he doth them require.

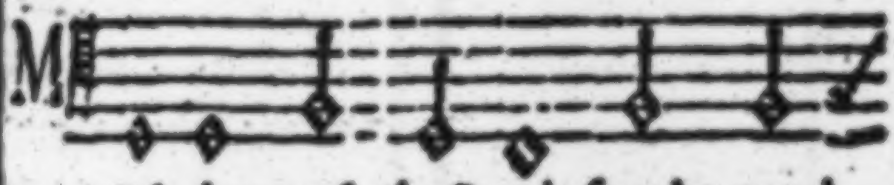
19 The heauens hye are made the ſeate
and footeſtoole of the Lord:
And by his power imperiall
he gouerneth all the world.
20 Ye Aungels which are great in powre
prayſe ye and bleſſe the Lord:
Which to obey and do his will
immediatly accord.

21 Ye noble hoſtes and miniſters
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Ye all his workes in euery place,
prayſe ye his holy name:
My hart my mynde and eke my ſoule,
prayſe ye alſo the ſame.

Benedic

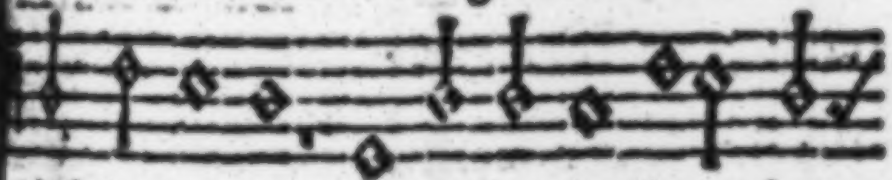
Benedic anima. Pſal. Ciiij. W.K.

A thankeſgeuing for the creation of the world, and gouernance of the ſame by his maruelious prouidence: Alſo a prayer againſt the wicked, who are accuſers that God diminiſheth his bleſsinges.

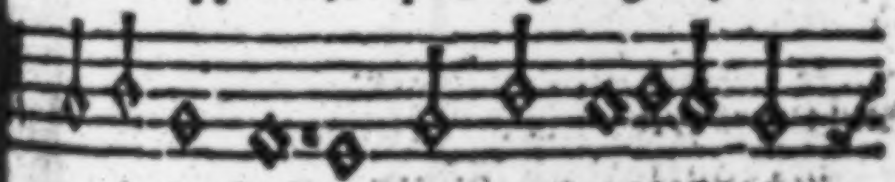


MY ſoule prayſe the Lord, ſpeake good

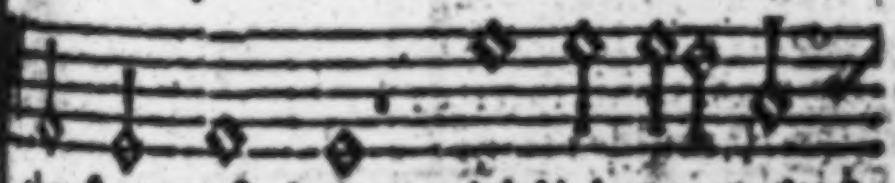
of his name: O Lord our great God how



deſt thou appeare, ſo paſsing in glory that

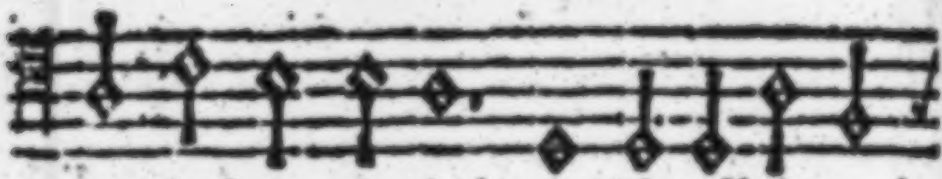


great is thy fame: honour and maieſtie in

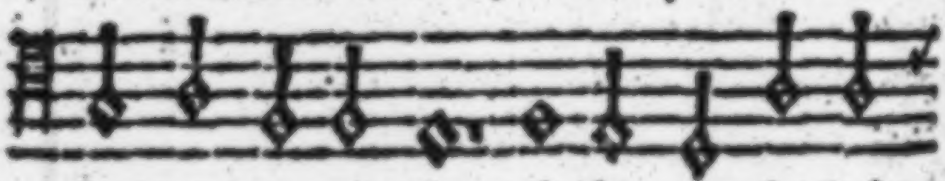


thee ſhine moſt cleare, with light as a robe

thou



thou hast thee beclad, whereby all the earth



thy greatnes may see, the heauens in such

sorte thou also hast spread, that it to a cur-

taine compared may bee.

3 His chamber beames lye,
in the cloudes full sure,
Which as his charet,
are made him to beare:
And there with much swiftnes
his course doth indure,
Vpon the wynges ryding
of wynde in the ayre.
4 He maketh his spirites
as Herauldes to go:
And lightninges to serue,

we

we ſee alſo preſt:
His will to accompliſh
they turne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt,
That it onte to moue
none haue ſhall ſuch power.
6 The deepe a fayre couering
for it made thou haſt,
Which by his owne nature
the hils would deuour.
7 But at thy rebuke
the waters do flee,
And ſo geue due place,
thy word to obay:
At thy voyce of thunder
ſo fearefull they bee,
That in their great ragyng,
they haſt ſoone away.

8 The mountaines full high
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill,
So likewiſe the valleyes
moſt quickly deſcend,
Where thou them appointeſt,

remaine they do ſtill.
9 Their boundes haſt thou ſet
how farre they ſhall runne,
So as in their rage
not that paſſe they can,
For God hath appointed,
they ſhall not retutne
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes
to ſtrong ſtreames or lakes,
Which runne do full ſwift
among the huge hils,
11 Where both the wilde Aſſes,
their thirſt oft tymes ſlakes,
And beaſtes of the mountaines
therof drinke their fils.
12 By theſe pleaſaunt ſpringes
of fountaines full fayre,
The foules of the ayre
abyde ſhall and dwell:
Who moued by nature:
to hop here and there,
Among the greene braunches
their ſonges ſhall excell.

13 The monntaines to moyſt,
the cloudes he doth vſe:

The earth with his wotkes
are wholy replcat:
14 So as the brute cattell
he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meat.
15 Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and hart to make ſtrong.
16 The Ceders of Liban
this great Lord did make
Which trees he doth nouriſh
that grow vp ſo long.

17 In theſe may birdes build
and make there their neſt
In firre trees the Storkes
remaine and abyde:
18 The hye hils are ſuccours
for wilde Goates to reſt
And eke the rockes ſtony
for Conyes to hyde.
19 The Moone then is ſet
her ſeaſons to runne,
The dayes from the nightes
thereby to diſcerne:
And by the diſcendyng
alſo of the Sunne,
The cold from heate alway

thereby we do learne.

20 When darkenes doth come
by Gods will and power
Then creepe forth do all
the beaſtes of the wood.
21 The Lyons range roaryng
their pray to devour,
But yet it is thou(Lord)
which geueſt them foode.
22 Aſſoone as the Sunne
is vp, they retire,
To couche in their dennes
then are they full fayne.
23 That man to his worke may
as right doth require,
Till night come and call him,
to take reſt agayne.

The third part.

24 How ſundry(O Lord)
are all thy workes found
With wiſedome full great,
they are in deede wrought
So that the whole world
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great Sea,
which large is and broad

Where

Where thynges that creepe ſwarme,
and beaſtes of eche ſort.
26 There both mighty ſhyppes ſayle,
and ſome lye at roade,
The Whale huge and mouſtrous
there alſo doth ſporte.

27 All thynges on thee wayt,
thou doeſt them relieue,
And thou in due tyme
full well doeſt them feede.
28 Now when it doth pleaſe thee
the ſame ſo to geue,
They gather full gladly
thoſe thinges which they neede
Thou openeſt thine hand,
and they finde ſuch grace,
That they with good thynges
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they bee.

30 Agayne when thy ſpirite
from thee doth proceede,
All thynges to appoint,
and what ſhall inſue,
Then are they created,
as thou haſt decreed,

And doeſt by thy goodnes
the dry earth renue.
31 The prayſe of the Lord
for euer ſhall laſt,
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full faſt,
And likewiſe the mountaines,
they ſmoke at his voyce.

33 To this Lord and God
ſing will I alwayes:
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my workes ſhall him pleaſe
I will reioyce in him
to him will I crye.
35 The ſinners (O Lord,)
conſume in thine ire,
And eke the peruerſe
them roote out with ſhame
But as for my ſoule, now
let it ſtill deſire
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domino. Pſal Cv. N.

¶ He prayſeth the ſingular goodneſſe of God, for chooſing a peculiar people to him ſelfe, neuer ceaſing to do them good euen for his promiſe ſake.

¶ Sing this as the xcv. Pſalme.

GIue prayſes vnto God the Lord
and call vpon his name:
Among the people eke declare
his workes to ſpread his fame.
2 Syng ye vnto the Lord I ſay
and ſing vnto him prayſe:
And talke of all the wondrous workes
that he hath wrought alwayes.

3 In honor of his holy name
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done
keepe ſtill in myndfull hart:
Ne let the iudgementes of his mouth
out of your mynde depart.
6 Ye that of faithfull Abraham
his ſeruaunt are the ſeede:

Ye his elect, the children that
of Iacob do procede.

7 For he, he onely is I say,
the mightie Lord our God.
And his most rightfull iudgementes are
through all the earth abroad.
8 His promise and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faythfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenaunt
to Israell for aye.

11 When thus he sayd, loe I to you
all Chanaan land will geue:
The lot of your inheritaunce,
wherein your seede shall liue.
12 Although their number at that tyme,
did very small appeare:
Ye: very small, and in the land
they then but straungers were.

13 While

13 While yet they walkt from land to land,
without a ſure abode:
And while fro ſundry kyngdomes they
did wander all abroad.
14 And wrong at none oppreſſours hands
he ſuffred them to take:
But euen the great and mighty kynges
reproued for their ſake.

15 And thus he ſayd: touch ye not thoſe
that myne annoynted bee:
Ne do the Prophetes any harme,
that do pertaine to mee.
16 He cald a dearth vpon the land
of bread he ſtroyed the ſtore:
But he agaynſt their tyme of neede,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once bene ſold,
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe ſoule
the yron pearſt alſo.
19 Vntill the tyme came when his cauſe
was knowen apparantly:
The mighty word of God the Lord,
his faultles truth did try.

20 The kyng ſent and deliuered him
from priſon where he was:

The ruler of the people then,
did freely let him pas.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of his land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:
And Iacob in the land of Ham
did liue a ſtraunger tho.

24 His people he exceedyngly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd, that they with hate
his people did entreat:
And did his ſeruauntes wrongfully
abuſe with falſe deceite.

The fourth part.

26 His faythfull ſeruaunt Moyſes then
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſigne,
among them they did ſhew:
And wonders in the land of Ham
then did they worke alſo.

28 Darknes he ſent, and made it darke
in ſteede of brighter day:
And vnto his commiſsion
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs, euen in the place
where their kyng Pharao lay.

31 He ſpake and at his voyce there came
great ſwarmes of noyſome Flies:
And all the quarters of their land
were filld with craulyng Lyce.
32 He gaue them cold and ſtony hayle,
inſteede of milder rayne:
And fire flames within their land
he ſent vnto their payne.

33 He ſmote their vines and all their trees
whereon their figges did grow:
And all the trees within their coaſtes
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 Which eate the graſſe in all their land,

and fruite of all their ground.

The fift part.

36 Their firſt begotten in their land,
eke deadly did he ſmite:
Yea the begynnyng and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.
39 To ſhroud them from the parchyng heat,
a cloud he did diſplay:
And fire he ſent to geue them light
when night had hid the day.

40 They aſked, and he cauſed Quayles
to rayne at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounde,
like riuers ranne about.

42 For of his holy couenaunt,

ry myndfull was he tho:
Which to his ſeruaunt Abraham
he plighted long ago.
43 He brought his people forth with myrth
and his elect with ioy,
Out of the cruell land where they,
had lined in great annoy.

44 And of the Heathen men he gaue,
to them the fruiteſull landes:
The labour of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might
obſerue for euermore:
And faythfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvi. N.

The people diſperſed vnder Antiochus do magnifie the goodnes of God among the repentaunt: and pray to be gathered from among the Heathen, that they may prayſe his name.

¶ Sing this as the xcv. Pſalme.

PRayſe ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expreſſe his noble actes,
or all his prayſe diſplay?

3 They

3 They bleſſed are that iudgement keepe
and iuſtly do alway:
4 With fauour of thy people, Lord
remember me I pray.

And with thy ſauyng health, O Lord
vouchſafe to viſite me:
5 That I the great felicitie
of thyne elect may ſee.
And with thy peoples ioy I may
a ioyfull mynde poſſeſſe:
And may with thine inheritaunce
a gloriyng hart expreſſe.

6 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers, though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankefull mynde:
But at the Sea, yea the red Sea,
rebelled moſt vnkynde.
8 Neuertheles he ſaued them,
for honor of his name:
That he might make his power knowne

and

and ſpread abroad with fame.

9 The red Sea he did then rebuke,
and forthwith it was dride:
And as in wildernes, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand,
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſours whelmd,
not one was left alyue:
12 Then they beleued his wordes, and prayſe
in ſong they did him geue.
13 But by and by vnthankefully
his wordes they cleane forgat:
And for his counſell and his will
they did neglect to wayt.

14 But luſted in the wildernes,
with fond and greedy luſt,
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton myndes deſire
he ſuffered them to haue:
But waſtyng leanneſſe therewithall
into their ſoule he gaue.

16 Then when they lodged in their tentes
at Moy-

at Moyſes they did grutch,
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that honre.

18 In their aſſembly kindled was,
the hote conſumyng fire:
And waſtyng flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they,
did worſhyp of the ſame.

20 Into the likenes of a Calfe,
that feedeth on the graſſe:
Thus they their glory turned and all,
their honor did deface.
21 And God their onely ſauiour,
vnkyndly they forgot:
Which many great and mighty thynges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red Sea dreadfull thynges,

perfor

performed long agone.
23 Therfore for their ſo ſhewyng them,
forgetfull and vnkynde:
To bryng deſtruction on them all,
he purpoſde in his mynde.

Had not his choſen Moyſes ſtoode,
before him in the breake:
To turne his wrath, leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſaunt land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tentes with grudging hart,
they wickedly repinde:
For to the voyce of God the Lord,
they gaue an harknyng mynde.
26 Therfore againſt them lifted he,
his ſtrong reuengyng hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſeede among,
the nations with his rod:
And through the countreys of the world,
to ſcatter them abroad.
28 To Baall Peor then they did
adioyne themſelues alſo:

And

And eate the offringes of the dead,
ſo they forſoke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtode vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day:
And from thenceforth ſo compted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate:
His lips ſpake vnaduiſedly,
his feauor was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And

36 And did their Idols serue, which were
their ruine and decay:
37 To feendes their sonnes and daughters they
did offer vp and slay.
38 Yea with vnkindly murdryng knife,
the giltles bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of gilt.

Whom they to Canaan Idols then
offred with wicked hand:
And so with bloud of Innocentes,
defiled was the land.
39 Thus were they stayned with the workes,
of their owne filthy way:
And with their owne innentions,
a whoring they did stray.

40 Therfore agaynst his people was,
the Lordes wrath kindled sore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the handes of Heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom they
were forced to obay.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:

And they were humbly made to ſtoope,
as ſubiectes to their hand.
43 Full oftentymes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therfore they by their wickednes,
were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to mynde his couenaunt,
which he to them had ſwore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs(O Lord) that art our God
ſaue vs(O Lord)we pray:
And from among the Heathen folke,
Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſoundyng of thy fame.
48 The Lord the God of Iſrael,

be blest

be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvij. W.K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to geue thankes therefore, who by ſending proſperitie and aduerſitie bringeth men vnto him. Therfore, as the righteous therein reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

¶ Sing this as the. lxxvij. Pſalme.

GEue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the ſoundes,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And found no Citie where to dwell,

And they were humbly made to ſtoope,
as ſubiectes to their hand.
43 Full oftentymes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
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That we may glory in thy prayſe,
and ſoundyng of thy fame.
48 The Lord the God of Iſrael,

be bleſt

be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvij. W. K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to geue thankes therefore, who by ſending proſperitie and aduerſitie bringeth men vnto him. Therfore, as the righteous therein reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

¶ Sing this as the. lxxvij. Pſalme.

GEue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the floudes,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And found no Citie where to dwell,

that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyde:
That faintnes did them ſore aſſault,
and eke their ſoules annoyde.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayde.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citie go,
and there alſo abyde.
8 Let men therfore before the Lord,
confeſſe his kyndnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaynde,
whom thirſt had made to faynte:
The hungry ſoule with goodnes fed,
and aid them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wayte:
Faſt bound to taſt ſuch troublous ſtormes,
as yron chaynes do threate.

The ſecond part.

11 For that againſt the Lordes owne wordes,
they

they ſought ſo to rebell:
Eſteemyng light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with grief?
And none was found, ſo much to helpe,
whereby to get relief.

13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayde.
14 For he from darknes out them brought,
and from deathes dreadfull ſhade,
Burſtyng with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe their gates of braſſe,
and brake them with ſtrong hand,
The yron barres he ſmote in two,
nothyng could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on mo to thoſe they haue,
becauſe they do offend.

18 Their ſoule ſo much did loth all meat,
that none they could abyde:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayde.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe daungers deepe,
wherein they were before.

The third part.

21 Let them therfore before the Lord,
confeſſe his kyndneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhyppes or brittell barkes,
into the Seas deſcend:
Their marchaundiſe through fearefull flouder,
to compaſſe and to end:
24 Thoſe men are forced to behold,
the Lordes workes what they bee:

And

And in the daungerous deepe, the ſame,
moſt marueilous they ſee.

25 For at his word, the ſtormy winde,
ariſeth in rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the cloudes they ſeeme to gayne:
And plungyng downe the depth vntill,
their ſoules conſume with payne.

27 And like a drunkard, to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayde.

29 For with his word the Lord doth make,
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo fayne would haue.

18 Their ſoule ſo much did loth all meat,
that none they could abyde:
Whereby death had them almoſt caught,
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19 Then did they cry in their diſtres,
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And ſhew the wonders that he doth,
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And ſpeake of all his wondrous workes,
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And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſſe his kyndnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the elders do connent,
let them there do the ſame.

33 For runnyng ſtoudes to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringyng well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeaunce take.

35 Agayne the wildernes full rude,
he maketh fruite to beare:
With pleaſaunt ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſaunt land,
and vineyardes alſo plante.

To

To yeld them fruites of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedyngly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute Beaſtes make,
by numbers great to grow.

39 But when the faythfull are low brought,
by the oppreſſours ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bryng to ſhame,
which did them ſo oppreſſe:
And likewiſe cauſed them to erre,
within the wildernes.

41 But yet the poore he rayſeth vp,
out of his troublous deepe:
And oft tymes doth his trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Where as the wicked and perucrſe,
with grief ſhall ſtop their voyce.

43 But who is wiſe that now full well,
he may theſe thynges record?
For certainely ſuch ſhall perceaue,
the kyndneſſe of the Lord.

Pſalme. Cviij.

Paratum cor. Pſal. Cviij. I.H.

¶ Dauid with hart and voyce prayſeth the Lord, and aſſureth himſelfe of the promiſes of God concerning his kingdome ouer Iſraell, and his power againſt other nations, who though he ſeeme ſometime forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

¶ Sing this as the lxxxviij. Pſalme.

O God my hart prepared is,
and eke my toung is ſo:
I will aduaunce my voyce in ſong,
and geuyng prayſe alſo.
2 Awake my viole and my harpe,
ſweete melody to make:
And in the mornyng I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou bee:
And I among the Heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy (Lord) is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty ſkye.

5 Aboue the ſtarry heauens height,

exalt

exalte thy ſelfe(O God)
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe(O my God)with thy right hand,
and harken vnto me.

7 God in his holynes hath ſpoke,
wherfore my ioyes abound:
Sichem I ſhall deuide and meete,
the vale of Succoth ground.
8 And Gilead ſhall be myne owne,
Manaſſes myne ſhall be:
My hed ſtrength Ephraim, and law
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou, O God, which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?

22 Geue vs O Lord thy ſauyngayde,
when trouble doth aſſayle:
For all the helpe of man is vayne,
and can no whit auayle.

23 Through God we ſhall do valiaunt actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

¶ Dauid beyng falſely accuſed by Saules flatterers, prayeth God to helpe him, to deſtroy his enemie, who repreſent Iudas the traytour vnto Jeſu Chriſt, and all like enemies of the children of God.

¶ Sing this as the lxxvij. Pſalme.

IN ſpechles ſilence do not hold,
(O God) thy tounge alwayes:
O God, euen thou I ſay that art,
the God of all my prayſe.

2 The wicked mouth and guilefull mouth,
on me diſcloſed bee:
And they with falſe and lying toung,
haue ſpoken vnto mee.

3 They did beſet me round about,
with workes of hatefull ſpite,

Without all cauſe of my deſert,
agaynſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my frendlynes
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offspryng be vagabondes,
to beg and ſeeke their bread:
Wandryng out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goodes and ſtore:
And let the ſtraungers ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pitie him,

let

let there be none at all:
That on his children fatherleſs,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyde:
Their name out-blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let not thou his mothers ſinnes,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth the memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpite:
The troubled man, and ſought to ſlay,
the wofull harted wight.

17 As he did curſing loue, it ſhall
betyde vnto him ſo:
And as he did not bleſsing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and like oyle

into

into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a gyrdle, wherewith he
ſhall girded be alway.
20 Lo let this ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 And thou, O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declinyng ſhade:
And as the Graſhoper, ſo I
am ſhaken of and fade.
24 With faſtyng long from needefull foode,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reptoche,

to them was made to be:
And they that did vpon me looke,
did shake their heades at me.
26 But thou, O Lord that art my God,
myne ayde and succour be:
Accordyng to thy mercy, Lord
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louyng voyce:
They shall arise and come to shame;
thy seruaunt shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord,
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the men that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

David prophecieth of the power and everlasting kingdome of Christ; and of his Priesthode, which should put an end to the Priesthode of Levy.

¶ Sing this as the lxxvij. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
The Lord shall out of Sion send,
the scepter of thy might:
Amyd thy mortall foes be thou,
the ruler in their sight.

And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offrinages shall,
the people offer thee.
In with a holy worshypping,
then shall they offer all:
Thy birthes dew is the dew that doth,
from wombe of mornyng fall.

The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

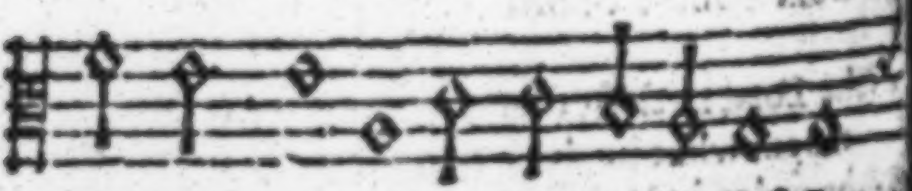
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kynges,
vpon his wrathfull day.

6 The Heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countreys ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi. Pſal. Cxi.

He geueth thankes to the Lorde for his merciful workes towardes his Church, and declareth wherin true wiſedome and right knowledge conſiſteth.

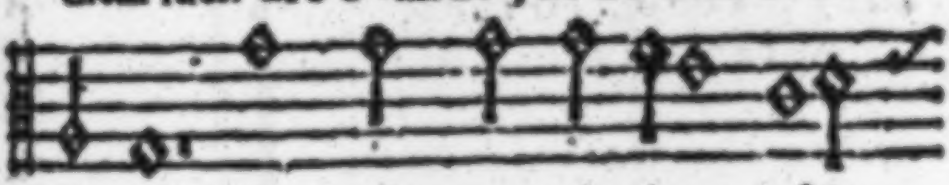
Ith hart I do accorde, to prayſe and



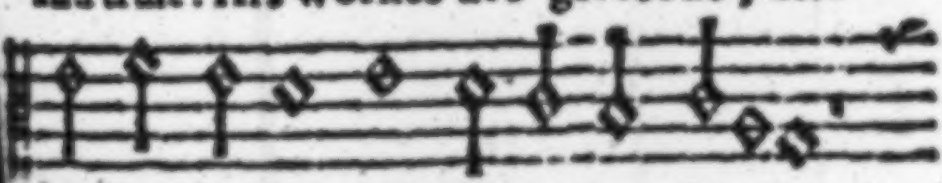
laud the Lord, In preſence of the iuſt: For great

great his workes are founde, To ſearche

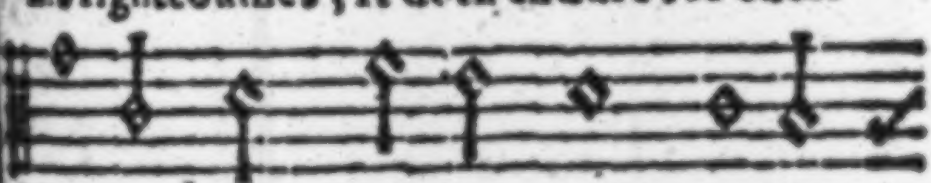
them ſuch are bounde, as do him loue



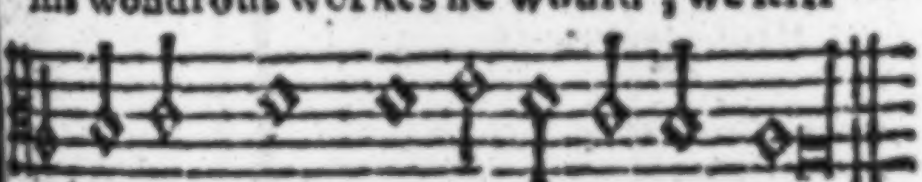
and truſt. His workes are glorious, alſo



his righteouſnes, it doth endure for euer.



His wondrous workes he would, we ſtill



remember ſhould, his mercy fayleth neuer.

Such as to him loue beare,
pation full fayre,

5 He hath vp for them layd:
For this they ſhall well finde,
He will them haue in mynde,
And keepe them as he ſayd.
6 For he did not diſdayne,
His workes to ſhew them playne,
By lightnynges and by thunderyt
When he the Heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes inſureth,
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
They are decreed ſure,
8 For euer to endure,
Which equitie doth end,
Redemption he gaue,
His people for to ſaue.
9 And hath alſo requiredt
His promiſe not to fayle,
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayſe ſhall laſt for aye.

Beatus vir qui. Pſal. Cxiij. W.K.

He praiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

¶ Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede:
His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceede.
2 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

3 Vnto the righteous doth ariſe,
In trouble, ioy, in darknes, light:
Compaſsion is in his eyes,
And mercy alwayes in his ſight.
4 Yea pitie moueth ſuch to lend,
He doth by iudgement thynges expend.

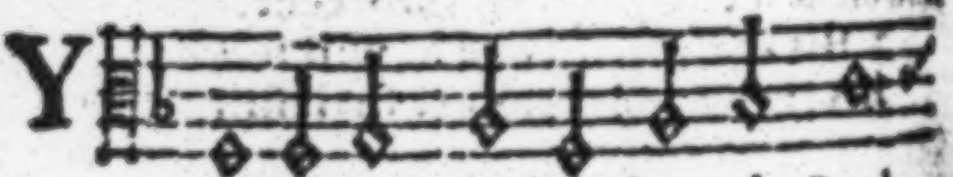
5 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is hee.
6 No tydynges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
7 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

8 He did well for the poore prouide,

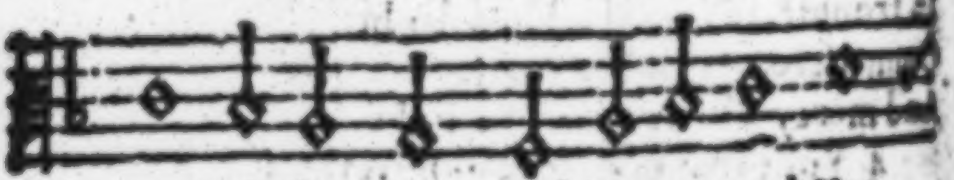
His righteouſnes doth ſtill remaine:
And his eſtate with prayſe abyde,
Though that the wicked man diſdaine.
Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W. K.

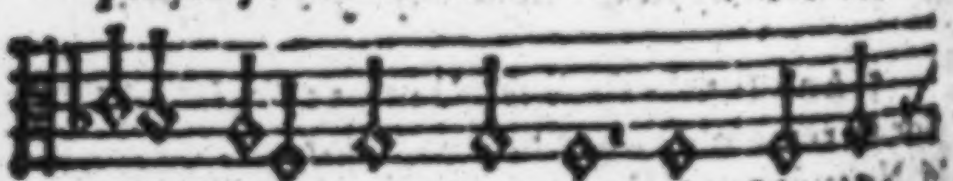
¶ An exhortation to prayſe the Lord for his prouidence, in that contrary to the courſe of nature he worketh in his Church.



YE children which do ſerue the Lord,



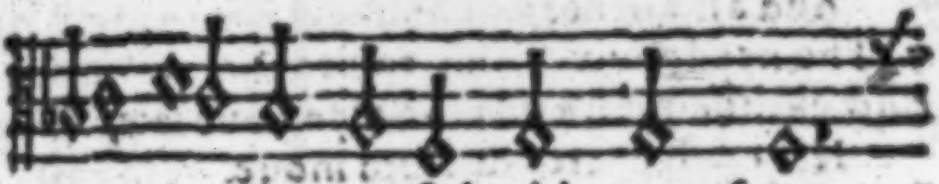
prayſe ye his name with one accord. Yea



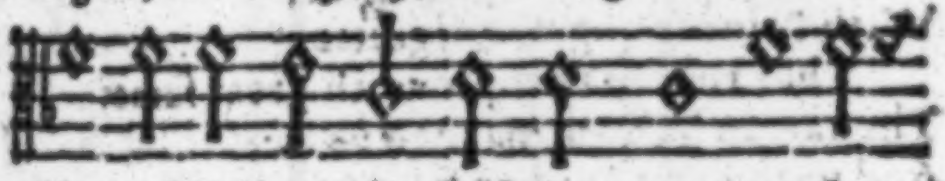
bleſſed be alwayes his name: who from the

riſing of the ſunne, till it returne where it

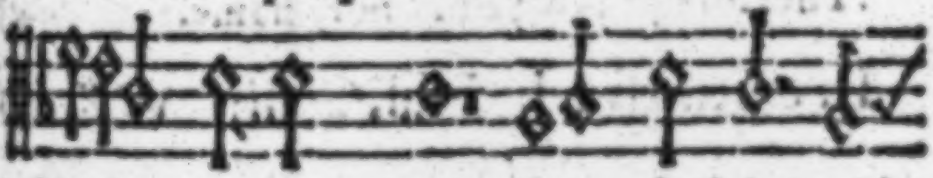
begun,



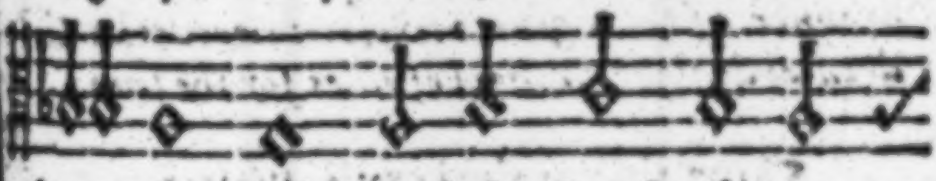
begun, is to be prayſed with great fame.



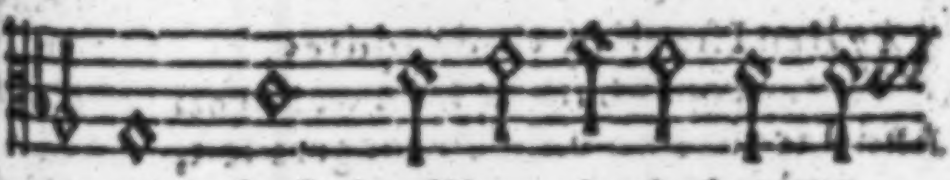
The Lord all people doth ſurmount: as for



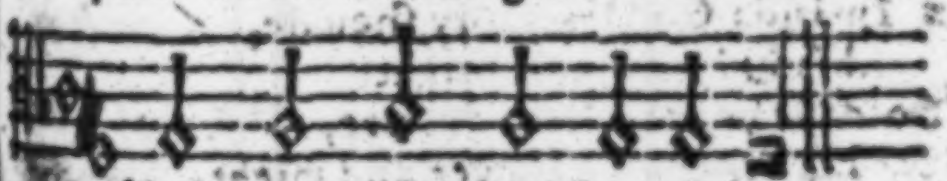
his glory we may count, aboue the heauens



hye to be. With God the Lord who may



compare? whoſe dwellinges in the heauens



are, of ſuch great power and force is he.

He doth abaſe him ſelfe we know,
Thinges to behold both here below,

And alſo in heauen abone:
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in hye degree,
With Princes of great dignitie,
That rule his people with great fame:
The barren he doth make to beare,
And with great ioy her fruite to reare,
Therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W.K.

¶ Iſraels delinery out of Egipt, putteth vs in remembraunce of Gods great mercies towardes his children, and of our vnthankefulnes for the ſame.

¶ Sing this as the lxxvij. Pſalme.

WHen Iſraell by Gods addres,
from Pharaos land was bent:
And Iacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Iuda God his glory ſhewde,
his holynes moſt bright:
So did the Iſraelites declare,
his kyngdome, power, and might.

3 The Sea it ſaw, and ſodainly,
as all amaſde did fleet:

The

The roryng streames of Iordans floud,
reculed backwardly.
4 As Rams afrayd the mountaines skipt,
their strength did them forsake:
And as the sely tremblyng Lambes,
their tops did beate and shake.

5 What aylde thee Sea as all amasde,
so sodenly to flee?
Ye rolyng waues of Iordans floud,
why ran ye backwardly?
6 Why shooke ye hils as Rams afrayd?
why did your strength so shake:
Why did your tops as tremblyng Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God which from hard rockes,
doth cause mayne floudes appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrauntes, promising that they will not be vnmyndfull of so great a benefite, if it would please GOD to heare their prayer, and deliuer them by his omnipotent power.

Pſalme. Cxv.

¶Sing this as the Cxix. Pſalme.

NOt vnto vs Lord, not to vs,
but to thy name geue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why ſhall the Heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioynd to their heades,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete, and do not go:
A throte they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them, be like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,

their

their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mynd full bene of vs,
and will vs bleſſe alſe:
On Iſraels and Aarons houſe,
his bleſsing he will ſhow.

13 Them that be fearers of the Lord,
the Lord doth bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the louyng Lord,
will multiply his grace:
you and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe,

18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ *Dauid beyng in great daunger of Saul in the deſert of Maon, perceiuyng the greate and inestimable loue of GOD toward him, magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.*

¶ Sing this as the Cxix. Pſalme.

I Loue the Lord becauſe my voyce
and prayer heard hath he.
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paynes of hell me caught, and when
I wo and ſorow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſsion

doth

doth plentyfully flow.

6 The Lord in safetie doth preserue,
all those that simple bee:
I was in wofull misery,
and he relieued mee.
7 And now my soule, sith thou art safe
returne vnto thy rest:
For largely so the Lord to thee,
his bounty hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyen from mournefull teares,
my slidyng foote from fall.
9 Before the Lord I in the land
of life will walke therfore:
10 I did beleue, therfore I spake,
for I was troubled sore.

11 I sayd in my distres and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of sauing health
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,

that

that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt lo,
I do my ſelfe confes:
Sorne of thy handmayd, thou haſt broke
the bondes of my diſtres.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to prayſe God, becauſe he hath accompliſhed as well to them as to the Iewes, the promiſe of life euerlaſting by Jeſus Chriſt.

¶ Sing

¶Sing this as the xcv. Pſalme.

O All the nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
For great his kindnes is to vs,
his truth endures for ay:
Wherfore prayſe ye the Lord our God
prayſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. M.

¶Dauid reiected of Saul and of the people, at the time appoynted obtayned the kingdome for the which he biddeth all them that feare the Lord, to be thankefull, vnder whoſe perſon, Chriſt is likely ſet forth, who ſhould be of his people reiected.

¶Sing this as the xcv. Pſalme.

O Geue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure
for euer towardes thee.
Let Iſraell confeſſe and ſay,
his mercy dures for ay:
Now let the houſe of Aaron ſay
his mercy dures for ay.

Let all that feare the Lord our God,

euen now confesse and say:
The mercy of the Lord our God:
endureth still for ay.
5 In trouble and in heauynes,
vnto the Lord I cryde:
Which louingly heard me at length
my sute was not denide.

6 The Lord him selfe is on my side
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therfore I shall see my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kynges,
or Princes in our neede.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
myne enemyes confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lordes most mighty name
I shall worke their decay.

12 They

12 They came about me like the bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me:
that I in deede might fall:
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth and song:
He is become for me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mightie thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye, but euer liue,
and vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
The Lord himselfe hath chastened,
and hath correcte[illegible]

But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſnes?
That I may enter into them,
the Lordes prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhalt not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
bycauſe thou haſt heard me:
And art become moſt louyngly,
a Sauiour vnto me.
22 The ſtone which ere this tyme among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lordes owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day in deede,
which God him ſelfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mynde, and thought.

25 Now helpe me Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light
bind ye therfore with cord:
Your ſacrifice to the altar,
and geue thankes to the Lord.

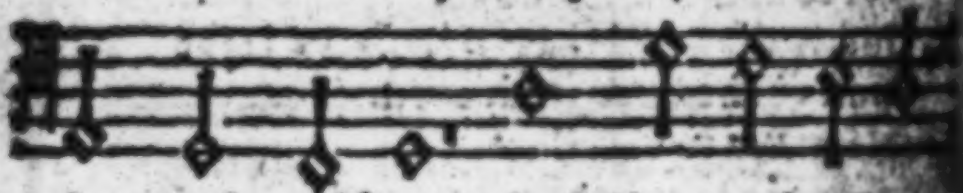
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will prayſe
thy mercy towardes mee.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure
for euer towardes thee.

Beati immaculati. Pſal. Cxix. W. W.

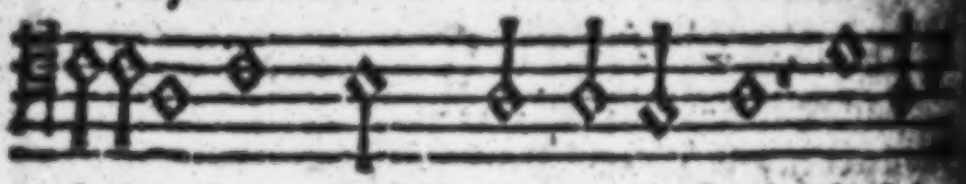
The Prophet wonderfully commendeth Gods law, wherein he cannot ſatiſfie himſelfe, nor expreſſe ſufficiently his affection therunto adding notable complaintes and conſolations meete for the faithfull to haue both in hart and voyce: and in the Hebrewe 8. verſes begin with one letter of the Alphabet.

ALEPH.

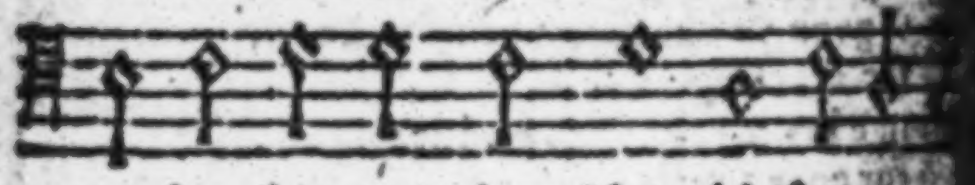
Bleſſed are they that perfect are and pure



in mynde and hart: whoſe lines and conuer-

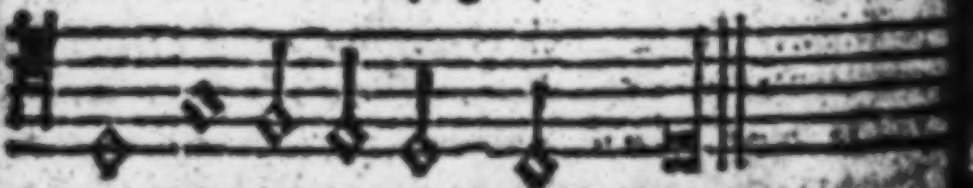


ſation from Gods lawes neuer ſtart. Bleſſed



are they that gene them ſelues his ſtatutes

to obſerue: Seekyng the Lord with all their



hart, and neuer from him ſwerue.

3 Doubtles ſuch men go not aſtray,
nor do no wicked thyng

Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God, it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life atteint,
whileſt I thus set myne eyes:
And bend my mynde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgementes iust,
and likewise proue the same.
8 And wholy will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer (Lord)
but shew thy grace and might.

HETH. *The seconde part.*

9 By what meanes may a young man best,
his lyfe learne to amend?
That he marke and keepe thy word,
and therein his tyme spend.

10 Vnfaynedly I haue thee sought,
and that seekyng abyde:
Oh neuer suffer me(O Lord)
from thy preceptes to slyde.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.
12 We magnifie thy name(O Lord)
and prayse thee euermore:
Thy statutes of most worthy fame,
(O Lord)teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgementes all which did proceede
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasures of the earth,
which worldlynges make their neede.

15 Of thy preceptes I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shalbe so fixt,
and on thy lawes so set:
That nothyng can me so farre blynd,

that I thy workes forget.

GIMEL. *The third part.*

17 Graunt to thy seruaunt now such grace
as may my lyfe prolong:
That holy word then will I keepe,
both in my hart and toung.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandryng now here now there:
Thy word therfore to me disclose,
my foote steps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
That seekes to know thy iudgementes hye,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd ech one:
And cursed are such as do not
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in counſell ſat,
and did againſt me ſpeake:
But then thy ſeruaunt thought how he
thy ſtatutes might not breake.
24 For why? thy couenaunts are my ioy,
and my great hartes ſolace:
They ſerue in ſteede of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnde to duſt:
Reſtore therfore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for grief:
Accordyng to thy word therfore,
haſt Lord to ſend relief.

29 From lying and deceitfull lyps,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.
The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgementes me before,
which keepe me safe and sound.

Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:
Let me therfore haue no rebuke,
nor checke in any case.
Then will I runne with ioyfull cheare
where thy word doth my call:
When thou hast set my hart at large,
and rid me out of thrall.

L. *The first part.*

Instruct me (Lord) on the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mynde, and all my right
I will it keepe I say.

In the right path of thy preceptes,
guide me Lord, I require:
For other pleasure do I wish,
nor greater thyng desire.

36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lustes
turne backe myne eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes a right.
38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruaunt, and do loue,
and feare nothyng but thee.

39 Reproch and shame which I so feare
from me (O Lord) expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine (O Lord:)
Thy sauyng health let me enioy,
accordyng to thy word.
42 So shall I stop the slaunderous mouthes
of lewd men and vniust:

For

For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.
44 And while that breath within my brest,
doth naturall life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I, as set at large,
and made free from all dreade:
Because I sought how for to keepe,
thy preceptes and thy reade.
46 Thy noble actes I will describe,
as thynges of most great fame:
Euen before kynges I will them blase,
and shrinke no whit for shame.

47 I will reioyce them to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundementes,
in will, in deede, and thought.

49 Thy promise which thou madst to me,
thy seruaunt(Lord)remember
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proud,and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mynde(Lord)thy great workes
shewd to our fathers old:
Whereby I felt thy ioy surmount,
my grief an hundred fold.

53 But yet,alas for feare I quake,
seyng how wicked men:
Thy law forsoke and did procure
thy iudgement:who knoweth when?
54 And as for me I framed my songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assalt.

55 I thought vpon thy name(O Lord)
by night when others sleepe:
As for thy law also I kept,

and euer will it keepe.
56 This grace I did obtaine, because
thy couenauntes sweete and dearest
I did embrace, and also keepe,
with reuerence and with feare.

HETH. *The viij. part.*

57 O God, which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keepe alway.
58 Myne earnest hart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to keepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgement shewed toward me
so great

so great is and so hye:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundementes start.
64 Thy mercies (Lord) most plenteously,
do all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH. *The ix. part.*

65 Accordyng to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes a right,
and geue me knowledge sure:
For certainely beleue I do,
that thy preceptes are pure.

67 Yet thou didst touch me with thy rod
I erred and went astraye:
But now I keepe thy holy word,
and make it all my stay,
68 Thou art both good and gracious,
and geuest most liberally:
Thy righteousnes how to keepe,

therfore(O Lord) teach me.

69 The proud and wicked men haue forgde
agaynst me many a lye:
Yet thy commaundementes still obserue
with all my hart will I.
70 Their hartes are swolue with worldly
as grease so are they fat: (wealth
but in thy law do I delite,
and nothyng seeke but that.

71 O happy tyme, may I well say
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold
or ought that can be told.

IOD. *The x. part.*

73 Seyng thy handes haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnde by thy word,
to put my trust in thee.

75 When with thy rods, the world is plagd
I know

I know the cause is iust:
So when thou didst correct me Lord,
the cause iust needes be must.
76 Now of thy goodnes I thee pray:
some comfort to me send:
As thou to me thy seruaunt hetest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doth geue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherein I should be shent.

81 My soule doth fynt and ceaseth not
thy sauyng health to craue:
And for thy wordes saky still I trust

my hartes desire to haue.
82 Myne eyes do fayle with lookyng for
thy word, and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 As a skin bottell in the smoke,
so am I partcht and dride:
Yet will I not out of my hart,
let thy commaundement slide.
84 Alas how long shall I yet liue,
before I see the howre:
That on my foes which me torment,
thy vengeaunce thou wilt powre.

85 Presumptuous men haue digged pits,
thinkyng to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy commaundementes are all true,
and causeles they me greue:
To thee therfore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell.

And so shall I thy couenaunte keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou dost dwell,
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abydes,
as doth the earth witnes:
Whose ground worke thou hast layd so fast
as no toung can expres.

91 Euen to this day we may well see,
how all thynges perseuere:
Accordyng to thy ordinaunce,
for all thynges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long tyme ere now in my distres,
I had bene brought to nought.

93 Therfore will I thy preceptes nye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therfore, for to thy lawes,
myne eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lye in wayte:
But I the while considered,
thy noble actes and great.
96 I see nothyng in this wide world,
at length which hath not end:
but thy commaundement and thy word,
beyond all end extend.

MEM. *The xiij. part.*

97 What great desire and feruent loue,
do I beare to thy lawe?
all the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to passe
my foes in pollicie:
still I keepe it as a thyng,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
because I do thy couenauntes keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men in deede:
all because to keepe thy lawes,
I hold it aye best reede.

101 My feete I haue refrayned eke
from euery euill waye:

121
Dyenuse that I continually,
thy word might keepe, I say.
122 I haue not swarued from thy iudgemēts
nor yet shronke any dell?
For why? thou hast taught me thereby,
to liue godly and well.

123 Oh Lord, how sweete vnto my taste,
finde I thy wordes alwayt
Doubtlesse no hony in my mouth,
seele ought so sweete I may.
124 Thy lawes haue me such wisdome lē
that vtterly I hate:
All wicked and vngodly wayes,
in euery kynde or rate.

125 Euen as a Lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flamyng light.
126 I haue both sworne and will performe
most certainely doubtlesse:
That I will keepe thy iudgementes iust,
and them in life expresse.

127 Affliction hath me sore oppressed
and brought me to deathes doore:
O Lord as thou hast promised,
so me to lyfe restore.

The offringes which with hart and voyce,
most frankly I thee geue:
Accept, and teach me how I may
after thy iudgementes liue.

My soule is aye so in my hand,
that daungers it assayle:
yet do I not thy law forget,
nor it to keepe will fayle.

Although the wicked layd their nets,
to catch me at a brayt
yet did I not from thy preceptes,
once swerue or go astray.

Thy law I haue so claymd alway,
as myne owne heritage:
for why? for therein I delite,
and set my whole courage.

For euermore I haue bene bent,
thy statutes to fulfill:
so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

The crafty thoughtes and double hart,
I do alwayes detest:
but for thy law and preceptes,
I loued them euer best.

Thou art my hid and secret place,
my shield of strong defence:

Therfore haue I thy promises,
dooubte for with pacience.

115 Go to therfore ye wicked men,
depart from me anone:
For the commaundementes will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assayle:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auayles their subtletie,
their counsell is but weake.

119 Like dros thou castes the wicked out,
where euer they they go or dwell:
Therfore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benomd:
For when I see thy iudgementes strait
I am as one astond.

121 I do the thing that lawfull is,
and gene to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruaunt ſurety be,
in that thing that is good:
That proud men gene me not the foyle,
which rage as they were wood.

123 Myne eyes with waityng are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 I intreat thy ſeruaunt louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruaunt Lord I am,
graunt me to vnderſtand:
That by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now tyme (Lord) to begyn,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none agaynſt them ſayd.

127 This is the cauſe wherfore I loue,
thy lawes better then gold:
Yea fine which are eſteemd,

most costly to be sold.
128 I thought thy preceptes all most iust,
and so them layd in store:
All crafty and malitious wayes,
I do abhorre therfore.

T E. *The xvi. part.*

129 Thy couenauntes are most wonderfull
and full of thynges profound:
My soule therfore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy wordes,
they finde a light most cleare:
And very idiotes vnderstand,
when they it read or heare.

131 For ioy I haue both gapt and breathed
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my foote steps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruaunt ouerthrow.
134 From slaunderous tonges & deadly harmes
preserue

preſerue and keepe me ſure:
Thy preceptes then I will obſerue,
and put them eke in vre.

135 Thy countenaunce which doth ſurmount,
the ſunne in his bright hew:
Shine on me: and by thy law
teach me what to eſchew.
Out of myne eyes great floudes guſh out
of drery teares and fell:
When I behold how wicked men,
thy law keepe neuer a dell.

AD E. The xviij. part.

137 In euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flee from guile,
are two chief pointes moſt hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zele and wrath I am conſumde,
and euen pined away:
Bicauſe my foes thy wordes forget
for ought that I do may.
140 So pure and perfect is thy word,
that my hart can deeme:
Thy ſeruaunt nothyng more,

do loue or yet eſteeme.

141 And though I be nothyng ſet by,
as one of baſe degree:
Yet do I not thy Heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtaunt and moſt pure.

143 Trouble and griefe haue ſeaſed on me
and brought me wondrous low:
Yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſnes of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my lyfe lyeth vp in ſtore.

KOPH. *The xix. part.*

145 With feruent hart I cald and cryde,
now aunſwere me (O Lord:)
That thy commaundementes to obſerue,
I may fully accord.
146 To thee (my God) I make my ſute,
with moſt humble requeſt:
Saue me therfore, and I will keepe:
thy precept and thy heſt.

147 To thee I cry euen in the morne,
before

before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Myne eyes preuent the watch by night,
and ere they call, I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou wast wont so iudge me Lord,
least life me should forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone backe,
and strayd from it lewdly.

151 Therfore (O Lord) approch thou neare,
for neede doth so require:
And all thy preceptes true they are,
then helpe I thee desire.
152 By thy commaundementes I haue learnd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,

I euer

I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeede me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauyng health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies, Lord I graunt,
what toung can them attayne?
And as thou haſt me iudged ere now,
ſo let me lyfe obtayne.

157 Though many men did trouble me,
and perſecute moſt ſore:
Yet from thy lawes I neuer ſhrinke,
nor went awry therfore.
158 And truth it is for grief I dye,
when I theſe traitours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with hart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my lyfe agayne.
160 What thy word doth decree, muſt be,
and ſo it hath bene euer

Thy righteous iudgementes are alſo,
moſt true and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue ſought by crueltie,
cauſeles to make me crouch:
But all in vayne, for of thy word,
the feare did my hart touch.
162 And certeinely euen of the word,
I was more mery and glad:
Then he that of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy law do I,
aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord,
ſinging with hart and voyce:
Thy righteous actes and wonderfull,
do cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
which do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
empeire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therfore haue I donne thoſe thinges,
which thou didſt me commaund.

167 Thy

167 Thy lawes haue bene my exercise,
which my soule most desirde:
So much my loue to them was bent,
that nought els I requirde.
168 Thy statutes and commaundementes,
I kept thou knowest aright:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxj. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde acces:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes all comfort.
172 My toung shall sing and preach thy words
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

For

Yet thy commaundementes to obſerue,
chooſen O Lord I haue.
174 Of thee alone, Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore long dayes to liue,
thy name to magnifie:
And of thy iudgementes mercyfull,
let me the fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not ſayde,
thy commaundementes to keepe.

Ad Dominum. Pſal. Cxx. T.S.

David baniſhed among the barbarous Arabians, through falſe reportes of enuious flatterers, lamenteth his long abode among ſuch infidels, geuen to all kinde of wickednes and contention.

¶Sing this as the Cxi. Pſalme.

In trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort:
Deliuer me I ſay,
From lyers lips alway,
And tonng of falſe report.

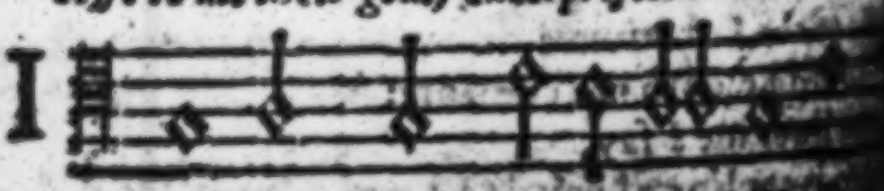
3 What vantage or what thyng,
Geſt thou thus for to ſting:
Thou falſe and flattering lyer,
4 Thy toung doth hart I wene,
No letſe then arrowes kene,
Of whot conſumyng fire.

5 Alas to long I ſlake,
Within theſe tentes ſo blake:
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaackes ſect,
are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
7 But when my word was told,
Cauſels I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W. W.

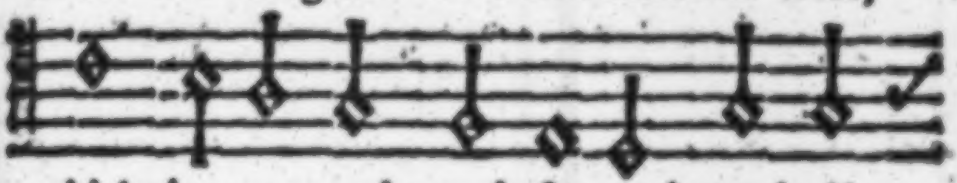
The Prophet ſheweth by his owne example, that faithfull ought to looke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to all their godly enterpriſes.



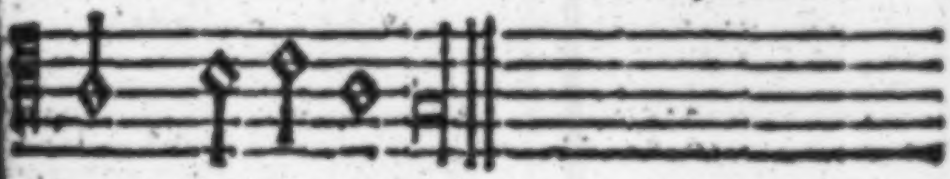
Lift myne eyes to Sion hill,

whence I do attend, that ſuccour God me

ſend. The mightie God me ſuccour will,



whiche heauen and earth framed, and all



thynges therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he ſhall neuer ſleepe.
4 Lo he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
Euen thy right hand euer.
6 The Sunne ſhall not thee parch by day,

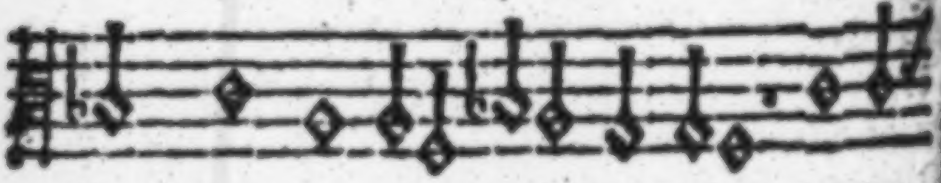
Nor the Moone halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtres,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe,
Where euer thou goeſt in or out,
God will thy thinges bring about.

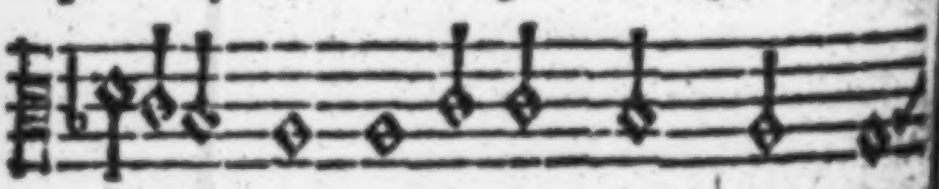
Lætatus ſum. Pſal. Cxxij. W.K.

¶ Dauid reioyſeth that God accompliſhed his promiſe, and placed his Arke in Sion, geuing thanks, and praying for the proſperitie of the Church.

I Did in hart reioyce, to heare the peo-

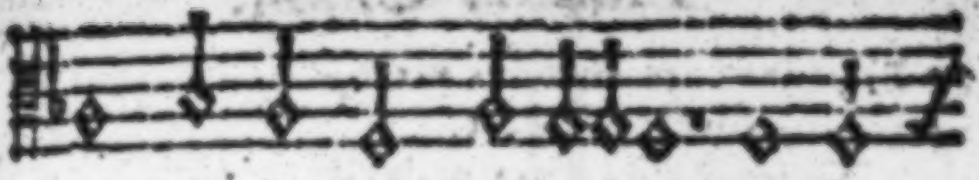


ples voyce, in offering ſo willingly: For let



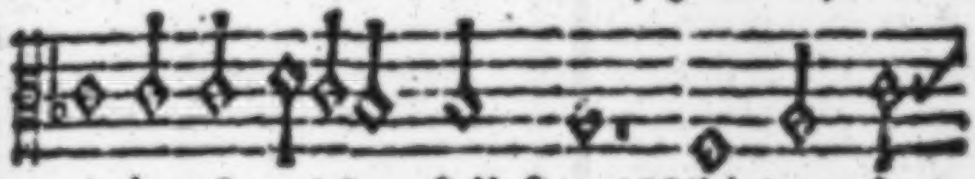
vs vp ſay they, and in the Lordes houſe pray:

Thus

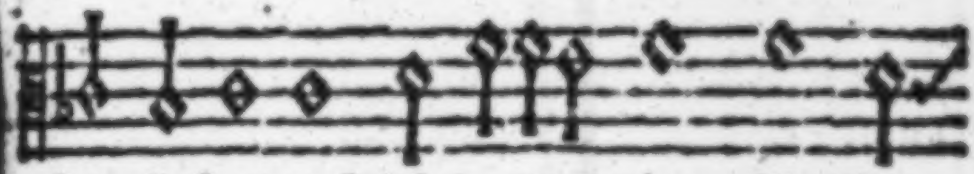


Thus ſpake the folke full louingly Our feete

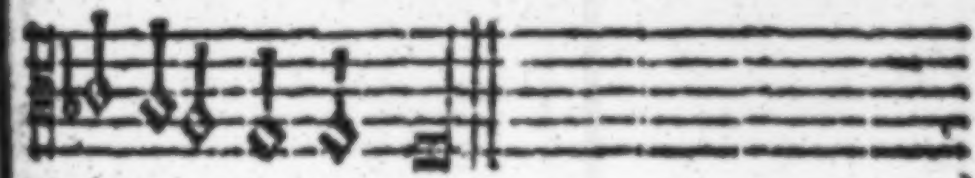
that wandred wide, ſhall in thy gate abyde.



O thou Ieruſalem full fayre. Which art ſo



ſeemely ſet, Much like a Citie neat. The like



wherof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take:
To God before did tell,
That there his Iſraell,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly,
Which thrones right to maintaine,
To Danids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace.
Thy frendes God proſper mightely.
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thee proſperous ſtate,
For my poore brethrens ſake.
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in mee.

Ad te leuaui. Pſal. Cxxiij. T.S.

¶ A prayer of the faythfull, which are aſſiſted by the wicked worldlynges and contemners of God.

¶ Sing this as the xxiij. Pſalme.

O Lord that heauens doeſt poſſeſſe,
I lift myne eyes to thee:
Euen as the ſeruant liſteth his,

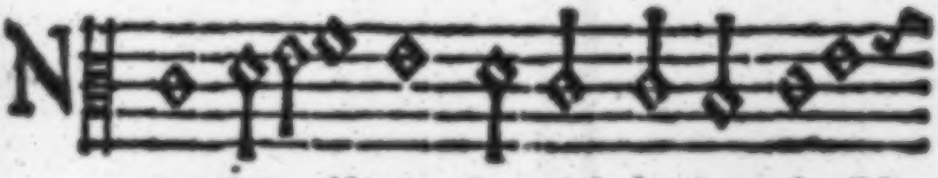
his

his maiſters handes to ſee.
6 As handmaides watch their maiſtreſſe handes,
ſome grace for to atcheue:
So we behold the Lord our God,
till he do vs forgeue.

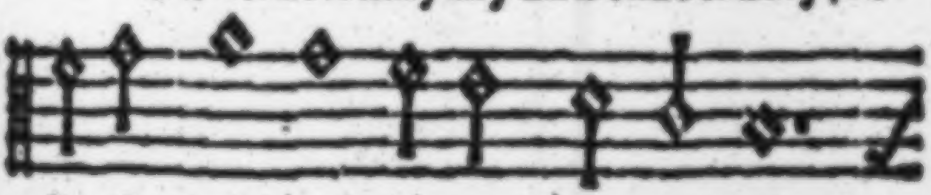
7 Lord graunt vs thy compaſsion,
and mercy in thy ſight:
For we be filled and ouercommen,
with hatred and deſpight.
8 Our myndes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proude do vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiij. W.W.

The faithfull deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.

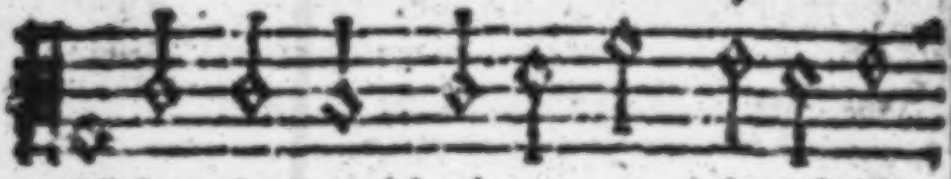


Now Iſraell may ſay and that truely, If

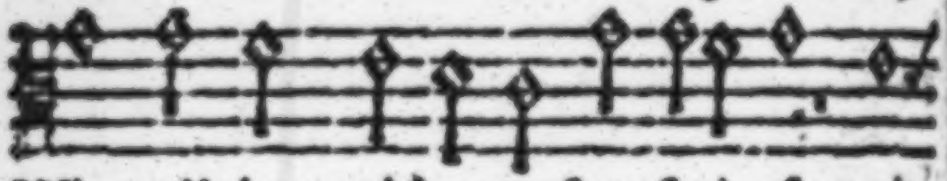


that the Lord had not our cauſe mainteind,

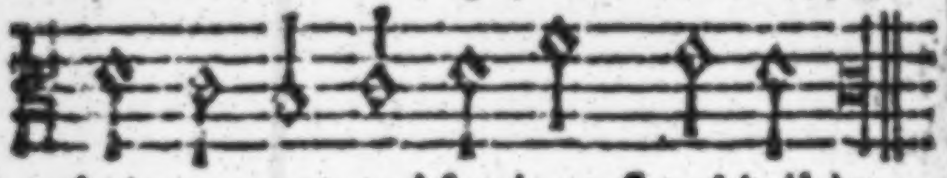
Pſalme. Cxxiiij.



If that the Lord had not our right ſuſteind,



When all the world againſt vs furiouſly, made



their vprores, and ſayd we ſhould all dye.

3 Now long a go,
they had deuourd vs all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the floudes,
with mightie force do fall,
So had they now,
our life euen brought to thrall.

5 The raging ſtreames,
moſt proud in roring noyſe,
Had long a go,
ouerwhelmde vs in the deepe,
6 But loued be God,

which

which doth vs safely keepe,
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as the birde,
out of the foulers grin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal Cxxv. W.K.

¶He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

¶Sing this as the Pater noster.

SVch as in God the Lord do trust,
As mount Sion shall firmely stand,
And be remoued at no hand:
The Lord doth count them right and iust.
So that they shall be sure,

Pſalme. Cxxv.

For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wayte:
Such are to him ſo deare,
They neuer neede to feare.

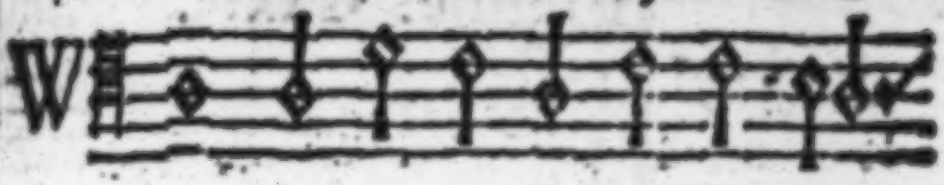
3 For though the righteous try doth he,
By making wicked men his rod:
Leaſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Geue (Lord) to thoſe thy light,
Whoſe hartes are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abyde,
But peace with Iſraell,
For euermore ſhall dwell.

In couertendo. Pſal. Cxxvi. W. K.

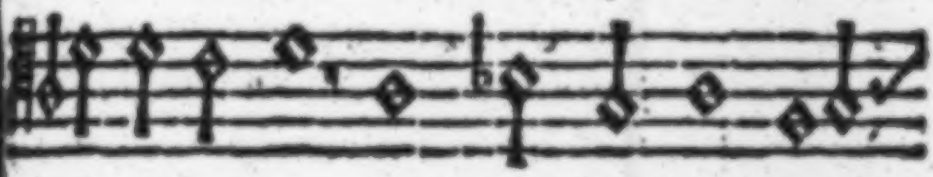
This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuentie yeares of captiuitie foreſpoken by Ieremy. 25. 12. & 29. 10.

When

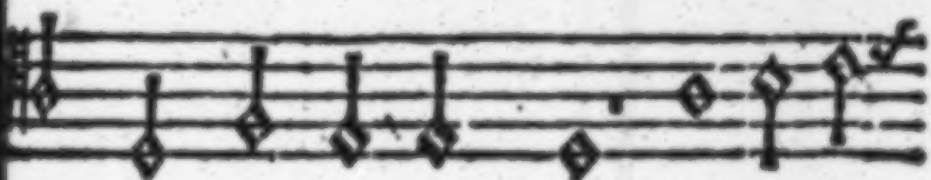


Hen that the Lord agayne his Sion

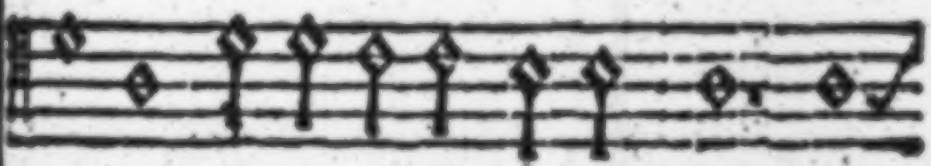
had forth brought, frō bondage great and alſo



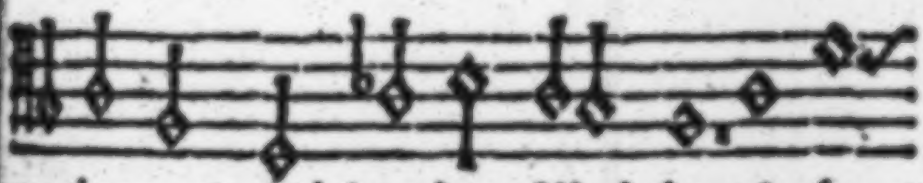
ſernitude extreme, his worke was ſuch as did



ſurmount mans hart and thought, ſo that we



were much like to thē that vſe to dreame: our



mouthes were with laughter filled then, & eke

our tounges did ſhew vs ioyfull men.

2 The Heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great thynges had done.
3 But much more we,
and therfore can confeſſe no leſſe:
Wherfore to ioy,
we haue good cauſe as we begon.
4 O Lord go forth,
thou canſt our bondage end,
As to deſertes,
the flowyng riuers ſend.

5 Full true it is,
that they which ſow with teares in dede,
A tyme will come,
when they ſhall reape in myrth and ioy.
6 They went and wept,
in bearyng of their precious ſeede,
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impaired bee.

Niſi Dominus. Pſal. Cxxvij. W.W.

It is not mans wit, power, or labour, but the free goodneſſe of God that geueth riches: preſerueth Townes and Countreys, graunteth nourishement and children.

¶Sing this as the Lordes prayer.

Except the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build, it can ſtand.
Likewiſe in payne men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feedyng full hardly with browne bread:
Yet were your labour loſt and worne,
But they whom God doth loue and keepe,
Receaue all thinges with quiet ſleepe.

3 Therfore marke well, when euer ye ſee,
That men haue heyres to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age,

They

They grow in ſtrength and actiuenes,
In perſon and in comlynes,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Agaynſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviij. T.S.

¶Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſed Gods bleſſinges, to all them that liue in this honorable eſtate, according to his commaundement.

¶Sing this as the Cxxxvij. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vynes on thy houſe ſides,
ſo doth thy wife ſpryng out:
Thy children ſtand like Oliue plantes,
thy table round about.

Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicitie.
Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerũt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer; and ſodeinly deſtroy the enemies therof.

¶Sing this as the cxxxvij. Pſalme.

Oft they now Iſraell may ſay,
me from my youth aſſayled:
Oft they aſſayled me from my youth,
yet neuer they preuayled.
Vpon my backe they plowers plowed,
and furrowes long did caſt:
The righteous Lord hath cut the corder,
of wicked foes at laſt.

They that hate him ſhalbe ſhamed,
and turned backe alſo:
And made as graſſe vpon the houſe,
which withereth ere it grow.
Wherof the mower can not finde,

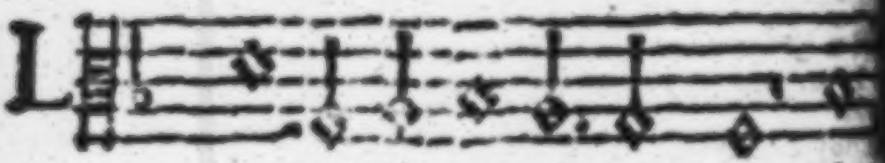
inough

Inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

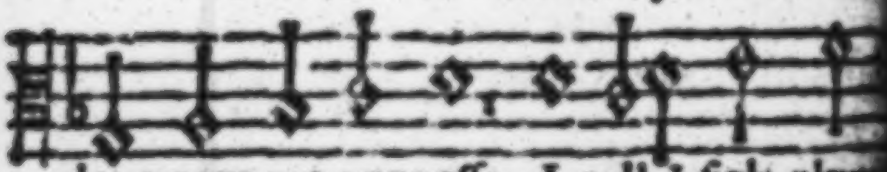
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

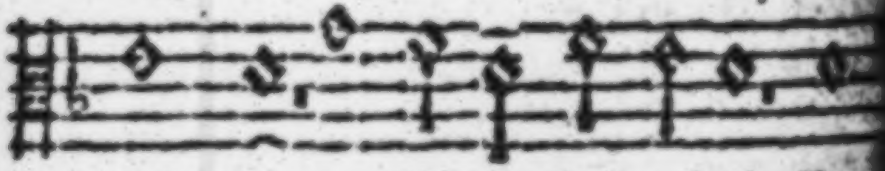
An effectuous prayer to obtaine mercy & forgeu[illegible] of his sinnes, and at length deliueraũce frõ all [illegible]



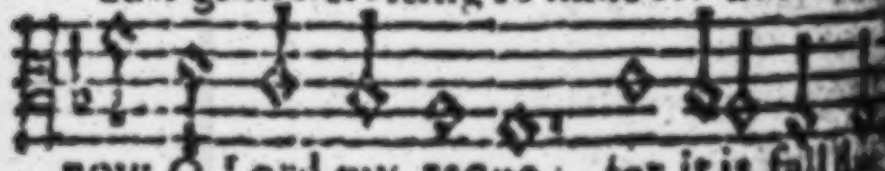
Lord to thee I make my mone, whe[illegible]



daungers me oppresse, I call, I sigh, play[illegible]

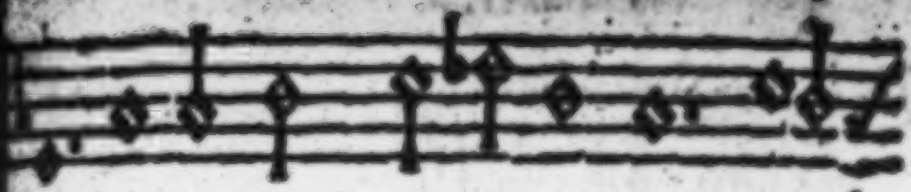


and grone, trusting to finde rel[illegible]sse. Hear[illegible]

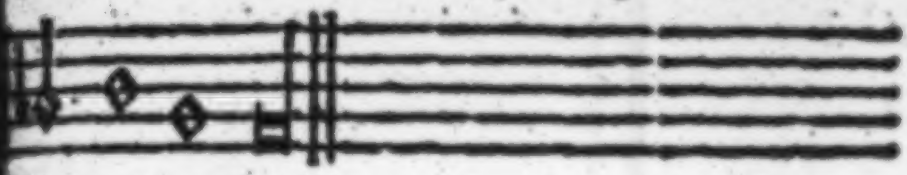


now O Lord my reque[illegible], for it is full du[illegible]

time



time: And let thine eares aye be preſt, vnto



this prayer myne.

O Lord our God if thou way,
our ſinnes and them peruſe:
ho ſhall then eſcape and ſay,
I can my ſelfe excuſe?
ut Lord thou art merciſull,
and turneſt to vs thy grace:
t we with hartes moſt careſull,
ſhould feare before thy face.

In God I put my whole truſt,
my ſoule waytes on his will:
r his promiſe is moſt iuſt,
and I hope therein ſtill.
y ſoule to God hath regard,
wiſhing for him alway:
e then they that watch and warde,
to ſee the dawning day.

t Iſraell then boldly,
in the Lord put his truſt:

He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

¶ David charged with ambition, protesteth his humilitie before God.

¶ Sing this as the Lamentation.

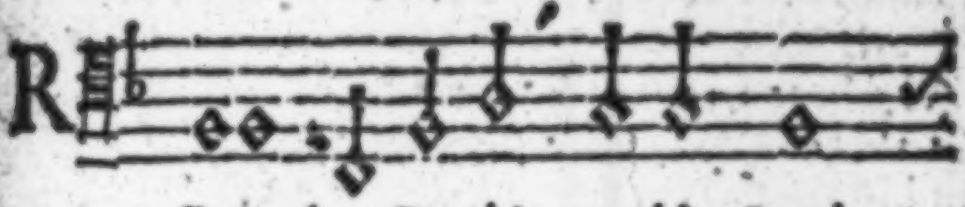
O Lord I am not puft in mynde,
I haue no scornefull eye:
I do not exercise my selfe,
in thinges that be to hye.
2 But as the child that wayned is,
euen from his mothers breft:
So haue I Lord behaued my selfe,
in silence and in reft.

3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

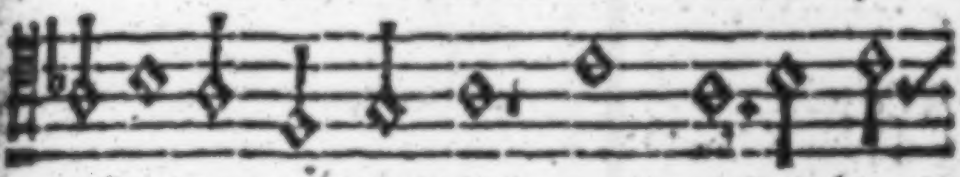
Memento Domine. Psal. Cxxxij. M.

¶ The faithfull grounded on Gods promise made to David, desire that he would establish the

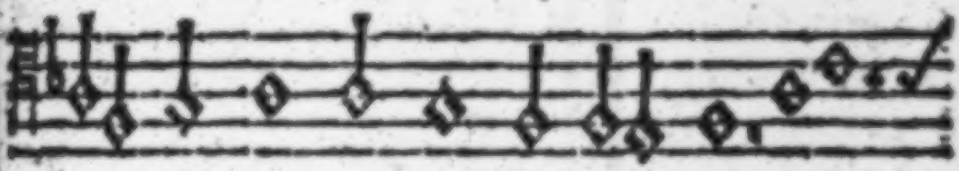
both as touching his poſteritie; and the building of the Temple, to pray there as was foreſpoken.



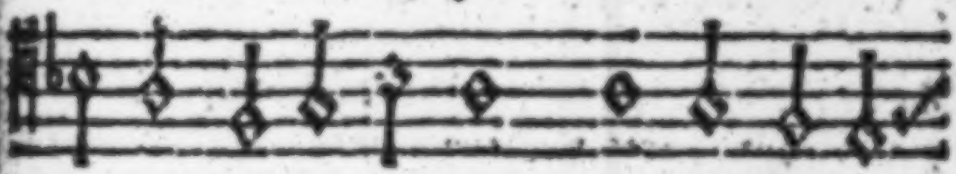
Emember Dauids troubles Lord,



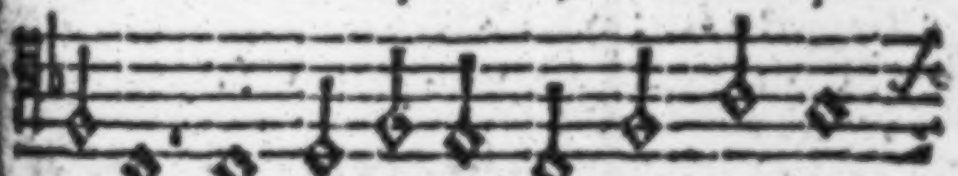
how to the Lord he ſwore, and vowd a vow



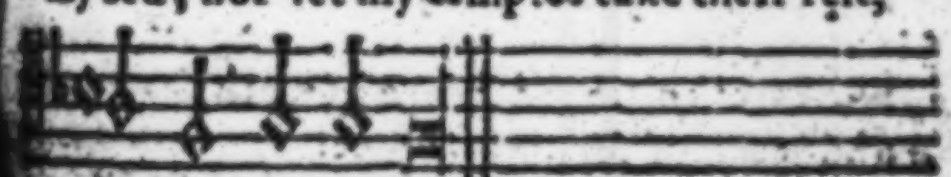
to Iacobs God, to keepe for euermore. I will



no: come within my houſe, nor clime vp to



my bed, nor let my temples take their reſt,



or the eyes in my hed,

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forestes there,
these voyces first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,
with truth and righteousnes:
Let all thy Saintes and holy men,
sing all with ioyfulnes.
10 And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body,

vpon

vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt keepe,
that I ſhall learne ech one:
Then ſhall thy ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſſie with bread,
the needy that be there.

16 Yea I will decke and clothe her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordainde for mine,
a lanthorne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W.W.

Pſalme. Cxxxiij.

The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus. xxx.

¶Sing this as the Cxxxvij. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie?

2 It cals to myndethat ſweete perſume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods preccpt was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fieldes with fruite doth fill.

4 Euen ſo the Lord doth poure on them,
his bleſsinges manifold:
Whoſe hartes and myndes without all guile,
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxiiij. W.K.

¶He exhorteth the Leuites that watch in the temple to prayſe the Lord.

¶Sing

¶Sing this as the xxv. Pſalme.

BEhold and haue regard,
ye ſeruauntes of the Lord:
Which in his houſe by night do watch,
prayſe him with one accord.

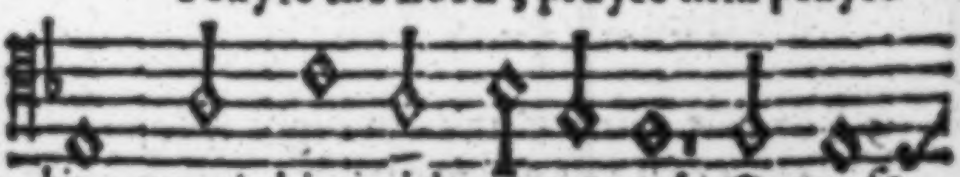
℟ Lift vp our handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.

℣ For why? the Lord, who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.

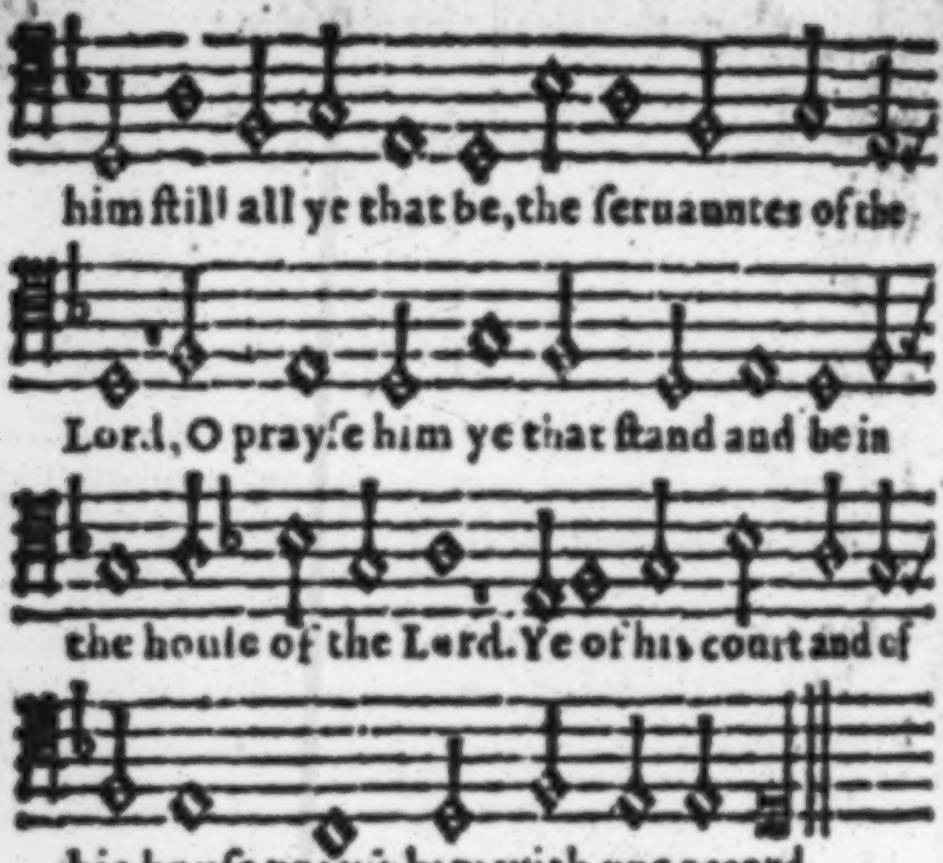
¶*He exhorteth all the faithfull, to prayſe God for his merueilous workes and graces, wherin he hath declared his maieſtie, to the confuſiõ of all Idolaters.*

O Prayſe the Lord, prayſe him prayſe



him, prayſe him with one accord. O prayſe

Pſalme. Cxxxv.



3 Prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Iacob,
his very owne you ſee:
So hath he choſen Iſraell,
his treaſure for to bee.

5 For this I know, and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,

moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen in earth and in the Sea,
which he hath made of nought.

7 He liftes vp cloudes, euen from the earth,
he makes lightninges and rayne:
He bringeth forth the wyndes alſo.
he made nothing in vayne.
8 He ſmote the firſt borne of ech thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt voyde of vauntes:
On Pharao thy curſed kyng,
and his ſeuere ſeruauntes.
10 He ſmote then may nations
and did great actes and thinges:
He ſlew the great and mightieſt,
and chieſeſt of their kynges.

11 Sehon kyng of the Ammorites,
and Og kyng of Baſan:
He ſlew alſo the kyngdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:

To Iſraell his owne people
an heritage to bee.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all in deede:
And to his ſeruauntes he will ſhew
fauour in tyme of neede.

15 The Idols of the Heathen are made,
in all their coaſt and landes:
Of Siluer and of gold be they,
the worke euen of mens handes.
16 They haue eke mouthes and cannot ſpeake,
and eyes that haue no ſight:
17 They haue eke eares, and heare nothing,
their mouthes be breathles quite.

18 Wherfore all they are like to them,
that to do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe
prayſe him with one accord.

20 And

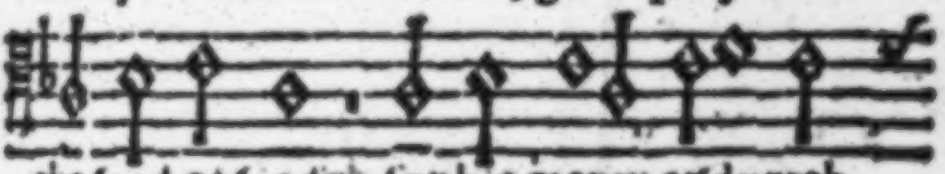
And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
ye that ſtand in awe of him,
prayſe him with one accord.
And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini Do. Pſal. Cxxxvi. N.

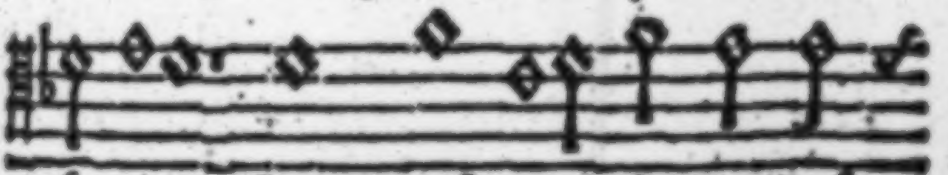
A moſt earneſt exhortation to geue thankes vnto God for the creatiō and gouernaūce of all thinges.

Rayſe ye the Lord for he is good, for his

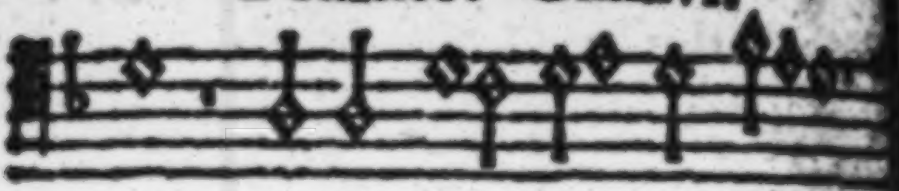
mercy endureth for euer, geue prayſe vnto



the God of Gods, for his mercy endureth

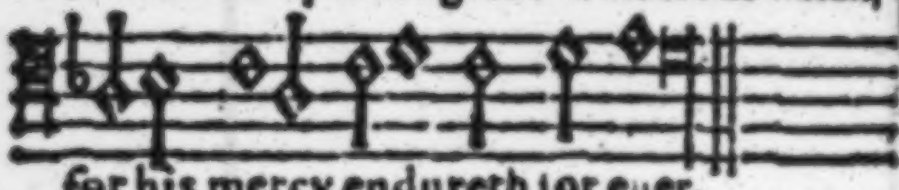


for euer, Geue prayſe vnto the Lord of



Lordes, for his mercy endureth for euer.

Which onely doth great wondrous workes,



for his mercy endureth for euer.

5 Which by his wiſedome made the heauens,
for his mercy endureth for euer:
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer:
8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and Starres to guide the night,
for his mercy endureth for euer:
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for euer.
11 And Iſraell brought out from them,
for his mercy endureth for euer:
12 With mighty hand and ſtretched arme,

for

for his mercy endureth for euer.

13 Which cut the red Sea in two partes,
for his mercy endureth for euer:
14 And Iſraell made paſſe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoſt,
for his mercy endureth for euer:
16 Through wildernes his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble kinges,
for his mercy endureth for euer:
18 And which hath ſlayne the mighty kinges,
for his mercy endureth for euer.
19 As Seon kyng of Amorites,
for his mercy endureth for euer:
20 And Og the kyng of Baſan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer:
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth for euer.
23 Remembred vs in baſe eſtate,
for his mercy endureth for euer:
24 And from oppreſsion reſcued vs,
for his mercy endureth for euer.

25 Which geueth foode vnto all fleſh,

for

for his mercy endureth for euer:
26 Prayſe ye the God of heauen aboue,
for his mercy endureth for euer:
27 Geue thankes vnto the Lord of Lordes
for his mercy endureth for euer.

An other of the ſame. T.C.

¶Sing this as the Cxlviij. Pſalme.

O Laude the Lord benyng,
Whoſe mercies laſt for aye:
Geue thankes, and prayſes ſing,
To God of Gods I ſaye:
For certeinely,
His mercies dure,
Both firme, and ſure
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke, by his great power:
For certeinely,
His mercies dure,
Both firme, and ſure
Eternally.

5 Which Lord omnipotent,
By his great wiſedome hye:

The heauenly firmament,
Did frame as we ſee:
For certeinely,
His mercies dure,
Both firme, and ſure
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtreache:
And on the waters large,
The ſame he did out reache:
For certeinely.&c.

7 Great lightes he made to vs,
For why? his loue is aye:
8 Such as the ſame we ſee,
To rule the lightſome day:
For certeinely.&c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And Starres that do appeare,
To guide the darkeſome night:
For certeinely.&c.

10 With greuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne leſſe and more,
He ſlue of beaſt and man:
For certeinely.&c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtreatched arme hath wrought.
For certeinely.&c.

13 The Sea he cut in two,
Which ſtode vp like a walſt:
14 And made through it to goe,
His choſen children all.
For certeinely.&c.

15 But there he whelmed then,
The proud kyng Pharao?
With his huge hoſte of men,
And charets eke alſo.
For certeinely &c.

16 Who led through wilderneſs,
His people ſafe and ſound,
And for his loue endles:
17 Great kynges he brought to ground,
For certeinely.&c.

18 And ſlue with puiſſant hand,
Kynges mighty and of fame:
As of Amorites land,
Sehon the kyng by name:
For certeinely.&c.

And Og(the Giant large)
kyng alſo:
Whoſe land for heritage,
gaue his people tho:
certeinely.&c.

Eeen vnto Iſraell,
ſeruaunt deare I ſayer
gaue the ſame to dwell,
there abide for aye:
certeinely.&c.

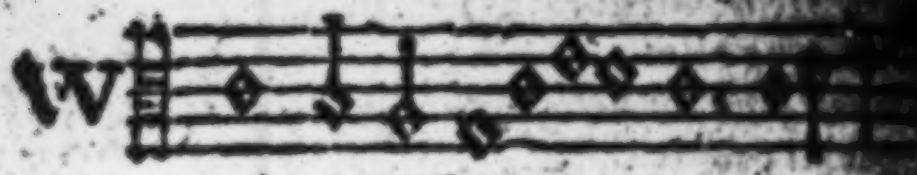
To myndе he did vs call,
our moſt baſe degree.
And from oppreſſors all,
ſafetie ſet vs free:
certeinely.&c.

All fleſh in earth abroad,
ſuſh foode he doth fulfill:
Wherfore of heauen the God,
laude be it your will:
certeinely.&c.

Super flumina. Pſal.Cxxxvij. W.W.

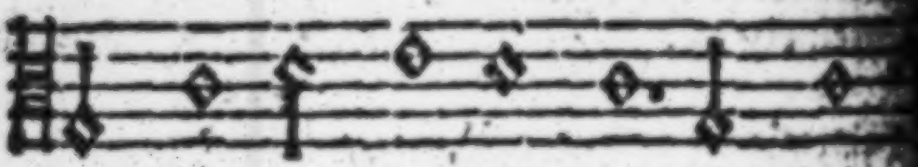
The Iſraelites in their captiuitie hearing the Chaldeans reproche and blaſpheme GOD and his Religion deſire God to puniſh the Edomites, who prouoked the Babylonians agaynſt them, and prophecie the deſtruction of Babylon.

When



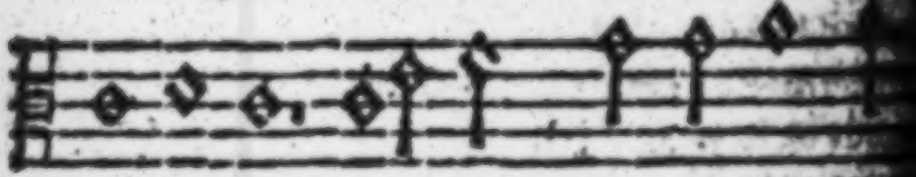
When as we ſat in Babylon, the ri-

round about, and in remembraunce of Sio-

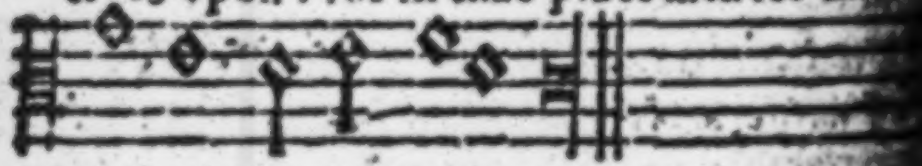


the teares for grief burſt our. We hange

our harpes and inſtrumentes, the willow



trees vpon: for in that place men for the-



vſe had planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:

that takes thy children young,
To dash their bones agaynst hard stones,
which lye the streetes among.

Confitebor tibi. Psal. Cxxxviij. N.

¶ Dauid prayseth the goodnesse of God toward him, for whiche euen foreme Princes shall prayse the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

¶ Sing this as the cxxxvij. Psalme.

THee will I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse.
2 Toward thy holy Temple I
will looke and worship thee:
And praysed in my thankefull mouth,
thy holy name shalbee.

Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word
aduaunced ouer all.
3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

4 Yea all the kinges on earth they shall,
geue prayse to thee, O Lorde:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in singing shall entreate:
Because the glory of the Lord,
it is exceedyng great.

6 The Lord is hye, and yet he doth
behold the lowly spirite:
But he contemning, knowes a farre
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand:
Saued by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes;
and saued shall I bee
By thy right hand the Lord God will
performe his worke to mee.
8 Thy mercy Lord, endures for ay,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not.

Pſalme, Cxxxix.

After declaring his zeale and feare of God, he proteſteth to be enemy to all them that contemne God.

¶Sing this as the cxxxvij. Pſalme.

O Lord thou haſt me tride and knowen,
my ſitting then doeſt know.
2 And riſing eke, my thoughtes a farre,
thou vnderſtandeſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my toung, O Lord,
but knowne it is to thee:
5 Thou me behind holdeſt, and before,
thou layeſt thine hand on mee.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame,
can not attayne vntill.

7 From ſight of thy all ſeyng ſprite,
Lord whether ſhall I goe?
Or whether ſhall I flee away,
thy preſence to ſcape fro.
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,

euen there thou doest appeare.

9 Yea let me take the mornynges wynges,
and let me go and hide:
Euen there where are the farthest partes,
where flowing Sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenes shall,
yet shrewde me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 Yea darkenes hydeth not from thee,
the night doth shine as day:
To thee the darkenes and the light,
are both a like alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered mee:
When I within my mothers wombe
enclosed was by thee.
14 Thee will I prayse, made fearefully,
and, wondrously I am:
Thy workes are maruellous, right well,
my soule doth know the same.

15 My bones, they are not hid from thee,

although in secret place
I haue bene made and in the earth,
beneath I shapen was.
16 When I was formeles, then thine eye,
saw me, for in thy booke:
Were written all (nought was before)
that after fashion tooke.

17 The thoughtes therfore of thee (O Lord)
how deare are they to mee?
And of them all how passing great,
the endles numbers bee?
18 If I should count them, lee their summe
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God to whom depart,
depart from me, I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not agaynst them all,
agaynst thee that arise?

11 I hate them with vnfayned hate,
euen as my vtter foes:
13 Try me O God, and know my hart,
my thoughtes proue and disclose.

14 Consider Lord if wickednes,
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe Domine. Psal. Cxl. No.

¶ David prayeth vnto the Lord against the cruelitie, falshode and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh them iust to prayse the Lord, and to assure themselues of his tuition.

¶ Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:
Deliuer me, which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tounges loe they haue whet:
3 Like Serpentes, vnderneath their lips
is Adders poyson set.

4 Keepe me, O Lord, from wicked handes,
preserue me to abyde:
Free from the cruell man, that meanes

to cause my steps to slide.
5 The proud haue layd a snare for me,
and they haue spread a net
With cordes, in my path way, and grines
for me eke haue they set.

6 Therfore I say vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath
bene couered by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.
9 Of them that compas me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon them selues be all.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:

And

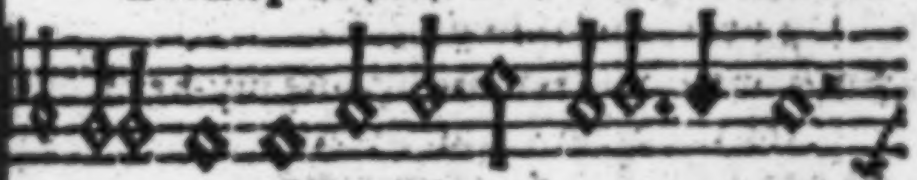
quill to deſtruction ſtill
ſhall hunt the cruell wight.

a I know the Lord the afflicted will
reuenge, and iudge the poore:
7 The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

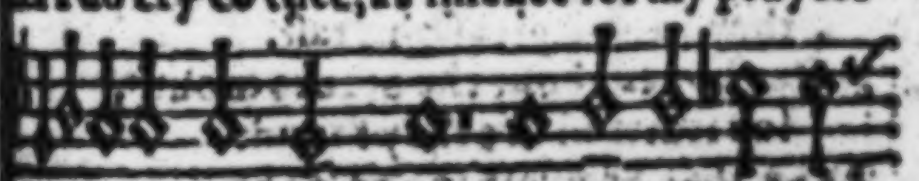
Dauid beyng greuouſly perſecuted vnder Saul, deſireth ſuccour, and patience till God take vengeãnce of his enemies.

Lord vpon thee do I call, Lord haſt

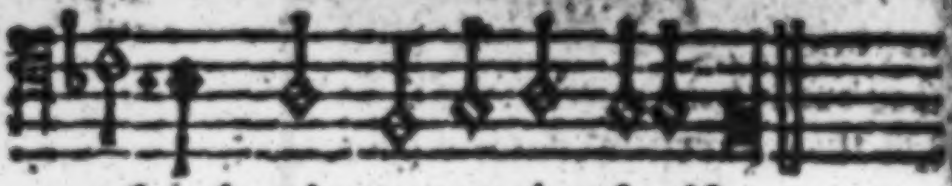


thee vnto me, and harkē Lord vnto my voyce

when I do cry to thee, as inſence let my prayers



be directed in thine eyes, and the vp lifting



of my handes, as euening sacrifice.

3 My Lord for guidyng of my mouth,
set thou a watch before:
And also of my moouing lyps,
O Lord kepe thou the doore.
4 That I should wicked workes commit,
incline thou not my hart:
With ill men, of their delicates
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayer for them all.

6 Then when in stony places doune
their iudges shalbe cast:
Then shall they heare my wordes, for then
they haue a pleasaunt tast.
7 Our bones about the graues mouth,
loe scattred are they found:
As he that heaweth wood, or he

that

that diggeth in the ground.

But O my Lord my God, myne eyes,
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken bee.
Which they haue layd to catch me in,
Lord keepe me from the ſnare,
And from the ſuttle grinnes of them,
that wicked workers are.

The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad Do. Pſal. Cxlij. N.

David neither for feare, nor anger, would kill Saul, but with a quiet mynde prayed vnto God, who preſerued him.

¶ Sing this as the Cxli. Pſalme.

BEfore the Lord God with my voyce,
did I ſend out my cry:
And with my ſtrayned voyce vnto
the Lord God prayed I.
My meditation in his ſight,
to ponre I did not ſpare:
And in the preſence of the Lord,

my

my trouble did declare.

3 Although perplexed was my ſpirite,
my path was knowen to thee:
In way where I did walke, a ſnare
they ſlily layd for mee.
4 I lookt and vewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee, and ſayd,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry for I am brought
full low deliuer me:
From them that do me perſecute:
for me to ſtrong they be.

7 That I may prayſe thy name my ſoule,
from priſon Lord bring out:
When thou art good to me, the juſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did cruelly perſecute him of Gods iuſt iudgement. He deſireth to be reſtored to grace,

ngrace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his lyfe in the true feare and ſeruice of God.

¶Sing this as the Cxli. Pſalme.

Lord heare my prayer, harke the plaint,
that I de- make to thee:
and in thy natiue truth, and in
thy iuſtice aunſwere mee.
In iudgement with thy ſeruaunt, Lord,
oh enter not at all:
iuſtified in thy ſight,
not one that liueth ſhall.

The enemy hath purſude my ſoule,
my life to ground hath throwne:
and layd me in the darke like them,
that dead are long agone.
Within me in perplexitie,
was my accombred ſprite:
and in me was my troubled hart,
amaſed and affright.

Yet I record time paſt, in all
thy workes I meditate:
in the workes I meditate:
that thy handes haue create.
To that O Lord my God, loe I
do ſtretch my craūyng handes:

My

My soule desireth after thee,
as do the thirsty landes.

7 Heare me with speede, my sprit doth fayle,
hide not thy face me fro:
Els shall I be like them that downe
into the pit do go.
8 Let me thy louyng kindnes in
the mornyng heare and know:
For in thee is my truste, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good sprite into the land
of mercy me conuay.

11 For thy names sake with quickning grace,
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule for I
thy seruaunt am and shall.

Bene-

Benedictus Dom. Pſal. Cxliij. N.

Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked, and declareth wherein the felicitie of any people conſiſteth.

¶Sing this as the Cxlv. Pſalme.

Bleſt be the Lord my ſtrength that doth,
inſtruct my hand to fight:
The Lord that doth my fingers frame
to battell by his might.
He is my goodnes, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeld.

O Lord what thyng is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
Man is but like to vanitie,
ſo paſſe his dayes to end:
As fleeting ſhade. Bow downe O Lord,
thy heauens and deſcend.

The mountaines touch, and they ſhall ſmoke,
caſt forth thy lightning flame:
Diſcarter them, thine arrowes ſhoote,
conſume them with the ſame.

7 Send

7 Send downe thy hand euen from aboue,
O Lord deliuer mee:
Take me from waters great, from hand,
of straungers make me free.

8 Whose subtile mouth of vanitie,
and fondnes doth entreat:
And their right hand is a right hand
of falshode and deceit.
9 A new song I will sing O God,
and singing will I bee:
On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely geues
deliuerannce to kinges:
Vnto his seruaunt Dauid helpe,
from hurt full sword he bringes.
11 From straungers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and sutteltie.

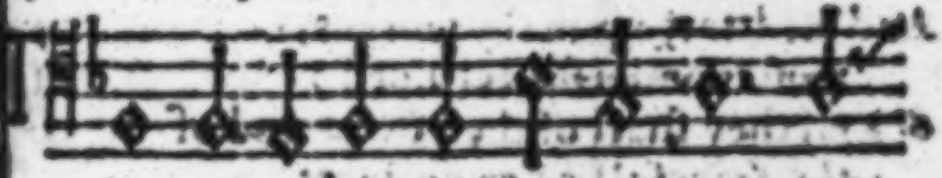
12 That our sonnes may be as the plantes,
whom growyng youth doth reare:
Our daughters as carued corner stones,
like to a palace faire.
13 Our gathers full and pleuty may
with sundry sortes be found:
Our sheepe bring thousandes, in our streetes

in thousandes may abounde

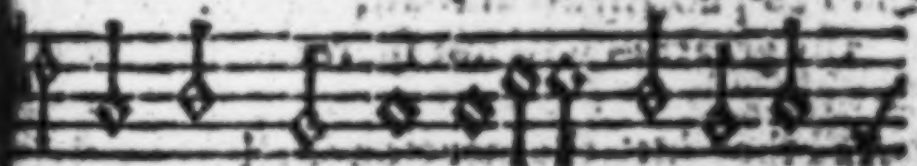
Our Oxen be to labour strong,
that none do vs inuade:
Let be no going out, no cry
within our streetes be made.
The people blessed are, that with
such blessinges are so stord:
Blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

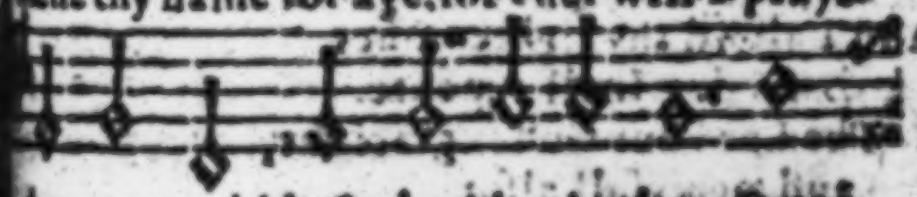
Dauid desyreth the wonderfull prouidence of God, in gouerning and in preseruing all the other creatures. He prayseth God for his iustice, mercy, and speciall louing kindnes toward those that call vpon him that feare him, and loue him.



I Wee will I laud my God and kyng, and

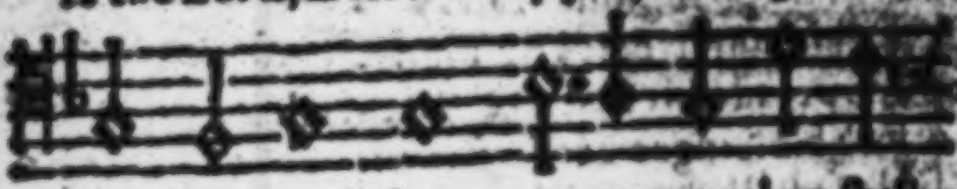


blesse thy name for aye, for euer will I prayse

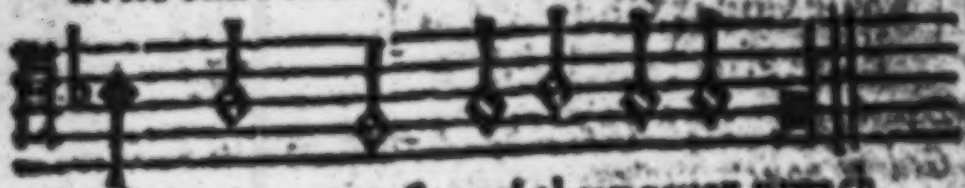


thy name and blesse thee day by day. Great

is the Lord, most worthy prayse, his greatnes



none can reach from race to race they shall



thy workes prayse and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull (O Lord.)
6 And they shall of thy power and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall
breake of thy goodnes great:
And I aloud thy righteousnes,
in singing shall repeate.
8 The Lord our God is gracious,
and mercyfull also:
Of great abounding mercy, and

to anger

to anger he is slow.

9 Yet good to all, and all his workes,
his mercy doth exceede:
10 Lee all thy workes do prayse the Lord,
and to thine honor spread.
11 Thy Saintes do blesse thee, and they to
thy kingdomes glory shew:
12 And blase thy power, to cause the sonnes
of men his power to know.

13 And of his mightie kingdome eke,
to spread the glorious prayse:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through ech age,
endures without delay:
14 The Lord vpholdeth them that fall,
the fadyng he doth stay.

15 The eyes of all do wayte on thee,
thou doest them all relieue:
And thou to ech sufficing foode,
in season due doest geue.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
17 things what soeuer doth liue,
with giftes of thy good will.

18 The Lord is iust in all his wayes

his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvi. LH.

¶ Dauid teacheth that none should put their trust in men but in God alone: who almightie, deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, cõforteth the fatherles, widowes, straungers, and is king for euer.

¶ Sing this as the cxxxvij. Psalme.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes
my song no time shall cease.

3 Truſt not in worldly Princes ſtrong,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no wealth.

4 For why their breath doth ſoone depart
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth ayde:
And he whoſe hope doth not delay,
but on the Lord is ſtayde.

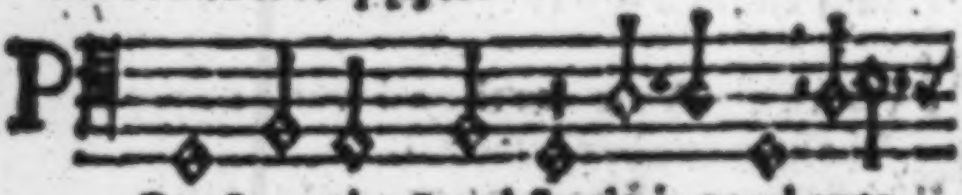
6 Which made the earth and waters deepe,
the heauens hye withall:
Which doth his word and promiſe keepe,
in truth, and euer ſhall.
7 With right alwayes doth he proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limmes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherles,
the ſtraungers ſad in hart:
And quite the widow from diſtres,

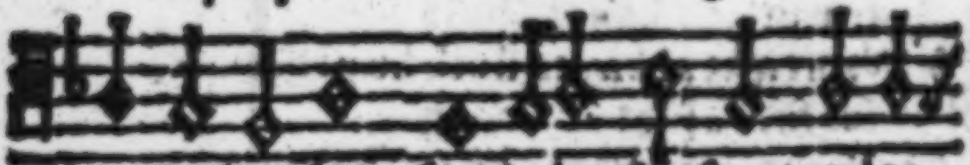
and ill mans wayes subuert.
20 The Lord and God eternally,
O Sion still shall raigne:
In time of all prosperitie,
for euer to remaine.

Laudate Dominum. Psal Cxlvij. N.

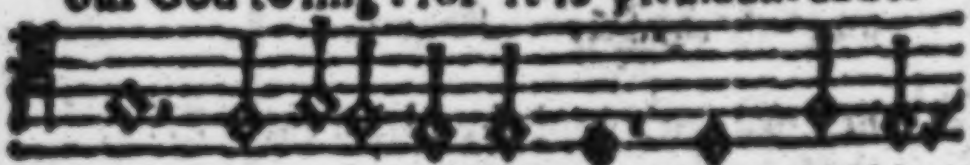
¶ The Prophet prayseth the bountie, wisedome, power, iustice, and prouidence of God vpon all his creatures but specially vpon his Church, whiche he gathered together after their dispersion, declaring his word and iudgementes so vnto them, as he hath doue to no other people.



Rayse ye the Lord for it is good vnto



our God to sing: for it is pleasaunt and to



prayse, it is a comely thing. The Lord his

own Ierusalem, he buildeth vp alone, and the

dispersit

dispersst of Israell, doth gather into one.

3 He heales the broken in their hart,
their sore vp doth he binde:
4 He countes the number of the starres,
and names them in their kinde.
5 Great is our Lord, great is his power,
his wisedome infinite:
6 The Lord releues the meeke, and throwes
to ground the wicked might.

7 Sing vnto God the Lord with prayse
vnto the Lord reioyce:
And to our God vpon the harpe
aduaunce your singing voyce.
8 He couers Heauen with cloudes, and for
the earth preparcth rayne:
And on the mountaines he doth make,
the grasse to grow agayne.

9 He geues to beastes their foode, and to
yong Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,

his mercies shining light.

12 O prayse thy Lord Ierusalem,
thy God O Sion prayse:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 The children he hath blest in thee,
and in thy borders hee:
Doth settle peace and with the floure,
of wheate he filleth thee.

15 And his commaundement vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He geueth snow like wool, hore frost
like ashes doth he spred:
17 Like morsels castes his yse, therof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them agayne:
His winde he makes to blow, and then
the waters flow ameyne.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his indgementes he,
geues Israell to know.

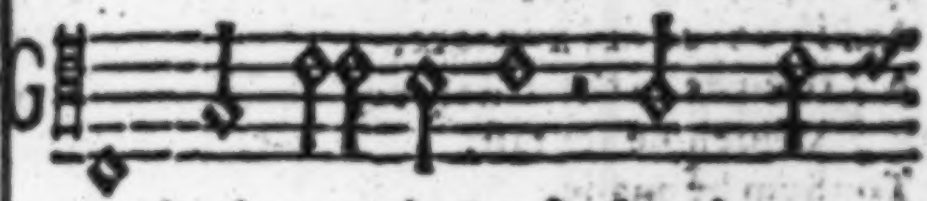
20 With euery nation hath he not

so dealt,

ſo dealt, nor they haue knowne
his ſecret iudgement, ye therfore
prayſe ye the Lord alone.

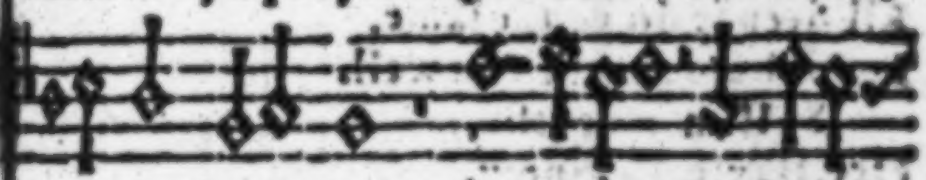
Laudate Dominum. Pſal. Cxlviij. I.P.

He prouoketh all creatures to prayſe the Lord in Heauen, and in all places, ſpecially for the power that he hath geuen to his people Iſraell.

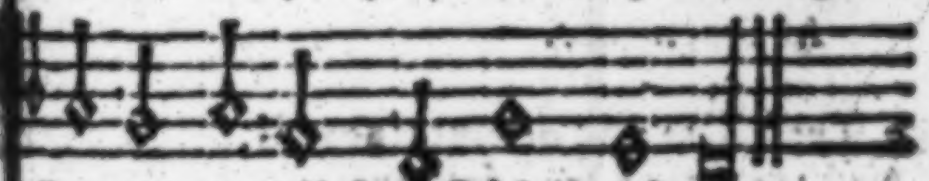


Eue laude vnto the Lord, from heauen

that is ſo hye: prayſe him in deede and word,



aboue the ſtarry ſky. 2. And alſo ye his aũgels



all, armies royall, prayſe him with glee.

Prayſe him both Moone and Sunne,
Which are ſo cleare and bright,

The fame of you be done,
Ye glistring starres of light.
4 And ebe no lesse,
Ye heauens fayre,
5 And cloudes of the ayre.
His laude expresse.

6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All thinges in their degree,
Which he set fast:
To them he made,
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, Hayle, Ise, Snow,
And stormes that blow,
At his decree.

9 The hilles and mountaines all,
And trees that fruitfull are,
The Ceders great and tall,
His worthy prayse declare.
10 Beastes and cattell,

Yea

birdes flying,
wormes creeping,
That on earth dwell.

All kynges both more and leſſe,
ith all their pompous trayne:
aces and all iudges,
t in the world remayne.
Exalte his name,
Yong men and maydes,
men and babes,
Do ye the ſame.

For his name ſhall we proue,
be moſt excellent:
hoſe prayſe is farre aboue,
e earth and firmament,
For ſure he ſhall,
lte with bliſſe,
horne of his,
And helpe them all.

Saintes all ſhall forth tell,
prayſe and worthyneſſe,
children of Iſraell,
ne both more and leſſe.
15 And alſo they,
t with good will,
wordes fulfill,
And him obey.

Cantate

Cantate Domino. Pſal. Cxlix. M.

¶ An exhortation to the Churche to prayſe the Lord for his victorie and conqueſt, that he geueth his Saintes agaynſt all mens power.

¶ Sing this as the cxlv. Pſalme.

SIng ye vnto the Lord our God,
a new reioſing ſong.
And let the prayſe of him be heard.
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their kyng.

3 Let them ſound prayſe with voyce of ſong
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliueraunce he will rayſe,
the meeke to glory great.

5 With glory and with honor now,
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.

6 In

And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged sword.

To plague the Heathen and correct,
the people with their handes:
To bind their stately kynges in chaynes,
their Lordes in yron bandes.
To execute on them the dome,
that written is before:
This honor all his Saintes shall haue,
prayse ye the Lord therfore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lord without cease by all maner of wayes, for all his mightie, and wonderfull workes.

¶Sing this as the cxlvij. Psalme.

Yeld vnto God the mightie Lord,
prayse in his sanctuarie:
And prayse him in the firmament,
that shewes his power on hye.
Adnaunce his name, and prayse him in,
his mighty actes alwayes:
According to his excellency.
of greatnes geue him prayse.

Sis prayses with the princely noyse,

of sounding trompets blow:
Prayse him vpon the viole, and
vpon the harpe also.
4 Prayse him with Timbrel and with Flute,
Organes and Virginals:
5 With sounding Cymbals prayse ye him,
prayse him with loude Cymbals.

6 What euer hath the benefite,
of breathing, prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

¶ The end of the Psalmes.

¶ A Psalme to be song before Mornyng prayer. T. B.

¶ Sing this as the C. Psalme.

PRayse the Lord, O ye Gentils all,
which hath brought you into his light,
O prayse him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glory be to God the Father,

and

and to Iesus Christ his true Sonne
with the holy Ghost in like manner,
now and at euery season.

¶ A Psalme to be song before Euenyng prayer. T. B.

¶ Sing this as the C. Psalme.

Behold now gene heede such as be,
the Lordes seruauntes faithfull and true,
we prayse the Lord euery degree,
with such songes as to him are due.

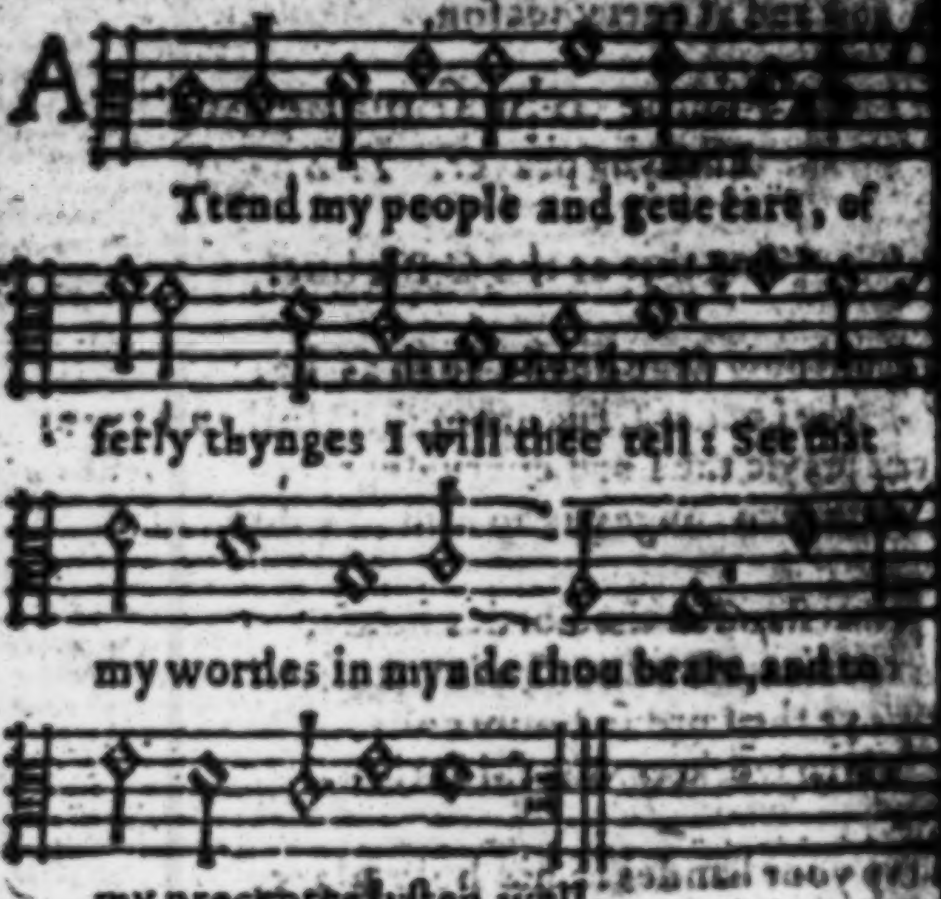
ye that stand in the Lordes house,
even in one owne Gods mansion:
prayse ye the Lord so bounteous,
which worketh our saluation.

vp your handes in his holy place,
yea and that in the time of night:
prayse the Lord which geueth all grace,
for he is a Lord of great might.

shall the Lord out of Sion,
which made heauen and earth by his power
send to you and your nation,
his blessing mercy and fauour.

glory be to God the father. &c.

¶ This



1 I am thy soueraine Lord and God,
Which haue thee brought from carefull thrall
And eke reclaimde from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,

...h greuous plagues this sinne will smite.

Take not in vayne his holy name,
...e it not after thy will:
...so thou might soone purchase blame,
...d in his wrath he would thee spill.

The Lord from worke the seuenth day cease,
...d brought all thynges to perfect end,
...thou and thine, that day take rest,
That to Gods hestes ye may attend.

Vnto thy parentes honor geue;
...Gods Commaundementes do pretend:
That thou long dayes and good mayst liue,
...earth where God a place doth lend.

Beware of murder and cruell hate,
All filthy fornication feare:
See thou steale not in any rate,
False witnes agaynst no man beare.

Thy neighbours house wishe not to haue,
...wife or ought that he calles myne:
...field, his Oxe, his Asse, his Slaue,
...any thing, which is not thine.

¶ A Prayer.

The spirite of grace graunt vs (O Lord)
...keepe these lawes, our hartes restore:
...cause vs all with one accord,

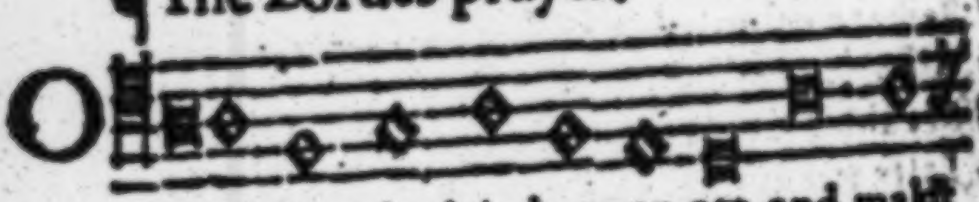
To magnifie thy name therfore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore (O Christ) we crane,
That we in thee may them fulfill.

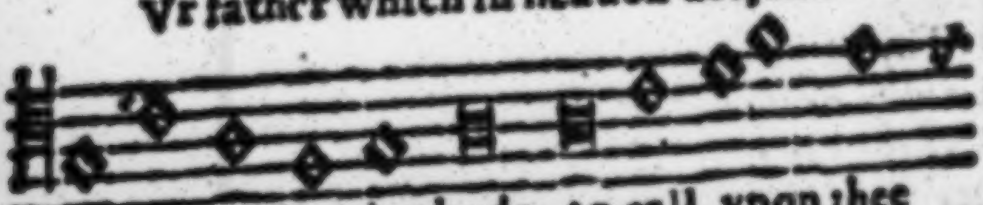
Lord for thy names sake, graunt vs this
Thou art our strength, oh Sauior Christ:
Of thee to speede, how should we mis,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the father in ech respect:
And with thy holy spirite alwayes,
The comforter of thine elect.

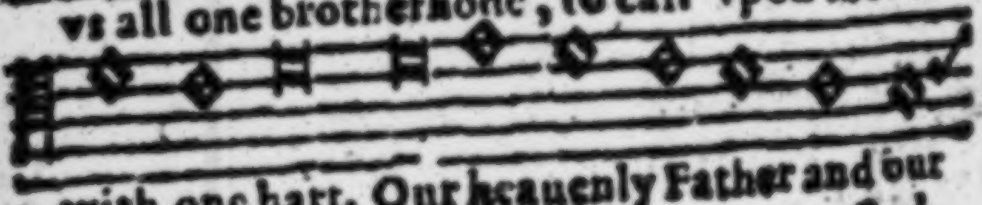
¶ The Lordes prayer. *D. Cox.*



Vr father which in heauen art, and makst



vs all one brotherhode, to call vpon thee



with one hart. Our heauenly Father and our God,

The Lordes prayer.

God graũt we pray not with lips alone, but

with the hartes deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word mought vs inflame,
In holy life for to abide,
To magnifie thy holy name,
From all errours defend and keepe,
The litle flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thyne holy Ghoſt into vs poure:
With all his giftes moſt plenteouſly,
From Sathans rage and filthy hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo,
In trouble graunt vs patience,
Thee to obey in wealth and wo,
Let not fleſh bloud, or any ill,
Preuayle agaynſt thy holy will.

The Lordes prayer.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs from warre, and from bloudshed,
Also from sickes dearth and pyne,
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgeue vs our offences all,
Releue our carefull conscience:
As we forgeue both great and small:
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Geue power and strength to euery age,
Arme and make strong thy feeble host,
With faith and with thy holy Ghost.

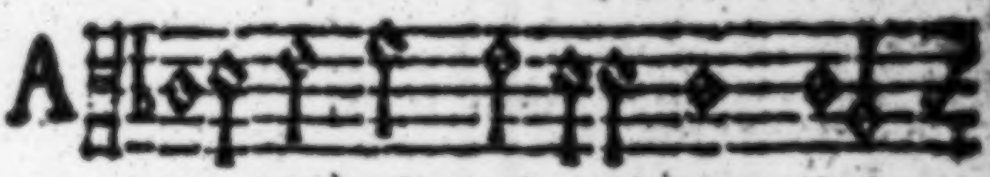
O Lord from euill deliuer vs,
The dayes and tymes are daungerous,
From euerlasting death saue vs,
And in our last accede comfort vs,
A blessed end to vs bequeth,
Into thy handes our soules receiue.

For thou (O Lord) art king of kinges,
And thou hast power ouer all,

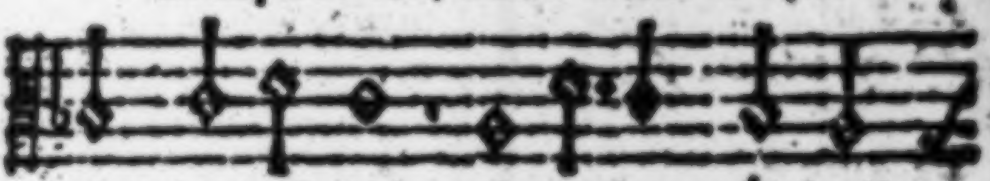
Thy

Thy glory shineth in all thinges:
In the wide world vniuersall.
Amen, let it be done (O Lord)
That we haue prayde with one accord.

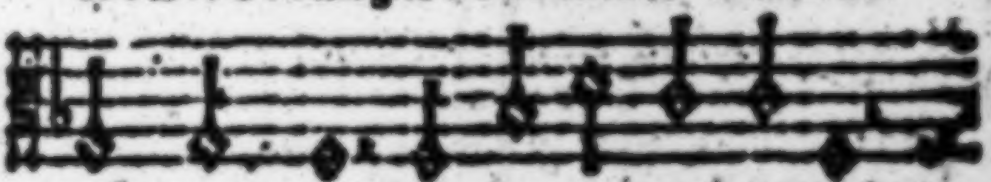
¶ The xij. Articles of Christian Fayth.



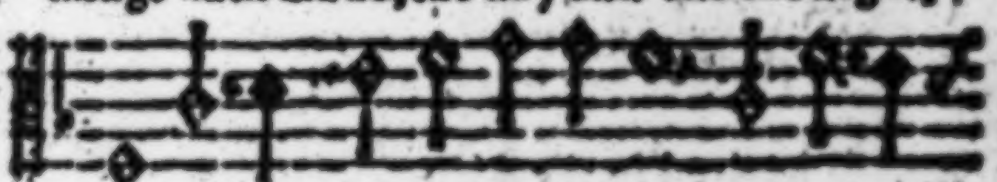
All my beliefe, and confidence, is in



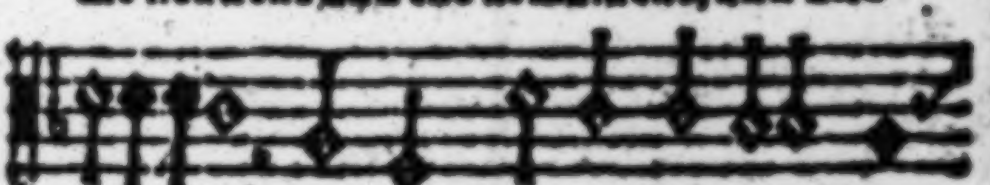
the Lord of might: The father which all



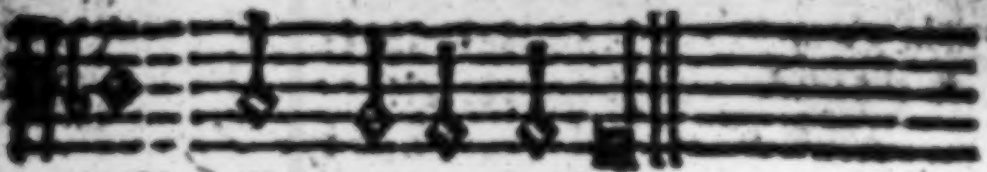
things hath made, the day and eke the night,



the heauens and the firmament, and also



many a star, the earth and all that is therin,



whilſt paſſe mans reaſon far.

And in like maner I beleue,
in Chriſt our Lord his ſonne:
Coequall with the deitie,
and man in fleſh and bone,
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a Virgine pure.

Becauſe mankinde to Sathan was,
for frane in bond and thrall:
He came and offred vp him ſelfe,
to death to ſaue vs all.
And ſuffering moſt greuous payne,
then Pilate being iudge,
Was crucified on the croſſe,
and therein did not grudge.

And ſo he died in the fleſh,
But quickned in the ſpirite:
His body then was buried,
as is our vſe and ryte.
His ſpirite ſtid after this deſcend,
into the lower partes:
To them that long in darkneſs were,

the

the true light of their hartes.

And in the third day of his death,
he roſe to life agayne:
To thend he might by glorified,
out of all grief and payne.
Aſcending to the heauens hye,
to ſit in glory ſtill:
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come agayne:
With Aungels power, yet of that day,
we all be vncertaine.
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy ſprite of God,
my faith to ſatiſfie:
The third perſon in Trinitie,
beleue I ſtedfaſtly.
The holy and Catholicke Church,
that Gods word doth maintaine:
And holy Scripture doth alow,
which Sathan doth diſdaine.

And alſo I do truſt to haue,

By Iesu Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise agayne,
before the Lord of might:
And see him with their bodily eyes,
which now do geue them light.

And then shall Christ our Sauiour,
the sheepe and Goates deuide,
And geue line euerlastingly,
to those whom he hath tride.
Which is his realme celestiall,
in glory for to rest:
With all the holy company,
of Saintes and Aungels blest.

Which serue the Lord omnipotent,
obediently ech houre:
To whom be all dominion,
and prayse for euermore.

¶A prayer to the holy Ghost
to be song before the Sermon.

¶Sing this as the cxix. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,

that we do neuer fall.
O holy Ghost, visite our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her Counsell,
and geue them will and might:
To persever in thy Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy sprite direct a right,
the preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but ayde them at all neede:
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed Sprite of truth keepe vs,
in peace and vnitie:
Kepe vs from sectes and errours all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:

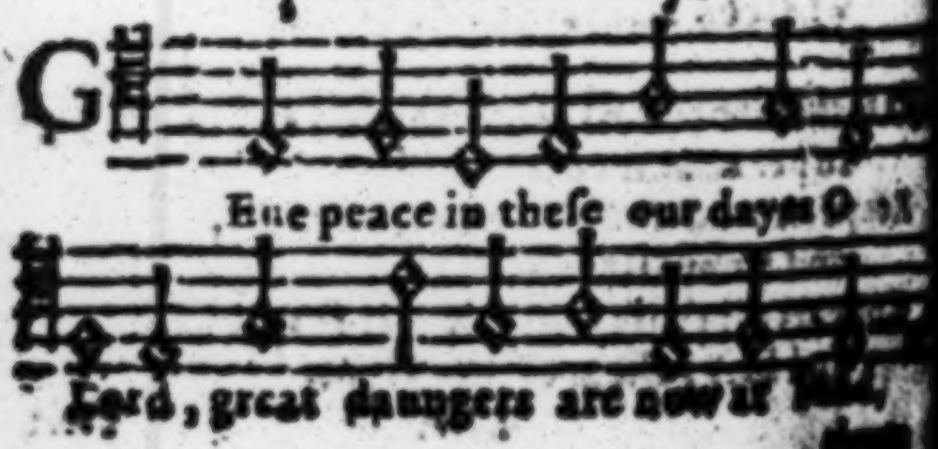
Da pacem Domine.

That they and we may well agree,
and prayse thee day and night.

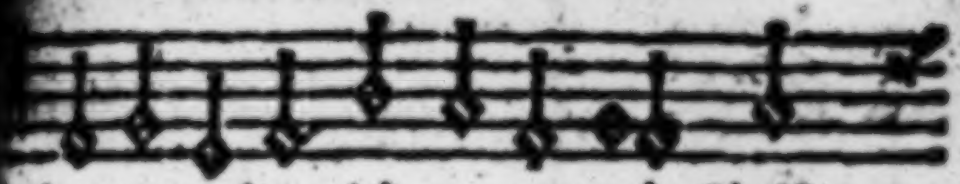
O Lord increase our faith in vs,
and lone so to abound:
That man and wife be voyde of strife,
and neighbours about vs found.
In our time geue thy peace, O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene here to fore,
As it is now, and so shall be,
hence forth for euermore.

¶ Da Pacem Domine.

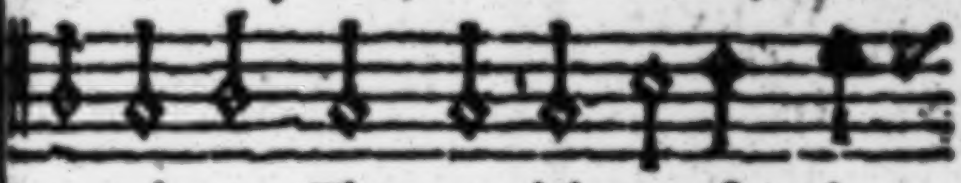


Da Pacem Domine.



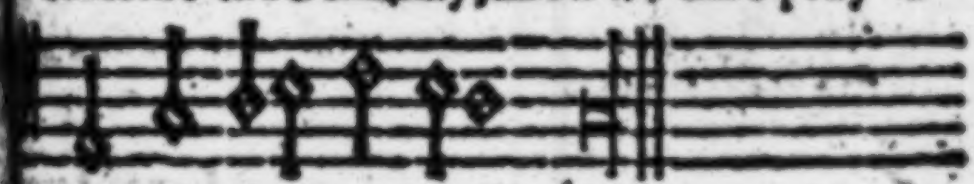
thyne enemies with one accord, Chriſtes

name in euery land, ſeeke to deface, roote



out and race, Thy true right worſhyp in a

deede. Be thou the ſtay, Lord we thee pray



thou helpeſt alone in all neede.

Geue vs that peace, which we do lacke,
rough miſbelief and ill life:
Thy word to offer thou doeſt not ſlacke,
hich we vnkindly gainſtriue.
With fire and ſword,
This healthfull word,
e perſecute and oppreſſe:

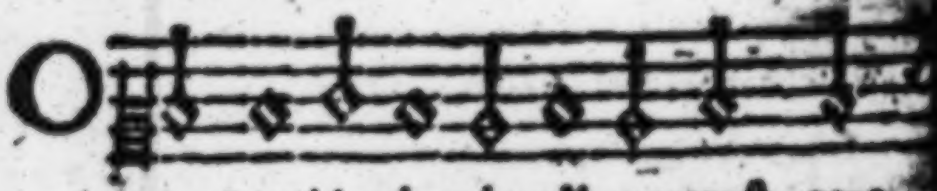
Some

Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Geue peace and vs thy sprite downe send,
With grief and repentaunce true:
Do pearce our hartes, our liues to amend,
And by sayth Christ renne.
That feare and dread,
Warre and bloudshed,
Through thy sweete mercy and grace:
May from vs slide,
Thy truth abide,
And shine in euery place.

¶The Lamentation.

¶Through perfect repentaunce the sinner hath a sure trust in God that his sinnes shall be washed away in Christes bloud.



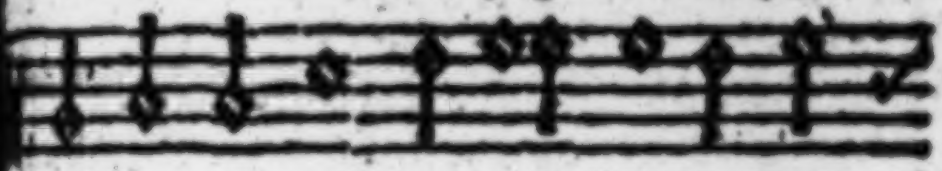
O Lord in thee is all my trust, geue

eare vnto my wofull cry: Refuse me not

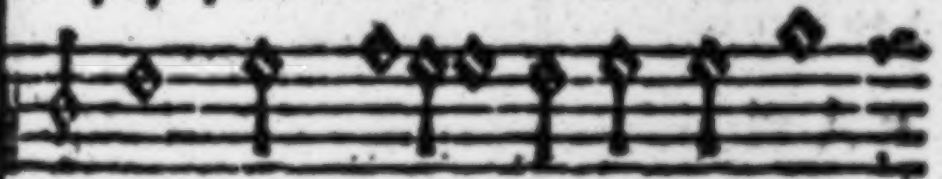
that

The Lamentation.

that am vniuſt, but bowyng downe thy hea-

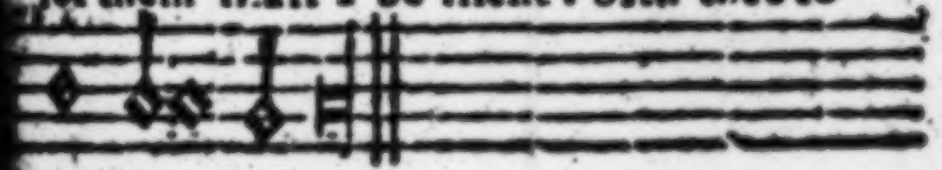


uenly eye, Behold how I do ſtill lament



my ſinnes wherein I do offend: O Lord

for them ſhall I be thent: Sith theeto



pleaſe I do intend.

,no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
when in hart they ſhall repent,
thou graunt: with ſpeede their iuſt deſire.
thee therfore ſtill ſhall I cry,
to waſh away my ſinfull crime:
blood (O Lord) is not yet dry,

but

but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life must flit away,
in heauen with thee I may haue place,
Where thou doest raigne eternally,
with God which once did downe thee send,
Where Aungels sing continually,
to thee be prayse world without end.

¶ A thankes geuyng after the receauing of the Lordes Supper.

¶ Sing this as the Cxxxvij. Psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his Saintes,
to him be laud therfore.
Our tounges can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue,

such

ſuch mercies of the Lord:
n doeſt deſerue more worthely,
of him to be abhord.

Nought els but ſinne and wretchednes,
doth reſt within our hartes:
ſtubburnly againſt the Lord,
we dayly play our partes.
Sunne aboue in firmament,
that is to vs a light:
th ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue, and all therein,
more holy are then wee:
y ſerue the Lord in their eſtate,
eche one in his degree.
y do not ſtriue for maſterſhip,
nor ſlacke their office ſet:
feare the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
doth obſerue the formers will,
by ſkilfull natures law.
Sea and all that therein is,
doth bend when God doth becke:
ſprites beneath do tremble all,
and feare his wrathfull checke.

6 But we alas for whom all these
were made them for to fulfil:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we will not,
anoyde the thing is ill.

7 Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne
to Christ and quiet ease.
Thus we are all his enemies,
we can it not deny:
And he agayne of his good will,
would not that we should dye.

8 Therfore when remedy was none,
to bring vs vnto life:
The sonne of God, our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our dets did pay.

9 And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to vew,

that he our bodies bought.
bread and wine here visible,
vnto thine eyes and taste:
his mercies great thou mayst record,
if that his spirite thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
and threshed out with many stripes,
out of his huskes to driue.
and as the mylle with violence,
did teare it out so small:
and made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp in heate:
and all this done that I haue sayd,
that it should be our meate:
so was the Lord in his ripe age,
cut downe with cruell death:
his soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.
as the grapes in pleasaunt tyme,
are pressed very sore.

And plucked downe when they be ripe,
not let to grow no more.

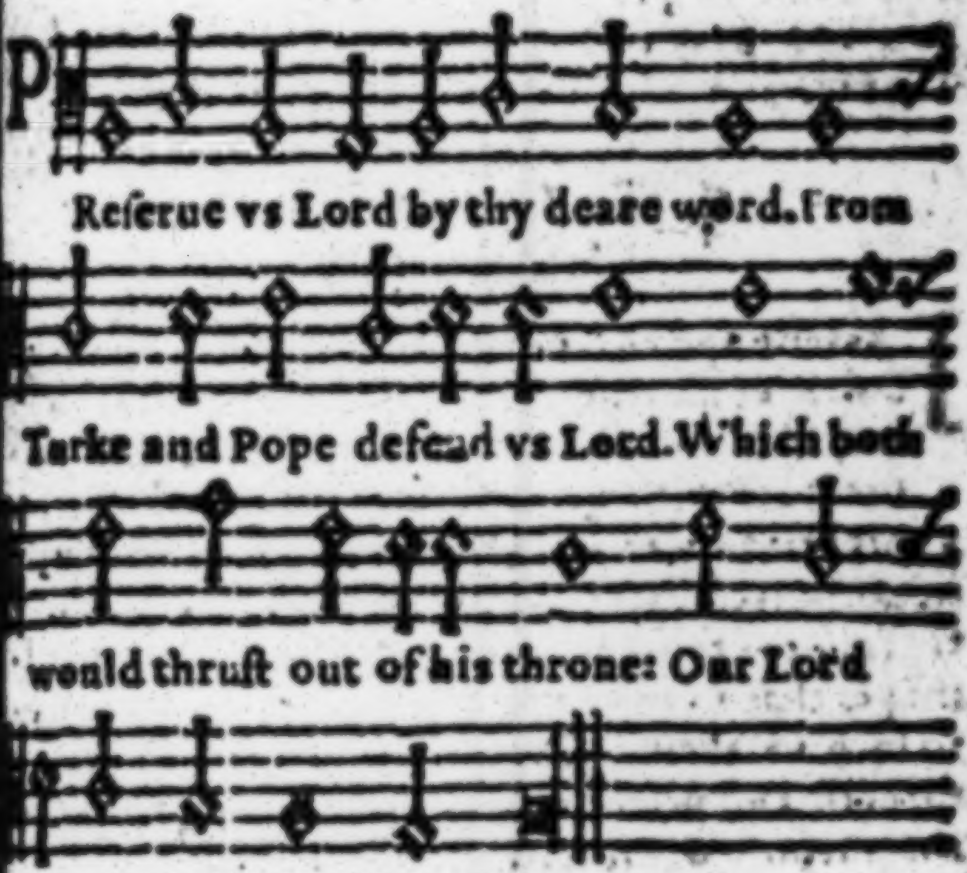
23 Because the iuyse that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuyce wherof doth saue all those,
that rightly do him feare.

24 And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wyne,
so should we be but one:
In faith and loue, in Christ aboue,
and vnto Christ alone.

25 Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tounges to cease.
Which if we do, then shall we shew,
that we his chosen bee:
By fayth in him to lead a life,
as alwayes willed hee.

And that we may ſo do in deede,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.



Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may prayſe thee without end.

God holy Ghost our comfortour,
Be our patron helpe and succour:
Geue vs one mynde and perfect peace:
All giftes of grace in vs increase.

Thou liuing God in persons three,
Thy name be praysed in vnitie:
In all our neede so vs defend,
That we may prayse thee world without end.

¶ The Confession of Christen Fayth.

I Beleue and cōfesse my Lord God eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substaunce, and three in person, Father, Sonne, and holy Ghost, who by his almightie power and wisedome, hath not onely of nothing, created heauen, earth, and all thinges therein conteined, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence gouerneth, maintaineth and preserueth the same, according to the purpose of his will.

I beleue also and confesse, Iesus Christ the onely Sauiour and Messias, who beyng equall with God, made him selfe of no reputation, but tooke on him the shape of a seruaūt, and became man in all thinges like vnto vs (except sinne) to assure vs of mercy and forgeuenesse. For when

through our father Adams trāsgression, we were become childrē of perditiō, there was no meanes to bring vs from that yoke of sinne and damnation, but onely Iesus Christ our Lord, who geuing vs that by grace whiche was his by nature made vs (through faith) the children of God, who when the fulnes of time was come, was conceiued by the power of the holy Ghost, borne of the Virgine Mary (according to the fleshe) and preached in earth the Gospell of saluation, till at the length by tyranny of the Priestes, he was giltles condemned vnder Pontius Pilate, then President of Iurie, and most slaunderously hanged on the Crosse betwene two theeues as a notorious trespasser, when taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And for asmuch as he being onely God, could not feele death, neither being onely man, could ouercome death, he ioyned both together, & suffered his humanitie to be punished with most cruell death: feeling in him selfe the anger and seuere iudgement of God, euen as if he had bene in extreme tormentes of hell, and therfore cryed with a loud voyce, my God my God, why hast thou forsaken me?

Thus of his free mercy, without compulsiō, he offered vp him selfe as the onely Sacrifice to purge the sinnes of all the world, so that all other Sacrifices for sinne are blasphemous and de-

gogate from the sufficiency hereof, the whiche death, albeit it did sufficiently, reconcile vs vnto God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising agayne from the graue the third day, he conquered death: euen so the victory of our faith standeth in his resurrectiō: and therfore without the one, we can not feele the benefite of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all things, & take possessiō for vs in his kingdome, he ascended into heauen, to enlarge that same kingdome by the aboundaunt power of his spirite: by whom we are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauē, as touching his corporall presence, where the father hath set him at his right hand, committing vnto him the administration of all thinges as well in heauen aboue, as in earth beneath, yet is he present with vs his members, euen to the ende of the world, in preseruing and gouerning vs, with his effectuall power and grace who (when all things are fulfilled, whiche GOD hath spoken by the mouth of all his Prophetes since the world began) will come in the same visible forme, In the whiche he ascended with an vnspeakeable maiestie, power, and cōpanie, to separate the Lambes from the Goates: the elect from the reprobate.

so that none, whether he be aline then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost God, equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs into all truth, perswading most effectually in our consciences, that we be the children of God, brethrē to Iesus Christ, and fellowheyres with him of life everlasting, yet not withstanding, it is not sufficient to beleue that God is omnipotēt, and mercyfull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same effectes to our selues, which are Gods elect.

I beleue therefore, and confesse one holy Churche, which as members of Iesus Christ the onely head therof, cōsent in faith, hope and charitie, vsing the gistes of God whether they be corporall or spirituall, to the profite and furtherance of the same, which Church is not sene to mans eye, but onely knowen to God, who of the lost sonnes of Adam, hath ordeined some as vessels of wrath to damnation, and hath chosen others, as vessels of his mercy to be saued: the whiche in due time, he calleth to integritie of life, and godly conuersation, to make a glorious Church in him selfe.

But that Church which is visible and sene to the eye, hath three tokens and markes, wherby it may be knowen. First the word of God, conteined

ned in the old and new Testament which is so above the authoritie of the seine Church and onely sufficient to instruct vs in all things, concerning saluation: so is it left for all degrees of men, to read and vnderstand. For without this word neither Church, Councell, or Decree, can establish any point touching saluation. The second, is the holy Sacramentes, to witte, of Baptisme, and the Lordes Supper, which Sacramentes Christ hath left vnto vs, as holy signes, and seales of Gods promises. For as by Baptisme ones receiued, is signified that we (as well infantes, as others of age and discretion) being straungers from God, by originall sinne, are receiued into his familie and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident father, doth not onely feede our bodies, but also spiritually nourisheth our soules, with the graces and benefites of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his bloud) neither must we in the administration of these Sacramētes, follow mans fantasie, but as Christ him selfe hath ordeined, so must they be ministred, and by such as by ordinary vocatiō are thereunto called. Therfore, who soeuer reserueth and worshippeth these Sacramentes, or contrariwise, cōtemneth them in time and place, procureth to him selfe damnation.

The

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall end whereof is excommunication by the consent of the Church, determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politicke Magistrate: who ministreth to every man iustice, defending the good and punishyng the euill. To whom we must render honor and obedience, in all things, which are not contrary to the word of God. And as Moyses, Ezechias, Iosias and other Godly rulers, purged the Church of GOD from superstition, and Idolatrie, so the defence of Christes Church appertaineth to the Christen Magistrates, agaynst all Idolaters & heretickes, as Papistes, Anabaptistes, with such like lymmes of Antichrist, to roote out all doctrine of Deuils and men, as the Masse, Purgatory, Limbus patrum, prayer to Saintes, and for the dead, freewill, distinction of meates, apparell and dayes, vowes of single life, present at Idoll seruice, mans merites, with such like, which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes, purchased by Christes blood, to all them that beleue, whether they be Iewes or Gentiles, and lead vs to vayne confidence in creatures, and trust in our owne imaginations. The punishment wherof, although God oftentimes differeth in this life, yet after the ge-

generall resurrection, when our soules and
shall rise againe to immortalitie, they
damned to vnquenscheable fire, and
whiche haue forsaken all mans wisedo
cleaue vnto Christ, shal heare that joyful
come ye blessed of my father, inherite
kingdome prepared for you, from the be
the world, and so shall go triumphyng
in body and soule, to remaine eue
glory, where we shall see God face to
shall no more neede to instruct one an other
we shall all know him, from the highest to the
lowest: To whom with the sonne and the holy
Ghost, be all prayse, honor and glory now and
euer. So be it.

¶ A prayer for the Morning.

ALmighty God and most mercyfull father
we do not present our selues here before
thy Maiestie, trusting in our owne merits
or worthynesse, but to thy manifold mer-
cies whiche hast promised to heare our Prayers
and graunt our requestes, which we shall make
to thee in the name of thy beloued sonne Iesus
Christ our Lord: who hath also commaunded vs
to assemble our selues together in his name
with full assurance that he will not onely be a-
mongest vs but also be our Mediatour and Ad-
uocate towardes thy Maiestie, that we may ob-
teine all thinges whiche shall seeme expedient

thy blessed will, for our necessities. Therfore we beseech thee most mercyfull father to turne thy louing countenaunce towardes vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Iesus Christes sake, acceptyng his death and Passion as a iust recompence for all our offences, in whom onely thou art p[illegible] and through whō thou cāst not be offende[illegible] vs. And seyng of thy great mercyes, we [illegible] quietly passed this night, graunt (O heauenly father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes, may redounde to the glory of thy name, and good ensample to all men, who seyng our good workes, may glorifie thee our heauenly father. And for as much as of thy mere fauour and loue, thou hast not onely created vs to thyne owne similitude and likenes; but also hast chosen vs to be heyres with thy deare sonne Iesus Christ of that immortall kingdome, which thou preparedst for vs before the begynnyng of the world, we beseech thee to encrease our faith and knowledge: and to lighten our hartes with thy holy spirite, that we may in the meane time, liue in Godly conuersation and integritie of lyfe: knowyng that Idolaters, adulterers, couetous men, contentious persons, dronkardes, gloutons, and such lyke shall not inherite the kyng-

dome

seruse of God. And bycause thou hast co-
dand vs to pray one for an other, we do
ly make r, quest (O Lord) for our selues,
them that thou hast already called to
vnderstandyng of thy heauenly will, but
people and nations of the world, who
know by the wonderfull workes that th
God ouer all: so they may be instructed b
holy spirite, to beleue in thee their onely
our and redeemer. But for asmuch as
not beleue except they heare, nor can heare
by preaching, and none can preach except
be sent: therfore (O Lord) raise vp faithfull
stributers of the mysteries, who setting a part
worldly respectes, may both in their life and
strine, onely seeke thy glory. Contrarily con
Sathan, Antichrist, with all hirelynges, whō thou
hast already cast of into a reprobate sence, that
they may not by sectes, schismes, heresies and
errours disquiet thy litle flocke.

And by cause (O Lord) we be fallen into the
latter dayes and daungerous tymes, wherein ig-
norance hath gotten the vpper hand, and Sathā
with his ministers seeke by all meanes to quench
the light of thy Gospel, we beseech thee to main-
taine thy cause agaynst those rauenyng wolues,
and strengthen all thy seruantes, whom they
keepe in prison and bondage. Let not thy long
suffering be an occasion, either to encrease their
tyranny, or to discourage thy children, neither

yet

let our sinnes and wickednes be a hinder
ce to thy mercies, but with speede (O Lorde)
sider these great miseries. For thy people Is-
ll many times by their sinnes prouoked thine
re and thou punishedst them by thy iust iud-
ment, yet though their sinnes were neuer so
eous, if they once returned from their iniq-
tie, thou receiuedst them to mercy.

We therfore most wretched sinners bewayle
manifold sinnes, and earnestly repent vs for
former wickednes and vngodly behauiour
wardes thee: whereas we cannot of our sel-
purchase thy pardon, yet we humbly beseech
e, for Iesus Christes sake, to shew thy mercies
ward vs, and receiue vs agayne to thy fauour.
graunt vs, deare Father, these our requestes, and
all other things necessarie for vs and thy whole
Church, according to thy promise in Iesus Christ
our Lord. In whose name we beseech thee, as he
hath taught vs saying: Our father. &c.

¶Euenyng prayer.

O Lord God, father euerlastyng, and full of
pitie, we acknowledge and confesse, that
we be not worthy to lift vp our eyes to
heauen, much lesse to present our selues before
thy maiestie, with confidence that thou wilt
heare our prayers and graunt our request if we
consider our owne deseruynges: for our con-
science

sciences do accuse vs, and our sinnes wi[illegible] gaynst vs, and we know that thou art an [illegible] iudge, which doest not iustifie the sinn[illegible] wicked men, but punishest the faultes [illegible] such as transgresse thy commaundement[illegible] most mercyfull father, since it hath pleas[illegible] to commaunde vs to call on thee in all our [illegible] bles and aduersities, promising euē then to [illegible] vs, when we feele our selues (as it were) [illegible] vp of death and desperation, we [illegible] [illegible]ce all wordly confidence, and flee to [illegible] [illegible]igne bountie, as our onely stay and [illegible] [illegible]: beseechyng thee, not to call to [illegible] braunce our manifold sinne and wicked[illegible] whereby we continually prouoke thy wrath [illegible] indignation agaynst vs, neither our negligen[illegible] and vnkyndnes which haue neither worthely [illegible] steemed, nor in our lyues sufficiently expre[illegible] the swecte comfort of thy Gospell, reueled [illegible] to vs: but rather to accept the obedience [illegible] death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O Lord) and forgeue vs our offences. Teach vs by thy holy spirite, that we may rightly wey them, and earnestly repent for the same. And so much the rather (O Lord) bycause that the reprobate and such as thou hast forsaken, can not prayse thee, nor call [illegible] thy name: but the repentyng hart, the sorowfull

myndes,

...e, the conscience oppressed, hungring and ...ng for thy grace, shall euer set forth thy ...e and glory. And albeit we be but wormes ...ast: yet thou art our creator, and we be ...orke of thy handes: yea thou art our fa-... and we thy children, thou art our shep-..., and we thy flocke, thou art our redeemer ...we the people whom thou hast bought thou ...t God, and we thine inheritaunce. Correct ...t therfore in thine anger (O Lord) neither ...dyng to our desertes punish vs, but merci-... chastise vs with a fatherly affectiō, that all ...world may know, that at what tyme soeuer ...ner doth repent him of his sinne, from the ...ome of his hart, thou wilt put away his wic-... out of thy remembraunce, as thou hast ...ised by thy holy Prophet

...finally for asmuch as it hath pleased thee ...ke the night for man to rest in (as thou hast ...ted him the day to trauel, graunt (O deare ...) that we may so take our bodely rest, that ...ules may continually watch, for the time ...our Lord Iesus Christ shall appeare for our ...straunce out of this mortall life and in the ...e season that we (not ouercomen by any ...ses, dreames, or other temptations) may ...set our myndes vpon thee, loue thee, feare ... and rest in thee: furthermore that our ... be not excessiue or euermuch after the ...ible desires of our flesh: but onely suffi-

cient to content our weake nature, that we may be better disposed to line in all Godly [illegible] sation to the glory of thy holy name, and [illegible] of our brethren. So be it.

¶ A Godly prayer to be sayd at all tymes.

HOnour and prayse be gene to thee (O Lord God almighty) most deare father of heaven, for all thy mercies and louyng kyndness shewed vnto vs, in that it hath pleased thy gracious goodnes freely, and of thyne owne accord to elect and chose vs to saluation before the beginnyng of the world, and euen like continuall thankes be giuen to thee for creating vs after thine owne Image, for redeemyng vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifiyng vs with thy holy spirite in the reuelation and knowledge of thy word, for helpyng and succoryng vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for cōfortyng vs so fatherly in all our tribulations and persecutions for sparyng vs so long, and geuing vs so large a tyme of repentaunce. These [illegible] (O most mercyfull father) like as we knowledge we haue receiued them of thy onely goodnes, [illegible] so we beseeche thee, for thy deare sonne [illegible] Christes sake, to graunt vs alwayes thy [illegible]

spirite,

loving kindnesse in Iesu Christ thy [illegible] our saluation, thy true and holy [illegible] struction, thy grace and holy spirite our [illegible] and consolation, vnto the end and in the [illegible] So be it.

O Lord increase our Fayth.

A confession of all estates at all tymes.

O Eternall God and most mercyfull [illegible] we confesse, and acknowledge, [illegible] thy diuine maiestie, that we are [illegible] sinners, conceiued and borne in sinne [illegible] quitie, so that in vs there is no goodnes. [illegible] flesne euermore rebelleth agaynst the spirite, whereby we continually trāsgresse thy holy preceptes, and commaundementes, and so purchase to our selues through thy iust indgement, death and damnation. Notwithstandyng (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed agaynst thee, and do vnfaynedly repent vs of the same: we most humbly beseeche thee for Iesus Christes sake, to shew thy mercy on vs, to forgeue vs all our sinnes, and to increase thy holy spirite in vs: that we acknowledging from the bottome of our hartes, our owne vnrighteousnes may from henceforth not onely mortifie our sinnefull lustes and affections, but also [illegible]

forth

[illegible] such fruites, as may be agreeable [illegible] most blessed will, not for the worthy[illegible] but for the merites of thy dearely beloued [illegible] Iesus Christ our onely Sauiour, whom [illegible] already geuen an oblation, and offering [illegible] sinnes and for whose sake we are certeinely [illegible] swaded, that thou wilt deny vs nothyng, that [illegible] shall aske in his name, accordyng to thy [illegible] For thy spirite doth assure our consciences, [illegible] thou art our mercyfull Father, and so loest [illegible] thy children through him, that nothing is able [illegible] remoue thy heauenly grace and fauour from vs. [illegible] to thee therfore (O Father) with the Sonne [illegible] the holy Ghost be all honour and glory, world without end. So be it.

A prayer to be sayd before a man begyn his worke.

O Lord God most mercyfull Father and Sauiour, seyng it hath pleased thee to commaunde vs to trauell, that we may relieue our needs, we beseeche thee of thy grace so to blesse our labour that thy blessing may ensue vnto vs, without the whiche we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountyfulnesse and assistaunce, so that thereby we may know the fatherly care that thou hast euer vs. Moreouer (O Lord) we beseech thee that thou wouldest [illegible] them

[illegible] vs with thine holy spirite7, that we may [illegible] trauaile in our estate and vo[illegible] without fraude or deceit, and that we may [illegible] our selues to followe thine holy [illegible] rather then to seeke to satisfie our [illegible] affections or desire to gayne. And if it [illegible] thee (O Lord) to prosper our labour, geue vs [illegible] also to helpe them that haue [illegible] to that abilitie that thou of thy mercy [illegible] geue vs: and knowing that all good [illegible] of thee, graunt that we may humble our [illegible] to our neighbours, and not by any [illegible] lift our selues vp aboue them whiche haue [illegible] receiued so liberall a portion as of thy mercy thou hast geuen vs. And if it please thee to try and exercise vs by greater pouertie and [illegible] then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bounty full liberalitie, that we be not so tempted that we fall into distrust, but that we may [illegible] ciently wayte till thou fill vs not onely with corporall graces and benefites, but chiefly with thyne heauenly and spiritnall treasures to the intent that we may alwayes haue more ample occasion to geue thee thankes, and wholy to rest vpon thy mercyes. Heare vs O Lord of mercy through Iesus Christ thy sonne our Lord.

Amen.

¶ A prayer for the whole state of Christes Churche.

ALmighty God and most mercyfull father, we humbly submitte our selues, and fall [illegible] before thy maiestie, beseechyng thee from the bottome of our hartes, that this seede of thy worde now sowen amongest vs, may take [illegible] deepe roote, that neither the burnyng [illegible] persecution cause it to wither, neither [illegible] ay cares of this life choke it, but that [illegible] sowen in good ground, it may bryng forth [illegible] tie, sixtie, and an hundreth fold, as thy [illegible] wisedome hath appointed. And bycause we [illegible] neede, continually to craue many thynges [illegible] thy handes, we humbly beseech thee (O [illegible] ly Father) to graunt vs thy holy spirite, to direct our petitions, that they may proceede from such a feruent mynde, as may be agreable to thy most blessed wil. And seing that our infirmitie is able to do nothyng without thy helpe, and that thou art not ignoraunt with how many and [illegible] temptations we poore wretches are on [illegible] side enclosed and compassed: let thy strenges (O Lord) sustaine our weakenesse, that we beyng defended with the force of thy grace, may be safely preserued agaynst all assaultes of Sathan who goeth about continually like a roaryng Lyon, seekyng to deuoure vs. Increase our [illegible] (O mercyfull Father) that we do not swarue [illegible]

may come from thy heauenly worde [illegible] ment in vs hope and loue, with a [illegible] pyng of all thy commaundementes, that no [illegible] nes of hart, no hypocrisie, no concupiscence of the eyes nor intisementes of the world, do [illegible] vs away from thy obedience. And seyng we [illegible] now in these most perillous times, let thy [illegible] ly prouidence defend vs agaynst the [illegible] of our enemies, whiche do seeke by all [illegible] to oppresse thy truth.

Furthermore for as much as by thy holy Apostle, we be taught, to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignoraunt, from the miserable captiuitie of blyndnes and errour, to the pure vnderstandyng and knowledge of thy heauenly truth that we all with one consent and vnitie of mynde may worshyp thee our onely God and Sauiour. And that all Pastours, Shepheardes and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be founde faythfull, settyng onely before their eyes thy glory: and that by them all poore sheepe whiche wander and go astray, may be gathered and brought home to thy fold. Moreouer bycause the hartes of rulers are in thy handes, we beseech thee to direct, and gouerne the hartes of all Kynges, Princes, and

Magi-

[illegible] to whom thou hast committed the
[illegible]rd: especially (O Lord) according to our
[illegible]den duety we beseech thee to maintaine and
increase the honorable estate of the Queenes
Maiestie and all her most noble Counsellers and
Magistrates, and all the whole body of this com-
mon weale. Let thy fatherly favour so preserue
them, and thy holy spirite so governe their harts,
that they may in such sorte execute their office,
that thy Religion may be purely maintained and
sects reformed, and sinne punished according
to the precise rule of thy holy worde. And for
that we be all members of the mysticall body of
Jesus Christ, we make our requestes vnto thee
(O heauenly Father) for all such as are afflicted
with any kynd of crosse or tribulation as warres,
plague, famine, sickenes, pouertie, imprisonment,
persecution, banishment, or any other kynde of
thy rodde, whether it be calamity of body, or vexa-
tion of mynd, that it would please thee to giue
them patience, and constancie, till thou send
them full deliuerance of all their troubles:
roote out from hence, (O Lord) all rauenous
Wolues, which to fill their bellyes, seeke to de-
stroy thy flocke. And shewe thy great mercy
vppon those our brethren in other countreys,
which be persecuted, cast into prison, and dai-
ly condemned to death for the testimonie of thy
truth. And though they be vtterly destitute of
all mans ayde, yet let thy sweete comfort neuer

[illegible]

[illegible]

depart from them, but so instame [illegible] with thy holy spirite, that they may [illegible] chearefully abide such triall, as thy [illegible] dome shall appoint. So that at length as [illegible] their death as by their life, the kyngdome [illegible] thy deare sonne Iesus Christ, may increase [illegible] shine through all the world. In whose [illegible] we make our humble pititions vnto thee as [illegible] hath taught vs. Our father which art &c.

¶A Prayer made for the Church, and all the states thereof. J.P.

LOrd Iesus Christ, sonne of the liuyng God, who was crucified for our sinnes and did rise agayne for our Iustification, and ascendyng vp to heauen, reignest now at the right hand of thy father, with full power and authoritie rulyng and disposing all thinges according to thine owne gracious & glorious purpose, we sinnefull creatures, and yet seruaunts and members of thy Churche, do prostrate our selues and our prayers before thy Imperiall Maiestie, hauing no other patron nor aduocate to speede our sutes, or to resort vnto, but thee aloue, beseechyng thy goodnesse to bee good to thy poore Churche militant here in this wretched earth, sometymes a rich Church, a large Church, an vniuersall Church, spread farte and wyde through the whole compasse of the earth, now [illegible]

[illegible] narrow corner of the world, and hath [illegible] of thy gracious helpe. First the Turke with [illegible] sword, what landes, nations, and countreyes, [illegible] Empires, Kyngdomes, and Prouinces with [illegible] innumerable hath he wonne, not from vs, [illegible] from thee? Where thy name was wont to be [illegible]cated, thy word preached, thy Sacramentes [illegible]ministred, there now reigneth barbarous Ma[illegible]met, with his filthy Alcoran. The florishyng [illegible]urches in Asia, the learned Churches of Gre[illegible], the manifold Churches in Africa which were [illegible] to serue thee, now are gone from thee. The [illegible] Churches of Asia, with their candlesticks [illegible] thou didst so well forwarne) are now re[illegible]ed. All the Churches where thy diligent A[illegible] S. Paul, thy Apostle Peter, and Iohn, and [illegible] Apostles so laboriously trauailed, prea[illegible] and writyng to plant thy Gospell, are now [illegible] from thy Gospell. In all the Kyngdome of [illegible], Palestina, Arabia, Persia, in all Armenia, [illegible] Empire of Capadocia, through the whole [illegible] of Asia, with Egypt, and with Africa al[illegible] amongest the farre Ethiopians some old [illegible] of Christianitie peraduenture yet do re[illegible] either els in all Asia & Africa, thy Church [illegible] not one foote of free land, but all is turned [illegible] to infidelitie, or to captiuitie, what soe[illegible] pertaineth to thee. And if Asia & Africa one[illegible] decayed, the decay were great, but yet [illegible] were not so vniuersall. Now in Eu[illegible]

rope a greate parte also is [illegible]
Church. All Thracia with the Empire
tinople, all Grecia, Epyrus, Illiricum,
of late all the kyngdome almost of
with much of Austria, with lamentable
ter of Christen bloud is wasted, and all
Turkes.

Onely a litle angle of the West
remaineth in some profession of thy
here, alacke, cõmeth an other mischief
or greater then the other. For the Tu
his sworde is not so cruell, but the
Rome on the other side is more fierce
agaynst vs, styrring vp his Byshops to
his confederates to conspire our destru
tyng kynges against their subiectes, and
disloyally to rebell agaynst their Prin
all for thy name. Such dissension and
Sathan hath set amongest vs, that Turk
more enemies to Christians, then
Christians, Papistes to Protestantes
stantes with Protestantes do not agree
out for trifles. So that the poore litle
thy Churche distressed on every side,
ther rest without, nor peace within, nor
most in the world, where to abide, but
now from the earth, euen as thine own
grace cryed once from thy Crosse; My God,
God, why hast thou forsaken me.

Amongst vs English men being in

so great stormes of persecution, and cruell
ter of so many Martyrs, it hath pleased thy
to geue vs these Alcion dayes, whiche yet
ioy, and beseech thy mercyfull goodnesse
they may continue. But here also, alacke,
should we say? So many enemies we haue
enuie vs this rest and tranquilitie, and do
they cā to disturbe it. They which be frends
louers of the Bishop of Rome, although they
the fat of the land, and haue the best prefer-
ts and offices, and liue most at ease, and ayle
dyng: yet are they not therewith content.
grudge, they mutter and murmure, they
pire and take on agaynst vs. It fretteth them
we liue by them or with them, and can not
de that we should draw the bare breathyng
the ayre, when they haue all the most libertie
the land. And albeit thy singuler goodnesse
geuen them a Queene so calme, so patient,
mercyfull, more like a naturall mother then a
ster, to gouerne ouer them, such as neither
nor their auncetors euer read of in the sto-
of this land before: yet all this will not
me them: their vnquiet spirite is not yet con-
they repine and rebell, and needes would
me, with the Frogges of Esope, a Ciconia, an I-
lian straūger, the Bishop of Rome, to play Rex
er them, and care not if all the world were
on fire so they with their Italian Lord might
e alone. So fond are we Englishe men of

strange

[illegible] and foreine thynges: so [illegible]
our selues: so greedy of newfangle [illegible]
ner contented with any state long to [illegible]
be it neuer so good: and furthermore [illegible]
one to an oth r, that we thinke our [illegible]
quiet, vnlesse it be seasoned with the [illegible]
other. For that is their hope, that is all [illegible]
ping and looking, that is their golden day [illegible]
day of Iubiley, which they thirst for somach [illegible]
to haue the Lord to come in the cloudes, but [illegible]
haue our blond, and to spill our liues.

That that is it which they would haue, [illegible]
long since would haue had their willes vpon [illegible]
had not thy gracious pitie and mercy rayse[illegible]
to vs this our mercyfull Queene, thy serua[illegible]
Elizabeth, somwhat to stay their fury. For w[illegible]
as we most condignely geue thee most [illegible]
thākes, so likewise we beseech thy heauenly [illegible]
iesty, that as thou hast geuē her vnto vs, and [illegible]
from so manifold daungers preserued her [illegible]
she was Queene: so now in her Royall [illegible]
she may continually be preserued, not onely [illegible]
their handes, but from all malignant deu[illegible]
wrought atrempted, or conceaued of enemy[illegible]
both ghostly and bodely agaynst her. In this [illegible]
gouernement be her gouerner we beseech [illegible]
So shall her Maiestie well gouerne vs, if [illegible]
be gouerned by thee. Multiply her reigne [illegible]
many dayes, and her yeares with much feli[illegible]
with aboudance of peace, and life ghostly [illegible]

she hath now doubled the yeares of her sister, brother: so (if it be thy pleasure) she may ouer-ly in reigning, the reigne of her father.

And because no gouernement can long stand without good Counsell: neither can any Counsell be good accept it be prospered by thee, blesse therefore we beseech thee, both her Maiestie and honorable Counsell, that both they rightly yndersland what is to be done, and she accordyngly may accomplishe that they do Counsell, to thy glory, and furtherance of thy Gospel, publicke wealth of this Realme.

Furthermore, we beseech thee, Lord Iesu who with the Maiestie of thy generation, doest owne all Nobilitie, beyng the ouely sonne of God, heyre and Lord of all thynges) blesse the Nobilitie of this Realmē, and of other Christen Realmes, so as they Christianly agreing amōg the ...es, may submit their Nobilitie to serue thee, ...ls let them feele (O Lord) what a friuolous ...g is that Nobilitie which is without thee.

Likewise to all Magistrates, such as be advanced to authoritie, or placed in office, by ...t name or title soeuer geue we beseech thee, ...refull cōscience, vprightly to discharge their ...e, that as they be publicke persons to serue ...commō wealth, so they abuse not their office ...eir priuate gayne nor priuate reuenge of ...owne affections, but that iustice beyng ad-...red without bribery, and equitie balanced

with-

without crueltie or partialitie, thy[illegible]
amisse may be reformed, vice aban[illegible]
supported, innocēcie relieued, Gods [illegible]
teined, and the common wealth truly [illegible]

But especially to thy spirituall [illegible]
Byshops, and Pastours of thy Church, [illegible]
beseech thee (O Lord Prince of all [illegible]
they folowyng the steppes of thee, of [illegible]
sties and holy Martyrs, may seeke those [illegible]
whiche be not their owne, but onely [illegible]
thine: not caryng how many benefices, [illegible]
great Byshoprikes they haue, but how [illegible]
can guide those they haue. Geue them [illegible]
of thy Church, as may deuoure them, [illegible]
them such salt, wherewith the whole [illegible]
may be seasoned, and which may neuer [illegible]
uery, but quickē dayly by thy holy spirit, [illegible]
by thy flocke by them may be preserued.

In generall geue to all the people, [illegible]
whole state of this Realme such brotherly [illegible]
in knowledge of thy truth, and such obed[illegible]
to their Superiours, as they neither prou[illegible]
scourge of God agaynst them, nor their [illegible]
sword to be drawen agaynst her will, out [illegible]
scaberd of long sufferaunce, where it hath [illegible]
long hid. Especially geue thy Gospell long [illegible]
t inuance amongest vs. And if our sinnes haue [illegible]
serued the contrary, graūt we beseech the[illegible]
an earnest repentaunce of that which is [illegible]
doyne a hastie purpose of amendement [illegible]

And

And for asmuch as the Byshop of Rome is [illegible] on euery Goodfriday to accurse vs as dam[illegible] heretiques, we here curse not him, but pray [illegible] him, that he with all his partakers either [illegible] be turned to a better truth, or els, we pray [illegible] (gracious Lord) that we neuer agree with [illegible] in doctrine, and that he may so curse vs [illegible], and neuer blesse vs more, as he blessed vs in [illegible] Maryes tyme. God of his mercy keepe a[illegible] that blessing from vs.

Finally, in stead of the Popes blessing, geue [illegible] thy blessing Lord we beseech thee, and con[illegible] the peace of thy Church, and course of thy [illegible] Gospell. Helpe them that be needy, and [illegible]. Comfort them that labour and be hea[illegible] laden. And aboue all thynges continue and [illegible] our fayth: And for asmuch as thy poore [illegible] flocke can scarce haue any place or rest in [illegible] world, come Lord we beseech thee with thy [illegible] est, and make an ende, that this world [illegible] haue no more tyme nor place here, and [illegible] thy Church may haue rest for euer. Our Fa[illegible] which art. &c.

A prayer to be sayd before meales.

[illegible]ll thynges depend vpon thy prouidence (O Lord) to receiue at thy handes due susta[illegible]aunce in tyme conuenient. Thou geuest to them,

¶ A thankes geuyng after meales.

All nations magnifie the Lord, let all
ple reioyce in prayſing and extol
great mercyes. For his fatherly
plenty fully ſhewed forth vpon vs, and the
of his promiſe endureth for euer.

We render thankes vnto thee (O Lo
for the manifolde benefites, which we
by receiue at thy bounty full hand,

that it hath pleased thee to seede vs in [illegible] [illegible] life, geuyng vnto vs all things [illegible] [illegible] [illegible] but especially bycause thou [illegible] of [illegible] [illegible] mercies fashioned vs Anew, into an [illegible] [illegible] of a farre better life, the which thou [illegible] declared vnto vs by thy holy Gospell, Therefore we humbly beseech thee (O beauely Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly and corruptible thinges, but that we may alwayes haue our mindes directed to thee on bye continually watching for the comming of our Lord and Sauiour Christ, what tyme he shall appeare for our redeption. To whom with thee and the holy Ghost be all honor and glory, for euer & euer. So be it.

An other thankes geuyng before meate.

ETernall and euerliuing God, Father of our Lord Iesus Christ, who of thy most singular loue which thou bearest to mankynd, hast appointed to his sustenaunce not onely the fruites of the earth, but also the foules of the ayre, the beastes of the earth, and fishes of the Sea, & hast commanded thy benefites to be receiued, as from thy hander with thakes geuing, assuring thy children by the mouth of the Apostle, that to the cleane all thynges are cleane, as the creatures which be sanctified by thy word and by prayers

[illegible]

[illegible] vnto vs so [illegible]
[illegible] that the [illegible]
[illegible] may be more able to [illegible]
good workes, to the praise of thy holy [illegible]
through Iesus Christ our Lord. So be it. Our Fa-
ther which art in heauen &c.

An other.

THE eyes of all thyngs do looke vp [illegible]
in thee (O Lord) thou geuest them [illegible]
due season, thou openest thy hand, [illegible]
with thy blessing euery liuyng creature. [illegible]
Lord bless vs and the gifts which we [illegible]
of thy large liberalitie, through Iesus Christ [illegible]
Lord. So be it. Our Father which &c.

An other thankes geuyng after meate.

GLORY, praise, and honour be vnto thee [illegible]
[illegible] and omnipotent father, who
[illegible] hast created [illegible]
[illegible] and [illegible], who
[illegible] daily [illegible] of thy [illegible]
[illegible] creatures, graunt vnto vs, [illegible]
as thou hast nourished those our mortall bodies
with corporal foode, so thou wouldest [illegible]
our soules with the perfect knowledge [illegible]
holy word of thy beloued sonne Iesus [illegible]
be praise glory, and honour for euer. So be it.

[illegible] saue the Churche vniuersall [illegible] and Realme, God comfort all thoes [illegible] forties: Lord increase our sayth: O Lord, [illegible] Christ thy sonnes sake, be mercyfull [illegible] wealthes, where thy Gospell is [illegible] thed, and harbour graunted to the [illegible] members of Christes body, and illuminate [illegible] cordyng to thy good pleasure all [illegible] the brightnes of thy word. So be it.

An other.

THe God of glory and peace, who hath [illegible] ated redeemed & presently fed vs, be [illegible] fed for euer and euer. So be it.

¶ The God of all power, who hath [illegible] from death that great pastor of the sheepe, [illegible] Lord Iesus, cōfort and defend the flocke, [illegible] hath redeemed by the blood of the [illegible] Testament: increase the nūber of true [illegible] represse the rage of obstinate tyrannes [illegible] and lighten the hertes of the ignorant [illegible] payues of such as be afflicted [illegible] of those that suffer for the [illegible] and finally confound Sathan, [illegible] of our Lord Iesus Christ. Amen.

¶ A prayer to be sayd in the Mornyng.

O Almighty and most gratious God [illegible] ly thanke thee for the swete [illegible] comfortable rest, which thou [illegible]

this night; and for asmuch as thou hast [illegible] ded by thy holy worde, that no man [illegible] idle, but all occupied in godly and vert[illegible] excises euery man accordyng to his call[illegible] most humbly beseech thee, that thine [illegible] attend vpon vs, dayly defend vs, cherishe, [illegible] fort and gouerne vs, and all our counsailes, [illegible] dles and labours in such wise, that we may [illegible] and bestow this day, accordyng to thy [illegible] will, without the hurting of our neighbours [illegible] that we diligently and warely, eschew and [illegible] voyde all thynges that should displease [illegible] thee alwayes before our eyes lyue in thy [illegible] workyng that may be founde acceptable [illegible] thy diuine Maiestie: through Iesus Christ our Lord. So be it.

A prayer.

OH heauenly Father, God almighty, we [illegible] and beseech thy mercy, beningly to behold [illegible] thy vnworthy seruauntes, that we may by the gift of thy holy spirite, feruently desire thy [illegible] dome: that we may know thy will, & worke [illegible] after: geue vs, O Lord, wisedome, make vs [illegible] staunt, pacient, and strong in thee, keepe vs Lord from the slighty inuasion of the old wilie Serpent. Defend vs from the counsailes and curfings of euill tounges, let thy mighty arme [illegible] our shield agaynst all the malignitie of this [illegible] would remember not oh Lord, our [illegible]

[illegible] and prepare vs to repēt, to be sory for our [illegible], make vs to loue iustice, and hate wrong, to do good, and to abstaine from all euill, that we may be worthy to be called thy children. To thee be honor and glory for euer and euer. Amen.

A prayer.

LOrd harken to our woordes, consider the thoughtes of our hartes, behold how loude we cry vnto thee, let our iust prayers enter into thine eares, whiche vnseynedly come from our hartes. Heare vs Lord, for we are poore and destitute of mans helpe, take care for our soules, saue vs thy seruauntes, whiche wholy trust in thee, haue mercy vpon vs, O Lord, for we will neuer cease crying to thee for helpe, for thou art milde and more mercyfull then any tonge can expresse, and as often as aduersitie [illegible] vs, we will cry and call for helpe, we will call vpon thee in the day tyme, and in the night our cry shall not be hid from thee (O thou GOD of the heauens) the maker of the [illegible] and Lord of all creatures. Here vs poore [illegible] calling vpon thee, and puttyng our whole trust in thy mercy, haue mercy vpon vs (Oh Lord God) for thy manifold mercies sake, forgeue vs all our offences. Amen.

¶A Table

A table both for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.

A

20. All laude and prayse.
49 All people harken.
79 Attend me people to my.
83 Amid the preasse with men.
290 All people that on.

B

111 BE light and glad in God.
118 Blessed are they that perfect.
128 Blessed art thou that.
294 Behold and haue regard.
295 Before the Lord God.
144 Blest be the Lord my.

D

85 DO not (O God) refrayne.

E

127 EXcept the Lord the.

G

99 GIue to the Lord ye.
97 Grudge not to see the.

Psalms.

48 Great is the Lord and.
54 God saue me for thy.
105 Geue prayses vnto God.
107 Geue thankes vnto the Lord.
148 Geue laud vnto the Lord.

H

52 HElpe Lord for good and.
13 How long wilt thou forget.
51 Haue mercy on me.
56 Haue mercy Lord on.
67 Haue mercy on.
73 How euer it be, yet God.
84 How pleasaunt is thy.
91 He that within the secret.

I

5 INcline thine eares vnto.
11 I trust in God; how dare.
20 In trouble and aduersitie.
25 I lift myne hart to thee.
34 I will geue laud and.
39 I sayd I will looke to my.
40 I wayted long and sought.
43 Iudge and reuenge my.
77 I with my voyce to God.
92 It is a thyng both good.
100 In God the Lord be glad.
101 I mercy will and iudgement.

Psalm.		Page.
109	In speacheles silence do not.	171
110	I loue the Lord because.	179
120	In trouble and in thrall.	197
121	I lift myne eyes to Syon.	[illegible]
122	I did in hart reioyce to.	[illegible]

L

6	LOrd in thy wrath reproue.	6
16	Lord keepe me for I trust.	16
26	Lord be my Iudge and.	32
35	Lord plead my cause agaynst.	45
42	Like as the hart doth breath.	57
68	Let God arise and then his.	93
71	Lord geue thy iudgementes.	105
86	Lord bow thine eares to.	130
88	Lord God of health the.	133
139	Lord to thee I make my.	204
140	Lord saue me from the.	217
143	Lord heare my prayer.	220

M

23	MY shepheard is the liuing.	29
45	My hart doth take in.	61
62	My soule to God shall geue.	87
71	My Lord my God in all.	104
103	My soule geue laud vnto.	154
104	My soule prayse the Lord.	156
106	My soule prayse thou the.	223

N

Psal.

113 NOt vnto vs Lord not.
114 Now Israell may say.

O.

1 O Lord how are my foes.
4 O God that art my.
7 O Lord my God I put.
8 O God our Lord how.
15 O Lord within thy tabern.
17 O Lord gene eare to my.
18 O God my strength and.
21 O Lord how ioyfull is the.
22 O God my God, wherfore.
31 O Lord I put my truft.
44 Our eares haue heard our.
51 O Lord conſider my diſtres.
55 O God gene eare and do apply.
66 O Lord thou didſt vs cleanſe.
63 O God my God, I watch.
64 O Lord vnto my voyce gene.
70 O God, to me take.
79 O Lord the Gentiles.
94 O Lord thou dooſt reuenge.
95 O come let vs lift vp.
98 O ſing ye now vnto.
102 O heare my prayer (Lord.)
108 O God, my hart prepared.
117 O all the nations of the.
118 O gene ye thankes vnto.

O Lord that heauen dooſt.
Oft they now Iſraell.
O Lord I am not paſt.
O how happy a thing.
O prayſe the Lord.
O laude the Lord beeyng.
O Lord thou haſt me tride.
O Lord vpon thee do.

P

PVt me not to rebuke.
Prayſe ye the Lord for.
Prayſe ye the Lord.
Prayſe ye the Lord, for it is.

R

REgard (O Lord) for I.
Remember Danids troubles.

S

SEnd ayde and ſaue me from.
Saue me O God and that.
Sing ye with prayſe vnto.
Such as in God the Lord.

T

THe man is blest that hath.
There is no God, as foolish.
The Lord is onely.

Psalm.

[illegible] The Lord is onely.
24 The earth is all the Lordes.
27 The Lord is both my health.
28 Thou art O Lord my strength.
35 The man is blest, whose.
36 The wicked with his workes.
41 The man is blest, that carefull.
46 The Lord is our defence.
50 The mightie God.
50 The God of Gods the Lord.
53 The foolish now in that.
57 Take pitie for thy promise.
65 Thy prayse aboue O Lord.
76 To all that now in Iewry.
80 Thou heard that Israell.
85 Thou hast bene mercyfull.
87 That Citie shall full well.
89 To sing the mercies of.
90 Thou (Lord) hast bene our.
93 The Lord as kyng aloft.
97 The Lord doth raigne, whereat.
99 The Lord doth raigne, although.
110 The Lord did say vnto.
112 The man is blest that God.
138 Thee will I prayse with me.
145 Thee will I land my God.

75 VNto thee God we will.

[illegible] did the Gentiles. [illegible]
[illegible] with hart and mouth vnto. [illegible]
[illegible] the cause that. [illegible]
[illegible] thou tyrant boast. [illegible]
[illegible] Lord so long. [illegible]
[illegible] hart & do accord. [illegible]
When Israell by Gods. 177
When that the Lord ageyne. [illegible]
When as we sat in Babylon. [illegible]

Y

[illegible] righteous in the Lord. 41
[illegible] people all in one. [illegible]
[illegible] rulers that are put. [illegible]
[illegible] on earth in God. [illegible]
[illegible] children which do. [illegible]
[illegible] vnto God the mighty. [illegible]

[illegible] end of the Table for the Psalmes.

[illegible] ye shall haue in the be-[illegible] of the booke before the Psalmes.

[illegible] spiritus. [illegible]
[illegible] sute of a sinner.
[illegible]
[illegible]

[illegible]
[illegible]
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
¶The Lamentation of a sinner.
¶The Pater noster.
¶The x. Commaundementes.
¶The complaint of a sinner.

¶These ye shall finde [illegible] ter the Psalmes.

¶Prayse the Lord O ye Gentiles.
¶Hold now geue heede.
¶Attend my people and geue [illegible]
¶The Lordes prayer.
¶The Creede.
¶A prayer vnto the holy Ghost.
¶Da Pacem.
¶O Lord in thee is all my trust.
¶A thankes geuyng.
¶Preserue vs Lord by thy deare [illegible]
¶The confession of the fayth.
¶Also certaine Godly prayers.
¶A prayer to be sayd in the [illegible]
¶Other prayers.